THE

BOOKE OF

COMMON PRAYER

and administration of

And other RITES and CEREMONIES of the CHVRCH

of ENGLAND.

Printed by the Deputies of

Excellent Maiestie; and by the

Assignes of IOHN BILL.

The Contents of this Booke.

1 [illegible] N Act for the Vniformity of Common Prayer.
2 [illegible] A Proclamation for the Authorizing of the same.
3 A Preface.
4 Of Ceremonies, why some be abolished and some retained.
5 The order how the Psalm [illegible] read.
6 The order how the [illegible] appointed to be read.
7 Proper Psalmes and Lessons at Morning and Euening Prayer for Sundayes, and certaine Feasts and dayes.
8 The Table for the order of the Psalmes to be said at Morning and Euening Prayer.
9 An Almanacke.
10 The Table and Kalender for Psalmes and Lessons, with necessary Rules appertaining to the same.
11 The order for Morning and Euening prayer throughout the yeere.
12 The Letany.
13 The Collects, Epistles, and Gospels, to be vsed at the Ministration of the holy Communion throughout the yeere.
14 The order of the Ministration of the holy Communion.
15 Baptisme both publike and priuate.
16 Confirmation, where also is a Catechisme for children.
17 Matrimonie.
18 Visitation of the sicke.
19 The Communion of the sicke.
20 Buriall.
21 The thanksgiuing of women after childbirth.
22 A commination against sinners, with certaine praiers to be vsed diuers times in the yeere.

AN ACT FOR THE VNIFORMITIE OF COMMON PRAYER and SERVICE in the Church and administration of the SACRAMENTS.

WHereas the deare sonne of our late Soveraigne Lord King Edward the sixt, by the assent of the states of this Realme, the Clergie and others having auctoritie by the Parliament, did set and establish one booke of Common Prayer and Administration of Sacraments, Rites, and Ceremonies, to be used in the Church of England, entituled, The booke of the Common Prayer and Administration of Sacraments, Rites and Ceremonies in the Church of England, authorized by Act of Parliament holden in the fifth and sixt yeares of our said late Soveraigne Lord King Edward the sixt, intituled, An Act for the uniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by a Statute made in the first yeare of the reigne of our late deerelye beloved Sister Queene Mary, the people generallye of this Realme, by the due honour of God, were trayned and brought up in the exercise of the truth of Christs Religion to their great comforte:

Be it therefore enacted by the auctoritie of this present Parliament, that the said Statute of repeale, and every thing therein contained, shall be voyde and of none effect from and after the Feast of the Nativitie of Saint John Baptist next comming. And that the said booke, with the order of Service, and of the administration of Sacraments, Rites and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Nativitie of Saint John Baptist, in full force and effect according to the tenor and effect of this Statute, any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lordes and Commons of this present Parliament assembled, and by the authoritie of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativitie of S. John Baptist next comming, be bounden to say and use the Matens, Evensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said booke, so authorized by parliament, in the said fift and sixt yeere of the reigne of King Edward the sixt, with one alteration or addition of certaine Lessons to bee used on every Sunday in the yeere, and the forme of the Lessons altered and corrected, and two sentences onely added in the delivery of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Person, Vicar, or other whatsoever Minister, that ought or should sing or say Common prayer mentioned in the said Booke, or minister the Sacraments, from and after the feast of the Nativitie of S. John Baptist next comming, refuse to use the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church or other places, as he should use to minister the same, in such order and forme as they be mentioned and set forth in the said Booke, or shall wilfully or obstinately standing in the same, use any other Rite, Ceremony, Order, Forme, or manner of celebrating of the Lords Supper openly or privily, or Matens, Evensong, administration of the Sacraments, or other open prayers, then is mentioned and set forth in the said Booke (Open prayer in and through the vulgar tongue, is meant that Prayer which is for other to come vnto or heare, either in Parishen Churches or private Chappells, or in the Halles commonly called, The Place where the Students of the Lawe doe lye, reade, or bestow their time in the studie of the lawe of this Realme, or elsewhere in the auditorie of the said Booke, or any thing therein contained) or of any part thereof, and shall be thereof lawfully convicted, according to the Lawes of this Realme, by verdict of twelve men, or by his owne confession, or by the notorious evidence of the fact: shall lose and forfeite to the Queenes Highnesse, her Heires and Successors, for his first offence, the profit of all his Spirituall Benefices of Promotions coming or arising in one whole yeere next after his conviction. And after that the person so convicted, shall for the same offence, suffer imprisonment by the space of six moneths, without Bayle or Mainprise. And if any such person once convicted of any offence concerning the premisses, shall after his first conviction offende againe, and be thereof in forme aforesaid lawfully convicted: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall therefore be deprived ipso facto of all his spirituall promotions. And that it shall be lawfull to all Patrons of Donours of all and singuler the same spirituall promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twice convicted to forme aforesaid, shall offend against any of the premisses the third time, and shall be thereof in forme aforesaid lawfully convicted: that then the person so offending and convicted the third time, shall be deprived ipso facto of all his spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be convicted in forme aforesaid, concerning any of the premisses, shall not be beneficed, nor have any spirituall promotion: that then the same person so offending and convicted, shall for the first offence suffer imprisonment during one whole yeere next after his said conviction, without Bayle or Mainprise. And if any such person, not having any spirituall promotion, after his first conviction, shall offende or be any thing concerning the premisses, and shall in forme aforesaid be thereof lawfully convicted: that then the same person shall for his second offence suffer imprisonment during his life.

And if so ordained and decreed by the ordinaries and

aforesaid, that if any person or persons whatsoever after the said feast of the Nativitie of S. Iohn Baptist next comming, shall in any Enterlude, Playe, Song, Rime, or by other open words, declare or speake any thing in the derogation, depraving, or despising of the same Booke, or of any thing therein contained, or any parte thereof, or shall by open fact, deed, or by open threatnings, compell, or cause, or otherwise procure, or maintaine any Parson, Vicar, or other Minister in any Cathedrall, or Parish Church, or in Chappell, or in any other place, to vse any Common or open prayer, or to minister any Sacraments, or in any other manner and forme then is mentioned in the said Booke, or that by any of the said meanes, shall wilfully interrupt or let any Parson, Vicar, or other minister in any Cathedral or Parish Church, Chappell, or any other place, to sing or say Common & open prayer, or to minister the Sacraments, or any of them in such manner and forme as is mentioned in the said Booke, that then every such person being thereof lawfully convicted in forme aboresaid, shall forfeite to the Queene our Soueraigne Lady, her heires and successours, for the first offence an hundred marckes. And if any person or persons, being once convict of any such offence, whereby offend against any of the last recited offences, and shall in forme aforesaid be thereof lawfully convict, that then the same person so offending and convict, shall for the second offence forfeit to the Queene our Soueraigne Lady her heires and successors, foure hundred marckes. And if any person after he in forme aforesaid, shall haue been twice convict of any offence concerning any of the last recited offences, shall offend the third time, and be thereof in forme aboresaid lawfully convict, that then every person so offending and convict, shall for his third offence, forfeit to our Soueraigne Lady the Queene, all his goods and chattels, and shall suffer imprisonment during his life. And if any person or persons, that for his first offence concerning the premisses, shall be convict in forme aforesaid, doe not pay the summe to be paid by vertue of his conviction, in such maner and forme as the same ought to be payd within sixe weekes next after his conviction, that then every person so convict, and so not paying the same, shall for the same first offence, instead of the said summe, suffer imprisonment by the space of sixe moneths, without baile or mainprise. And if any person or persons, that for his second offence concerning the premisses, shall be convict in forme aforesaid, doe not pay the said summe to be paid by vertue of his conviction and this statute, in such manner and forme as the same ought to be paid, within six weeks next after his said second conviction: that then every person so convicted and not paying the same, shall for the same second offence, in the stead of the said summe, suffer imprisonment during twelue moneths, without baile or mainprise. And that from and after the said Feast of the Nativity of Saint Iohn Baptist next comming, all and every person and persons inhabiting within this Realme, or any other the Queenes Majesties dominions, shall diligently and faithfully, having no lawfull or reasonable excuse to bee absent, endeauour themselues to resort to their Parish Church or Chappel accustomed, or vpon reasonable let thereof, to some vsuall place where common prayer and such Seruice of God shall be vsed in such time of let, vpon every Sunday, and other dayes ordained & vsed to be kept as holy dayes, and then and there to abide orderly and soberly, during the time of Common prayer, preachings, or other Service of God there to be vsed or ministred, vpon paine of punishment by the Censures of the Church. And the vpon paine that every person so offending shall forfeit for every such offence twelue pence, to be leuied by the Churchwardens of the Parish, where such offence shall be done, to the vse of the poore of the same Parish, of the goods, lands, and tenements of such offendor, by way of distresse. And for due execution hereof, the Queenes most excellent Majesty, the Lords Temporall, and all the Commons in this present Parliament assembled, doeth in Gods Name earnestly require and charge all the Archbishops, Bishops, and other Ordinaries, that they shall endeauour themselues to the vttermost of their power, and charge, that the due and true execution hereof, may be had throughout their Dioceses and charges, as they will answere before God, for such euils and plagues wherwith Almighty God may iustly plague this realme for neglecting his good & wholesome Lawe, and for the authoritie in this behalfe. Bee it further enacted by the authoritie aforesaid, That all and singuler the same Archbishops, Bishops, and all other their Officers, exercising Ecclesiasticall iurisdiction as well the laye exempt as not exempt, within their Diocesse, shall haue full power and authority by this Act, to reforme, correct, and punish by Censures of the Church, all and singuler persons, which shall offend within any their Iurisdictions or Dioceses, after the said feast of the Nativitie of Saint Iohn Baptist next comming, against this Acte and Statute, any other Law, Statute, Priuiledge, Libertie, or Prescription heretofore made, had or suffered to the contrary notwithstanding.

And it is ordained and enacted by the authoritie aforesaid, that all and euery Iustice of Oyer and Determiner, or Iustices of Assise, shall haue full power and authoritie, in euery of their open and generall Sessions, to enquire, heare, and determine all, and all manner of offences that shall be committed or done contrary to any article conteined in this present Act, within the limits of the Commission to them directed, and no writs, processe for the execution of the same, as they may doe against any person being indicted before them or either of them, or lawfully conuicted thereof.

Prouided alwayes, and be it enacted by the authoritie aforesaid, That all and euery Archbishop & Bishop, shall or may at all time and times at his liberty and pleasure, loyne and associate himselfe, by vertue of this Act, to the said Iustices of Oyer and Determiner, or to the said Iustices of Assise, or euery of the said open and generall Sessions to be holden in any place within his Diocesse, for and to the enquiry, hearing and determining of the offences aforesaid.

Prouided also, and be it enacted by the authoritie aforesaid, That the Bookes conteining the said Seruice, shall at the costes and charges of the Parishioners of euery Parish and Cathedrall Church, bee attained and gotten before the said Feast of the Nativitie of S. Iohn Baptist next following: and that all such Parishes and Cathedrall Churches, or other places where the said bookes shall be attained and gotten, before the said feast of the Nativity of Saint Iohn Baptist, shall within three weekes next after the said bookes so attained and gotten, vse the said Seruice, and put the same in vse according to this Acte.

And be it further enacted by the authoritie aforesaid, that no person or persons shall bee at any time hereafter impeached, or otherwise molested, of or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Acte, vnlesse he or they so offending, be thereof indicted at the next

generall Sessions to be holden before any such Iustices of Oyer and Determiner, or Iustices of Assise next after any offence committed or done, contrary to the tenor of this Act.

Prouided alwayes, and be it ordained and enacted by the authority aforesaid, that all and singuler Lords of the Parliament, for the third offence above mentioned, shalbe tryed by their Peeres.

Prouided also, and be it ordained and enacted by the authority aforesaid, that the Maior of London, and all other Maiors, Bayliffes, and other head Officers of all and singuler Cities, Boroughs, and Townes Corporate, within this Realme, Wales, and the Marches of the same, to the which Iustices of Assise doe not commonly repaire, shall haue full power and authority by vertue of this Act, to enquire, heare, and determine the offences aboue said, and euery of them, yeerely within 6 weeke dayes after the Feasts of Easter and Saint Michael the Archangel, in like maner and forme as Iustices of Assise, and Oyer, and Determiner may doe.

Prouided alwayes, and be it ordeined and enacted by the authority aforesaid, That all and singuler Archbishops and Bishops, and euery of their Chancellors, Commissaries, Archdeacons, and other Ordinaries hauing any peculiar Ecclesiasticall iurisdiction, shall haue full power and authoritie by vertue of this Act, aswell to enquire in their Visitation, Synods, or elsewhere within their iurisdiction, at any other time and place, to take accusations and informations of all and euery the things aboue mentioned, done, committed or perpetrated within the limits of their iurisdiction and authoritie, and to punish the same by admonition, Excommunication, Suspension, or deprivation, or other Censures and Processe, in like sorte as heretofore hath been vsed in like cases by the Queenes Ecclesiasticall Lawes.

Prouided alwayes, and be it enacted, that whatsoeuer person offending in the premisses, shall for the first offence receiue punishment of the Ordinaries, hauing a testimoniall thereof vnder the said Ordinaries seale, shall not for the same offence eftsoones be conuicted before the Iustices: and likewise, receiuing for the said first offence punishment by the Iustices, he shall not for the same offence eftsoones receiue punishment of the Ordinary: any thing contained in this Act to the contrary, notwithstanding.

Prouided alwayes, and be it enacted, that such ornaments of the Church, and of the ministers thereof, shall be retained, and be in vse, as were in this Church of England by the authority of Parliament in the second yeere of the reigne of King Edward the sixt, vntill other order shall be therein taken by authoritie of the Queenes Maiestie, with the aduise of her Commissioners, appointed and authorized vnder the great Seale of England for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any contempt or irreuerence to be vsed in the Ceremonies or Rites of the Church, by the vsing of the orders appointed in this Booke, the Queenes Maiestie may by the like aduise of the said Commissioners, or Metropolitane, ordaine and publish such further Ceremonies or Rites, as may serue best for the aduancement of Gods glory, the edifying of his Church, and the due reuerence of Christes holy mysteries and Sacraments.

And be it further enacted by the authoritie aforesaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Seruice, Administration of Sacraments, or Common prayer is limited, established, or set forth to bee vsed within this Realme, or any other the Queenes Dominions and Countreys, shall from henceforth vtterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the authorizing an vniformitie of the Booke of Common Prayer to bee vsed throughout the Realme.

Although it cannot bee vnknown to Our Subiects by the former Declarations we haue published, what Our purposes and proceedings haue been in matters of Religion since Our comming to this Crowne: Yet the same being now by Vs reduced to a setled forme, Wee haue occasion to repeate somewhat of that which hath passed: And now at Our very first entry into the Realme, being entertained and importuned with Informations of sundry Ministers, complaining of the errors and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although We had no reason to presume that things were so far amisse, as was pretended, because We had seene the Kingdome vnder that forme of Religion which by Law was established in the dayes of the late Queene of famous memorie, blessed with a peace and prosperity, both extraordinary and of many yeeres continuance ([illegible] was therewith well pleased, Yet because the importunitie of the Complainers was great, their assumptions vehement, and the zeale wherewith the same did seeme to be accompanied, very specious: We were mooued thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly dueties, that is, to settle the affaires of Religion, and the Seruice of God before their owne. Which while We were in hand to doe, as the contagion of the sicknesse reigning in Our citie of London and other places, would permit an assembly of persons meet for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our intents then euer Wee gaue them cause to doe, and transported with humour, began such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they vsed formes of publique seruing of God not heere allowed, held assemblies without Authoritie, and did other things carying a very apparant shew of Sedition, more then of Zeale: whom We restrained by a former Proclamation in the moneth of October last, and gaue intimation of the conference We intended to bee had with as much speede as conueniently could bee, for the ordering of those things of the Church, which accordingly followed in the moneth of January last at Our Honour of Hampton Court, where before Our Selfe, and Our Priuie Councell were assembled many of the grauest Bishops and Prelates of the Realme, and many other learned men, aswell of those that are conformable to the State of ye Church established, as of those that dissented. Among whom what Our paines were, what Our patience in hearing and [illegible], and what the indifferencie and [illegible] of Our iudgement in determining, We leaue to the report of those who heard the same, contenting our Selfe with the sincerite of Our owne heart therein. But We cannot conceale, that the successe of that Conference was such, as happeneth to many other things, which mooning great expectation before they be entred into, in their issue produce small effects. For Wee found mighty and vehement Informations supported with so weake and slender proofes, as it appeareth vnto Vs and Our Councell, that there was no cause why any change should haue beene at all in that which was most impugned, the booke of Common Prayer, containing the forme of the publike Seruice of God heere established, neither in the doctrine which appeared

peared to be sincere, not in the Formes and [illegible] but also out of the practise of the Primitive Church. Notwithstanding, wee thought meet, with consent of the Bishops and other learned men there present, That some small things might rather be explained then changed, not that the same might not very well haue beene borne with by men, who would haue made a reasonable construction of them: but for that in a matter concerning the Seruice of God Wee were nice, or rather iealous, that the publike Forme thereof should be free not onely from blame, but from suspicion, lo as neither the common Aduersary should haue aduantage to wrest ought therein contained, to other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church bee able to take the least occasion of cauill against it: And for that purpose gaue forth Our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to be vsed, to make the said Explanation, and to ioyne the whole Booke of Common prayer, with the same Explanation, to be newly printed. Which being now done, and established anew after so serious a deliberation, although Wee doubt not, but all our Subiects both Ministers and others, will receiue the same with such reuerence as appertaineth, and conforme themselues thereunto every man in that which him concerneth: Yet haue Wee thought it necessary, to make known by Proclamation Our authorizing of the same, And to require & enioyne all men, aswell Ecclesiasticall as Temporall, to conforme themselues vnto it, and to the practise thereof, as the onely publike forme of seruing God, established and allowed to be in this Realme. And the rather, for that all the learned men who were there present, aswell of the Bishops as others, promised their conformitie in the practise of it, onely making inquiry for this, that some few might bee borne with for a time.

Wherefore Wee require all Archbishops, Bishops, and all other publike Ministers, aswell Ecclesiasticall as Ciuill, to doe their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common prayer. And Wee thinke it also necessary, that the said Archbishops and Bishops, doe each of them in his Dioceses and Diocesse take order, That euery parish procure to themselues within such time as they shall thinke good to limite, one of the said bookes to explained. And last of all, Wee doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now established, for that neither will Wee giue way to any to presume, that Our owne iudgement hauing determined in a matter of this weight, shall be swayed to alteration by the friuolous suggestions of any light spirit: neither are Wee ignorant of the inconueniences that doe arise in Gouernment, by admitting innouation in things once setled by mature deliberation: And how necessary it is to vse constancie in the vpholding of the publike determinations of States, for that such is the inquietnesse and vnstedfastnesse of some dispositions, affecting euery yeere new formes of things, as if they should be followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the steadfast maintaining of things by good aduice established, is the weale of all Common-wealths.

Given at Our Palace of Westminster, the 5. day of March, in the first yeere of Our reigne of England, France and Ireland, and of Scotland the seuen and thirtieth.

God saue the King.

rine, was ever any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not been corrupted: (as among other things) it may plainly appeare by the Common prayer in the Church, commonly called, Diuine seruice. The first original and ground whereof, if a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great edifying of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere intending thereby (that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading, and meditation of Gods word) be stirred vp to godlinesse themselues, and be able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the truth. And further, that the people (by daily hearing of holy Scripture read in y Church) should continually profite more and more in the knowledge of God, and be the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected, by planting in vncertain stories, legends, responds, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read (vnto the end) there was vnmade. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath been read in a tongue not vnderstanded of the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit, and minde haue not been edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue deuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue been daily said, & often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shalbe done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Responds, Inuitatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are here set forth, which as they be few in number, so they be plaine and easie to be vnderstood. And that here (as we haue an order for prayer, as touching the reading of holy Scripture, much agreeable to the mynde and purpose of the olde Fathers, and a great deale more profitable and commodious: so that which of late was vsed, it is most certaine, that this our present order is much more profitable, because here are left out many things, whereof some be vntrue, some vncertaine, some vaine, and superfluous, and neither edifying, or nedefull to be read, but the very sure word of God, the holy Scriptures, or that which is euidently grounded vpon the same: and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more conuenient, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rule be few vnto it. Whereas by the olde Kalender (which is now abrogated) it was so intricate, that many times there was more businesse to find out the rule, then the service it selfe: in so much that some times the reading began in one place, and ended in another, and many times two Seruices, or more were to be vsed, and sometimes none at all. For auoyding of all which inconueniences, and manifold troubles, it is ordered, that all shall be vsed and sung in such place of the Church, Quire, or Chancell, and in such order, as is here prescribed. And whereas heretofore there hath been great diuersity in saying and singing in Churches within this Realme, some following Sarum vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: Now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things shall be read vpon the bookes themselues before by the reason of often vsing thereof, they can say many things by memory: to these men will (neyther labour with the profit and knowledge which all they shall obtaine by reading vpon the Bible, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost be so plainly set forth, but doubts may arise in the vse and practise of the same: to appease all such diuers and (if any arise) and for the resolution of all doubts concerning the manner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting & appeasing of the same, so that the same order be not contrary to any thing contained in this booke. And if the Bishop of the Diocesse be in any doubt, then he may send for the resolution thereof vnto the Archbishop.

THough it hath appointed in the olde Booke of Common Prayer, that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may thereby be edified: yet it was not meant, but when new lay Mattins and Euensong, prayer priuately, they may say the same in any language that they themselues doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinity, or some other vrgent cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall toll a Bell thereto, a conuenient time before he begin, that such as bee disposed, may come to heare Gods word, and to pray with him.

OF CEREMONIES, WHY SOME BEE ABOLISHED, AND SOME RETEINED.

Such Ceremonies as bee vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet in length turned to vanity and superstition: some entred into the Church by indiscreet deuotion, and such a zeale, as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vaine triflenesse, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue bene deuised by man, yet is it thought good to reserue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing; yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would innouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profite them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes rendred, why some of the accustomed Ceremonies bee put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were growen to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vsed among vs? whereunto the multitude vsed in his time was not to bee compared. This our excessiue multitude of Ceremonies was so great, and many of them so darke, that they did more obscure and darken, then declare and set forth Christs benefits vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order and godly discipline, and such as be apt to stir vp the dull mind of man to the remembrance of his duety to God, by some edifying and special signification, whereby he might be moued.

Furthermore, the most weighty cause of the abolishment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindenesse of the rude and vnlearned, and partly by the wilfull peruerse malice of such as sought more their owne lucre, then the glory of God, that the abuses could not well be taken away, the thing remaining still. But now as concerning those persons, which peraduenture will bee offended, for that some of the accustomed Ceremonies are reteined still, if they vnderstand, that without some Ceremonies it is not possible to keepe any order, or quietly discipline in the Church: they shall easily perceiue iust cause to reforme their iudgements. And if they thinke much that any of the olde doe remaine, and would rather haue all deuised new: then such hasty and rash men may bee well vsed, where they cannot reasonably reprooue the olde, onely for their age, without bewraying of their owne folly. For in such a case, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themselues to bee more studious of vnity and concord, then of innouations and new fangleneſſe, which (as much as may bee) with the true setting foorth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies reserued to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are reteined for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreouer, they bee neither darke nor dumbe Ceremonies, but are so set foorth, that euery man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue been. And in these our doings wee condemne no other Nations, nor prescribe any thing, but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting foorth of Gods honour and glory, and to the reducing of the people to a most perfect and godly liuing, without errour or superstition: And that they should put away other things, which from time to time they perceiue to bee most abused, as in mens ordinances it often chanceth diuersly in diuers Countreys.

¶ The

¶ The Table and Kalender expressing the order of the Psalmes, to be said at Morning and Euening Prayer thorowout the yeere, except certaine Proper Feasts, as in the Rules following more plainely appeare.

The order how the Psalter is appointed to be read.

The Psalter, shall be read through once euery moneth. And because that some Monethes be longer then some other, it is conuenient to make them equall: Therefore, to euery moneth shall be appointed, as concerning this purpose, xxx dayes.

And accompte Ianuary and March haue one day a peece, that is to say, the last day of the Moneth: and Februarie which is placed betweene them both, hath onely xxviii. dayes. Following herein, as nere as may be, the Moneths of Ianuary, and March out of whom Februarie is made. Wherefore Februarie shall begin alway the next day after Ianuary, and end the first day of March.

And whereas May, Iuly, August, October, and December haue xxxi. dayes apeece: It is ordered, that the Psalmes shall be read the last day of the said monethes, which were read the day before, so that the Psalter may begin a gaine the first day of the new moneth ensuing.

Now to know what Psalme shalbe read euery day, looke in the Kalender the number that is appointed for the Psalmes, & then find the same number in this Table placed at the ende of the Kalender: for then appointed vpon that number shall you see what Psalme shall be said at Morning and Euening prayer.

And where the Cxix. Psalme is deuided into xxii. portions, and is ouerlong to be read at one time: It is so ordered, that at one time shall not be read aboue foure or fiue of the said portions, as your shall perceiue to be noted in the Table following.

And here it also to be noted, that in this Table and in all other parts of the Seruice, where any Psalmes are appointed, the number is expressed as the great English bible, which from the first Psalme vnto the Cxxxiii. Psalme, following the diuision of the Hebrewes, doth vary in numbers from the common Latine translation.

¶ The order how the rest of the holy Scripture (beside the Psalmes) is appointed to be read.

The Old Testament is appointed for the first Lessons at Morning and Euening prayer, and shalbe read through euery yeere once, except certaine Bookes and Chapters which be least edifying, and may best be spared, and therfore be left vnread.

The New Testament is appointed for the second Lessons at Morning and Euening prayer, and shalbe read ouer orderly euery yeere thrise, beside the Epistles and Gospels: except the Reuelation, out of the which there be only certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shalbe read euery day: Finde the day of the moneth in the Kalendar following, and there ye shall perceiue the Bookes and Chapters that shalbe read for the Lessons both at Morning and Euening prayer.

And ouer this to be noted, that whensoeuer there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast, moueable or vnmoueable: then the Psalmes and Lessons appointed in the Kalender, shalbe omitted for that time.

Yee must note also, that the Collect, Epistle, and Gospel, appointed for the Sunday, shall serue all the weeke after, except there fall some Feast that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the 23. day of Februarie, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table seruing to that purpose.

Also, wheresoeuer the beginning of any Lesson, Epistle or Gospel is not expressed; there ye must begin at the beginning of the Chapter.

And wheresoeuer is not expressed how farre shall bee read: there yee shall reade to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew is read, either for Lesson or Gospel, yee shall begin the same at verse 18. *Now the birth of Iesus Christ, &c.* And the third Chapter of S. Lukes Gospel shall bee read vnto the middle of verse xxiii. *Being as was supposed the sonne of Ioseph, &c.*

¶ PROPER

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Matins.	¶ Euensong.
THE first	Esai. i.	Esai ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first	Esai xxvii.	Esai xxviii.
ii.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The first	Esai xliii.	Esai xlv.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesima.	Genesis iv.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii.	xxvii.	xxxiii.
iii.	xxxix.	xlii.
iiii.	Genesis xlix.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod. xii.	Exod. xiiii.
ii. Lesson.	Rom. vi.	Acles ii.

¶ Sundayes after Easter.

	¶ Matins.	¶ Euensong.
THE first	Num. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisd. i.
ii. Lesson.	Acles x. Then Peter opened his mouth, &c.	Act. xix. It fortuned, &c. vnto, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosua. i.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity.

	¶ Matins.	¶ Euensong.
1. Sunday.	Iosua. x.	Iosua xxiii.
ii.	Iudicum iii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii. xvi.
v.	xv.	ii. Sam. xxi.
vi	ii. Sam. xi. xxii.	xxiii.
vii	i. King. xiii. xviii. xxi.	i. King. xvii. xxii.
viii.	ii. King. v. x. xix.	ii. King. iv. viii. xxiii.
ix.	Isaiah. i. xxxv.	Isaiah. xxxv.
x.	Ezec. iii. xvi. xx.	Ezec. xiii. xviii. xxiii.
xi.	Dan. iii.	Daniel vi.
xii.	Ioel ii.	Micah. vi.
xiii.	Abac. ii.	Prouerb. i. iii. xiii. xxii.
xiv.	Prouerbes ii. xi. xiii. xv. xvii.	
xv.		
xvi.		
xvii.		
xviii.		
xix.		
xx.		
xxi.		
xxii.		
xxiii.		
xxiv.		
xxv.		
xxvi.		

¶ Lessons proper for holy dayes.

	¶ Matins.	¶ Euensong.
S. Andrew.	Prouerbes xx. xxiiii.	Prouerbes xxi. xxiiii.
¶ S. Tho. Apost.		
¶ Natiuitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once againe to Achaz.
ii. Lesson.	Luke ii. vnto And vnto men good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.		Eccles. iiii.
i. Lesson.	Prouerbes xxviii.	
ii. Lesson.	Acts vi and vii. Steuen full of faith, &c. vnto And when fortie yeres &c.	Acts vii. When fulty yeres were &c. vnto Steue full of the holy Ghost, &c.
¶ S. John.		Eccles. vi.
i. Lesson.	Eccle. v.	Apoc. xxii.
ii. Lesson.	Apoc. i.	

Innocents

	¶ Matins.	¶ Euensong.		¶ Matins.	¶ Euensong.
¶ Innocents day.	Ierem.xxxi. vnto	Wisdome i.	¶ Ascension day	Deut. x.	2.King. ii.
¶ Circumcision. i.Lesson.	I haue surely heard Ephraim Genesis xvii.	Deu. x. vnto And now Israel, &c.	¶ Munday in Whitsunweeke. i.Lesson.	Gene. xi. vnto These are the generations of Sem.	Num. xi. Gather vnto me, &c. vnto Moses and the, &c.
ii. Lesson.	Rom. ii.	Coloss. ii.	ii. Lesson.	i. Cor. xii.	
Epiphanie. i.Lesson.	Esay. xl.	Esai. lx.			
ii. Lesson.	Luke iii. vnto So that he was supposed to be Son.	Iohn ii. vnto After this he went to Capernaum.	¶ Tuesday in Whitsunweeke.	i. Sam. xix. Dauid came to Samuel. &c.	Deut. xxx.
¶ Conuersion of S. Paul i.Lesson.	Wisdome v. Acts xxii. vnto They heard him.	Wisdome vi. Acts xxvi.			
ii. Lesson.			¶ S. Barnabie i.Lesson.	Eccle. x.	Eccle. xii.
¶ Purification of Marie.	Wisdome ix.	Wisdome xii.	ii. Lesson.	Acts xiii.	Acts xv. vnto After certain daies.
¶ S. Matthias.	Wisdom xix.	Eccle. i.	¶ S. Iohn Baptist. i.Lesson.	Mala. iii.	Mala. iiii.
¶ Annunciation of Marie.	Ecclesiasticus ii.	Eccle. iii.	ii. Lesson.	Matth. iii.	Matth. xiiii. vnto When Iesus, &c.
¶ Wednesday before Easter.	Osee xiii.	Osee xiii.	¶ S. Peter i.Lesson.	Eccle. xv. Acts iii.	Eccle. xix. Act. iiii.
¶ Thursday before Easter.	Daniel ix.	Ierem. xxxi.	ii. Lesson.		
¶ Good Friday.	Gene. xxii.	Esai. liii.	¶ S. Iames.	Eccle. xxi.	Ecclus. xxii.
¶ Easter even.	Zach. ix.	Exodus xii.	¶ S. Bartholm.	xxv.	xxix.
¶ Munday in Easter weeke.			¶ S. Matthew.	xxxv.	xxxviii.
i. Lesson.	Exodus xvi.	Exodus xvii.	¶ S. Michael.	xxxix.	xlii.
ii. Lesson.	Matth. xxviii.	Acts iii.	¶ S. Luke.	li.	Iob. i.
¶ Tuesday in Easter weeke. i.Lesson.	Exodus xx.	Exod. xxxii.	¶ Simon & Iude i. Lesson.	Iob xxiiii. xxv.	Iob xiii.
ii. Lesson.	Luc. xxiiii. vnto And behold two of them.	i. Cor. xv.	¶ All Saints. i. Lesson.	Wisdom. iii. vnto, Blessed is rather she, &c.	Wisdom v. vnto His iealousie also
¶ S. Mark. ¶ Philip and Iacob.	Eccle. iii.	Eccle. v.	ii. Lesson.	Hebr. xi. xii. Saints by faith. vnto, If ye endure, &c.	Apoc. xix. vnto And I saw an Angel stand.
	Eccle. vii.	Eccle. ix.			

¶ Proper Psalmes on certaine dayes.

	¶ Mattens.	¶ Euensong.		¶ Mattens.	¶ Euensong.
¶ Christmas day.	Psalmes xix. xlv. lxxxv.	Psal. lxxxix. cx. cxxxii.	Ascension day.	Psalm. viii. xv. xxi.	Psalm. xxiii. lxviii. cviii.
Easter day.	ii. lvii. cxi.	cxiii. cxiii. cxviii.	Whitsunday.	xlv. xlvii.	cxiii. cxiv.

¶ THE

THE ORDER OF THE Psalmes to be said at Morning and Euening Prayer.

	Morning prayer.	Euening prayer.
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.67.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	76.
16	78.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (illegible)	Inde 4. (illegible)
27	120.121.122.123.	126.127.128. 129.
28	130.133.134.135.	136.137.138.
29	139.140.142.	142.143.
30	144.145.146.	147.148.149.150.

These to be obserued for Holy dayes,

and none other.

That is to say, All Sundayes in the yere. The dayes of the Feaste of the Circumcision of our Lord Iesu Christ. Of the Epiphany. Of the Purification of the blessed Virgin. Of S. Mathias the Apostle. Of the Annunciation of the blessed Virgin. Of S. Marke the Euangelist. Of S. Philip and Iacob the Apostles. Of the Ascension of our Lord Iesus Christ. Of the Natiuitie of S. Iohn Baptist. Of S. Peter the Apostle. Of S. Iames the Apostle. Of S. Bartholomew the Apostle. Of S. Matthew the Apostle. Of S. Michael the Archangel. Of S. Luke the Euangelist. Of S. Simon and Iude the Apostles. Of all Saints. Of S. Andrew the Apostle. Of S. Thomas the Apostle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangelist. Of the holy Innocents. Munday and Tuesday in Easter weeke. Munday and Tuesday in Whitsun weeke.

To finde Easter for euer.

	A	B	C	D	E	F	G
i	Apr. 9.	10	11	12	6	7	8
ii	Mar. 26.	27	28	29	30	31	Apr. 1
iii	Apr. 16	17	18	19	20	21	22
iiii	Apr. 9.	3	4	5	6	7	8
v	Mar. 26.	27	28	29	33	34	35
vi	Apr. 18	17	11	12	13	14	15
vii	Apr. 2.	3	4	5	6	Mar. 31	Apr. 1
viii	Apr. 23	24	25	26	20	21	22
ix	Apr. 9.	10	11	12	13	14	8
x	Apr. 2.	3	Mar. 28	29	30	31	Apr. 1
xi	Apr. 15	17	18	19	20	21	22
xii	Apr. 9.	10	11	5	6	7	8
xiii	Mar. 26.	27	28	29	30	31	Apr. 1
xiiii	Apr. 16	17	18	19	13	14	15
xv	Apr. 2.	3	4	5	6	7	8
xvi	Mar. 26.	27	28	29	23	24	25
xvii	Apr. 16	10	11	12	13	14	15
xviii	Apr. 2.	3	4	Mar. 30	31	Apr. 1	
xix	Apr. 23	24	25	26	27	28	29

When ye haue found the Sunday Letter in the vppermost line, guide your eye downeward from the same, till ye come right ouer the Prime, and there is shewed both what Moneth, and what day of the Moneth Easter falleth that yeare.

Septuagesima.	before Easter.	ix. weekes.
Sexagesima.		viij. weekes.
Quinquagesima.		vij. weekes.
Quadragesima.		v. weekes.
Rogation.	after Easter.	vi. weekes.
Whitsunday.		vij. weekes.
Trinitie Sunday.		viij. weekes.

A rule to know when the Terme beginneth and endeth.

HIllarie Terme beginneth the xxiij. day of Ianuarie (if it be not Sunday: if it be Sunday, then the next day after) and endeth the xij. of February.

Easter Terme beginneth xviij. dayes after Easter day, and endeth foure dayes after the Ascension day.

Trinitie Terme beginneth twelue dayes after Whitsunday, and endeth the Wednesday fortnight after.

Michaelmas Terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxvij. of November.

NAY

THE TABLE FOR EVER.

The yeere of our Lord.	The Golden number.	The Epact.	The Concurrent.	The Dominicall letter.	The first day of Easter terme.	The last day of Easter terme.	The first day of Trinitie terme.	The last day of Trinitie terme.	The first day of Michaelmas terme.	The last day of Michaelmas terme.
1587.	xi.		3.	G	23. Ianuary.	9. Febr.				
1588.	xii.		4.	A	13. Febr.	1. March.				
1589.	xiii.		5.	G	4. Febr.	22. Febr.				
1590.	xiv.		6.	F	25. Ian.	6.				
1591.	xv.		7.	E	8. Febr.	23.				
1592.	vi.		8.	D	31. Ian.	17.				
1593.	vii.		9.	C	21. Ian.	9. March				
1594.	viii.		10.	B	10. Febr.	22. Febr.				
1595.	ix.		11.	A	2.					
1596.	x.		12.	G	27. Ian.	13.				
1597.	xi.		13.	F	16. Febr.	4. March				
1598.	xii.		14.	E	6. Febr.	28. Febr.				
1599.	xiii.		15.	D	29. Ian.	10.				
1600.	xiiii.		16.	C	18. Febr.	9. March				
1601.	xv.		17.	B	2.					
1602.	xvi.		18.	A	Ianuary.	6.				
1603.	xvii.		19.	G	9. Febr.	25.				
1604.	xviii.		20.	F	Ianuary.	17.				
1605.	xviii.		21.	E	22. Febr.	6. March				
1606.	xx.		22.	D	14. Febr.	1. March				
1607.	xxi.		23.	C	30. Ian.	18. Febr.				
1608.	xxii.		24.	B	19. Febr.	6. March				
1609.	xxiii.		25.	A	10. Ian.	29. Febr.				
1610.	xxiv.		26.	G	26. Ian.	14.				
1611.	xxv.		27.	F	Ianuary.	6.				
1612.	xxvi.		28.	E	3. Febr.	25.				
1613.	xxiii.		29.	D	Ianuary.	17.				
1614.	xxx.		30.	C	22. Febr.	9. March				
1615.	xi.		1.	B	11. Febr.	26. March.				
1616.	xii.		2.	A	3.	22. Febr.				
1617.	xiii.		3.	G	21. Ian.	7.				
1618.	xiiii.		4.	F	10. Febr.	27.				
1619.	xv.		5.	D	1.	18.				
1620.	xvi.		6.	C	24. Ian.	10.				
1621.	xvii.		7.	B	6. Febr.	1. March				
1622.	xviii.		8.	A	Ianuary.	14. Febr.				
1623.	xix.		9.	G	17. Febr.	6. March				
1624.	xx.		10.	F	2. Febr.	19. Febr.				
1625.	xxi.		11.	E	14. Ian.	2. March				
1626.	xii.		12.	D	5.	22. Febr.				
1627.	xiii.		13.	C	21. Ian.	7.				
1628.	xiiii.		14.	B	10. Febr.	27.				
1629.	xv.		15.	A	1.	18.				
1630.	xvi.		16.	G	24. Ian.	10.				
1631.	xvii.		17.	F	6. Febr.	23.				
1632.	xviii.		18.	E	28. Ian.	14.				
1633.	xix.		19.	D	17. Febr.	6. March				
1634.	xx.		20.	C	2. Febr.	19. Febr.				
1635.	xxi.		21.	B	25. Ian.	6. March				
1636.	xii.		22.	A	14. Febr.	2. March				
1637.	xiii.		23.	G	29. Febr.	22. Febr.				
1638.	xiiii.		24.	F	5.	7.				
1639.	xv.		25.	E	18. Ian.	10.				
1640.	xvi.		26.	D	2. Febr.	19.				
1641.	xvii.		27.	C	22. Ian.	3. March				
1642.	xviii.		28.	B	13. Febr.	26. March				
1643.	xix.		29.	A	3.	22. Febr.				
1644.	xx.		30.	G	18. Ian.	7.				
1645.	xxi.		1.	F	10. Febr.	27.				
1646.	xii.		2.	E	31. Ian.	18.				
1647.	xiii.		3.	D	14. Febr.	2. March				
1648.	xiiii.		4.	C	5.	22. Febr.				
1649.	xv.		5.	B	26. Ian.	7.				
1650.	xvi.		6.	A	10. Febr.	27.				
1651.	xvii.		7.	G	1. Febr.	18.				
1652.	xviii.		8.	F	23. Ian.	10.				
1653.	xix.		9.	E	6. Febr.	23.				
1654.	xx.		10.	D	29. Ian.	14.				
1655.	xxi.		11.	C	18. Febr.	6. March				
1656.	xii.		12.	B	2. Febr.	19. Febr.				
1657.	xiii.		13.	A	25. Ian.	6. March				
1658.	xiiii.		14.	G	14. Febr.	2. March				
1659.	xv.		15.	F	30. Ian.	18. Febr.				
1660.	xvi.		16.	E	19. Febr.	6. March				
1661.	xvii.		17.	D	10. Ian.	29. Febr.				
1662.	xviii.		18.	C	26. Ian.	14.				
1663.	xix.		19.	B	Ianuary.	6.				
1664.	xx.		20.	A	9. Febr.	25.				
1665.	xxi.		21.	G	Ianuary.	17.				
1666.	xii.		22.	F	22. Febr.	6. March				
1667.	xiii.		23.	E	14. Febr.	1. March				
1668.	xiiii.		24.	D	30. Ian.	18. Febr.				
1669.	xv.		25.	C	19. Febr.	6. March				
1670.	xvi.		26.	B	2.					
1671.	xvii.		27.	A	Ianuary.	6.				
1672.	xviii.		28.	G	9. Febr.	25.				
1673.	xix.		29.	F	Ianuary.	17.				
1674.	xx.		30.	E	22. Febr.	6. March				
1675.	xxi.		1.	D	11. Febr.	1. March				
1676.	xii.		2.	C	3.	22. Febr.				
1677.	xiii.		3.	B	21. Ian.	7.				
1678.	xiiii.		4.	A	10. Febr.	27.				
1679.	xv.		5.	G	1.	18.				
1680.	xvi.		6.	F	24. Ian.	10.				
1681.	xvii.		7.	E	6. Febr.	23.				
1682.	xviii.		8.	D	28. Ian.	14.				
1683.	xix.		9.	C	17. Febr.	6. March				
1684.	xx.		10.	B	2. Febr.	19. Febr.				
1685.	xxi.		11.	A	25. Ian.	6. March				
1686.	xii.		12.	G	14. Febr.	2. March				
1687.	xiii.		13.	F	30. Ian.	18. Febr.				
1688.	xiiii.		14.	E	19. Febr.	6. March				
1689.	xv.		15.	D	10. Ian.	29. Febr.				
1690.	xvi.		16.	C	26. Ian.	14.				
1691.	xvii.		17.	B	Ianuary.	6.				
1692.	xviii.		18.	A	9. Febr.	25.				
1693.	xix.		19.	G	Ianuary.	17.				
1694.	xx.		20.	F	22. Febr.	6. March				
1695.	xxi.		21.	E	14. Febr.	1. March				
1696.	xii.		22.	D	30. Ian.	18. Febr.				
1697.	xiii.		23.	C	19. Febr.	6. March				
1698.	xiiii.		24.	B	2.					
1699.	xv.		25.	A	Ianuary.	6.				
1700.	xvi.		26.	G	9. Febr.	25.				
1701.	xvii.		27.	F	Ianuary.	17.				
1702.	xviii.		28.	E	22. Febr.	6. March				
1703.	xix.		29.	D	11. Febr.	1. March				
1704.	xx.		30.	C	3.	22. Febr.				
1705.	xxi.		1.	B	21. Ian.	7.				
1706.	xii.		2.	A	10. Febr.	27.				
1707.	xiii.		3.	G	1.	18.				
1708.	xiiii.		4.	F	24. Ian.	10.				
1709.	xv.		5.	E	6. Febr.	23.				
1710.	xvi.		6.	D	29. Ian.	14.				
1711.	xvii.		7.	C	18. Febr.	6. March				
1712.	xviii.		8.	B	2. Febr.	19. Febr.				
1713.	xix.		9.	A	25. Ian.	6. March				
1714.	xx.		10.	G	14. Febr.	2. March				
1715.	xxi.		11.	F	30. Ian.	18. Febr.				
1716.	xii.		12.	E	19. Febr.	6. March				
1717.	xiii.		13.	D	10. Ian.	29. Febr.				
1718.	xiiii.		14.	C	26. Ian.	14.				
1719.	xv.		15.	B	Ianuary.	6.				
1720.	xvi.		16.	A	9. Febr.	25.				
1721.	xvii.		17.	G	Ianuary.	17.				
1722.	xviii.		18.	F	22. Febr.	6. March				
1723.	xix.		19.	E	14. Febr.	1. March				
1724.	xx.		20.	D	30. Ian.	18. Febr.				
1725.	xxi.		21.	C	19. Febr.	6. March				
1726.	xii.		22.	B	2.					
1727.	xiii.		23.	A	Ianuary.	6.				
1728.	xiiii.		24.	G	9. Febr.	25.				
1729.	xv.		25.	F	Ianuary.	17.				
1730.	xvi.		26.	E	22. Febr.	6. March				
1731.	xvii.		27.	D	11. Febr.	1. March				
1732.	xviii.		28.	C	3.	22. Febr.				
1733.	xix.		29.	B	21. Ian.	7.				
1734.	xx.		30.	A	10. Febr.	27.				
1735.	xxi.		1.	G	1.	18.				
1736.	xii.		2.	F	24. Ian.	10.				
1737.	xiii.		3.	E	6. Febr.	23.				
1738.	xiiii.		4.	D	29. Ian.	14.				
1739.	xv.		5.	C	18. Febr.	6. March				
1740.	xvi.		6.	B	2.					
1741.	xvii.		7.	A	Ianuary.	6.				
1742.	xviii.		8.	G	9. Febr.	25.				
1743.	xix.		9.	F	Ianuary.	17.				
1744.	xx.		10.	E	22. Febr.	6. March				
1745.	xxi.		11.	D	11. Febr.	1. March				
1746.	xii.		12.	C	3.	22. Febr.				
1747.	xiii.		13.	B	21. Ian.	7.				
1748.	xiiii.		14.	A	10. Febr.	27.				
1749.	xv.		15.	G	1.	18.				
1750.	xvi.		16.	F	24. Ian.	10.				
1751.	xvii.		17.	E	6. Febr.	23.				
1752.	xviii.		18.	D	29. Ian.	14.				
1753.	xix.		19.	C	18. Febr.	6. March				
1754.	xx.		20.	B	2.					
1755.	xxi.		21.	A	Ianuary.	6.				
1756.	xii.		22.	G	9. Febr.	25.				
1757.	xiii.		23.	F	Ianuary.	17.				
1758.	xiiii.		24.	E	22. Febr.	6. March				
1759.	xv.		25.	D	11. Febr.	1. March				
1760.	xvi.		26.	C	3.	22. Febr.				
1761.	xvii.		27.	B	21. Ian.	7.				
1762.	xviii.		28.	A	10. Febr.	27.				
1763.	xix.		29.	G	1.	18.				
1764.	xx.		30.	F	24. Ian.	10.				
1765.	xxi.		1.	E	6. Febr.	23.				
1766.	xii.		2.	D	29. Ian.	14.				
1767.	xiii.		3.	C	18. Febr.	6. March				
1768.	xiiii.		4.	B	2.					
1769.	xv.		5.	A	Ianuary.	6.				
1770.	xvi.		6.	G	9. Febr.	25.				
1771.	xvii.		7.	F	Ianuary.	17.				
1772.	xviii.		8.	E	22. Febr.	6. March				
1773.	xix.		9.	D	11. Febr.	1. March				
1774.	xx.		10.	C	3.	22. Febr.				
1775.	xxi.		11.	B	21. Ian.	7.				
1776.	xii.		12.	A	10. Febr.	27.				
1777.	xiii.		13.	G	1.	18.				
1778.	xiiii.		14.	F	24. Ian.	10.				
1779.	xv.		15.	E	6. Febr.	23.				
1780.	xvi.		16.	D	29. Ian.	14.				
1781.	xvii.		17.	C	18. Febr.	6. March				
1782.	xviii.		18.	B	2.					
1783.	xix.		19.	A	Ianuary.	6.				
1784.	xx.		20.	G	9. Febr.	25.				
1785.	xxi.		21.	F	Ianuary.	17.				
1786.	xii.		22.	E	22. Febr.	6. March				
1787.	xiii.		23.	D	11. Febr.	1. March				
1788.	xiiii.		24.	C	3.	22. Febr.				
1789.	xv.		25.	B	21. Ian.	7.				
1790.	xvi.		26.	A	10. Febr.	27.				
1791.	xvii.		27.	G	1.	18.				
1792.	xviii.		28.	F	24. Ian.	10.				
1793.	xix.		29.	E	6. Febr.	23.				
1794.	xx.		30.	D	29. Ian.	14.				
1795.	xxi.		1.	C	18. Febr.	6. March				
1796.	xii.		2.	B	2.					
1797.	xiii.		3.	A	Ianuary.	6.				
1798.	xiiii.		4.	G	9. Febr.	25.				
1799.	xv.		5.	F	Ianuary.	17.				
1800.	xvi.		6.	E	22. Febr.	6. March				
1801.	xvii.		7.	D	11. Febr.	1. March				
1802.	xviii.		8.	C	3.	22. Febr.				
1803.	xix.		9.	B	21. Ian.	7.				
1804.	xx.		10.	A	10. Febr.	27.				
1805.	xxi.		11.	G	1.	18.				
1806.	xii.		12.	F	24. Ian.	10.				
1807.	xiii.		13.	E	6. Febr.	23.				
1808.	xiiii.		14.	D	29. Ian.	14.				
1809.	xv.		15.	C	18. Febr.	6. March				
1810.	xvi.		16.	B	2.					
1811.	xvii.		17.	A	Ianuary.	6.				
1812.	xviii.		18.	G	9. Febr.	25.				
1813.	xix.		19.	F	Ianuary.	17.				
1814.	xx.		20.	E	22. Febr.	6. March				
1815.	xxi.		21.	D	11. Febr.	1. March				
1816.	xii.		22.	C	3.	22. Febr.				
1817.	xiii.		23.	B	21. Ian.	7.				
1818.	xiiii.		24.	A	10. Febr.	27.				
1819.	xv.		25.	G	1.	18.				
1820.	xvi.		26.	F	24. Ian.	10.				
1821.	xvii.		27.	E	6. Febr.	23.				
1822.	xviii.		28.	D	29. Ian.	14.				
1823.	xix.		29.	C	18. Febr.	6. March				
1824.	xx.		30.	B	2.					
1825.	xxi.		1.	A	Ianuary.	6.				
1826.	xii.		2.	G	9. Febr.	25.				
1827.	xiii.		3.	F	Ianuary.	17.				
1828.	xiiii.		4.	E	22. Febr.	6. March				
1829.	xv.		5.	D	11. Febr.	1. March				
1830.	xvi.		6.	C	3.	22. Febr.				
1831.	xvii.		7.	B	21. Ian.	7.				
1832.	xviii.		8.	A	10. Febr.	27.				
1833.	xix.		9.	G	1.	18.				
1834.	xx.		10.	F	24. Ian.	10.				
1835.	xxi.		11.	E	6. Febr.	23.				
1836.	xii.		12.	D	29. Ian.	14.				
1837.	xiii.		13.	C	18. Febr.	6. March				
1838.	xiiii.		14.	B	2.					
1839.	xv.		15.	A	Ianuary.	6.				
1840.	xvi.		16.	G	9. Febr.	25.				
1841.	xvii.		17.	F	Ianuary.	17.				
1842.	xviii.		18.	E	22. Febr.	6. March				
1843.	xix.		19.	D	11. Febr.	1. March				
1844.	xx.		20.	C	3.	22. Febr.				
1845.	xxi.		21.	B	21. Ian.	7.				
1846.	xii.		22.	A	10. Febr.	27.				
1847.	xiii.		23.	G	1.	18.				
1848.	xiiii.		24.	F	24. Ian.	10.				
1849.	xv.		25.	E	6. Febr.	23.				
1850.	xvi.		26.	D	29. Ian.	14.				
1851.	xvii.		27.	C	18. Febr.	6. March				
1852.	xviii.		28.	B	2.					
1853.	xix.		29.	A	Ianuary.	6.				
1854.	xx.		30.	G	9. Febr.	25.				
1855.	xxi.		1.	F	Ianuary.	17.				
1856.	xii.		2.	E	22. Febr.	6. March				
1857.	xiii.		3.	D	11. Febr.	1. March				
1858.	xiiii.		4.	C	3.	22. Febr.				
1859.	xv.		5.	B	21. Ian.	7.				
1860.	xvi.		6.	A	10. Febr.	27.				
1861.	xvii.		7.	G	1.	18.				
1862.	xviii.		8.	F	24. Ian.	10.				
1863.	xix.		9.	E	6. Febr.	23.				
1864.	xx.		10.	D	29. Ian.	14.				
1865.	xxi.		11.	C	18. Febr.	6. March				
1866.	xii.		12.	B	2.					
1867.	xiii.		13.	A	Ianuary.	6.				
1868.	xiiii.		14.	G	9. Febr.	25.				
1869.	xv.		15.	F	Ianuary.	17.				
1870.	xvi.		16.	E	22. Febr.	6. March				
1871.	xvii.		17.	D	11. Febr.	1. March				
1872.	xviii.		18.	C	3.	22. Febr.				
1873.	xix.		19.	B	21. Ian.	7.				
1874.	xx.		20.	A	10. Febr.	27.				
1875.	xxi.		21.	G	1.	18.				
1876.	xii.		22.	F	24. Ian.	10.				
1877.	xiii.		23.	E	6. Febr.	23.				
1878.	xiiii.		24.	D	29. Ian.	14.				
1879.	xv.		25.	C	18. Febr.	6. March				
1880.	xvi.		26.	B	2.					
1881.	xvii.		27.	A	Ianuary.	6.				
1882.	xviii.		28.	G	9. Febr.	25.				
1883.	xix.		29.	F	Ianuary.	17.				
1884.	xx.		30.	E	22. Febr.	6. March				
1885.	xxi.		1.	D	11. Febr.	1. March				
1886.	xii.		2.	C	3.	22. Febr.				
1887.	xiii.		3.	B	21. Ian.	7.				
1888.	xiiii.		4.	A	10. Febr.	27.				
1889.	xv.		5.	G	1.	18.				
1890.	xvi.		6.	F	24. Ian.	10.				
1891.	xvii.		7.	E	6. Febr.	23.				
1892.	xviii.		8.	D	29. Ian.	14.				
1893.	xix.		9.	C	18. Febr.	6. March				
1894.	xx.		10.	B	2.					
1895.	xxi.		11.	A	Ianuary.	6.				
1896.	xii.		12.	G	9. Febr.	25.				
1897.	xiii.		13.	F	Ianuary.	17.				
1898.	xiiii.		14.	E	22. Febr.	6. March				
1899.	xv.		15.	D	11. Febr.	1. March				
1900.	xvi.		16.	C	3.	22. Febr.				
1901.	xvii.		17.	B	21. Ian.	7.				
1902.	xviii.		18.	A	10. Febr.	27.				
1903.	xix.		19.	G	1.	18.				
1904.	xx.		20.	F	24. Ian.	10.				
1905.	xxi.		21.	E	6. Febr.	23.				
1906.	xii.		22.	D	29. Ian.	14.				
1907.	xiii.		23.	C	18. Febr.	6. March				
1908.	xiiii.		24.	B	2.					
1909.	xv.		25.	A	Ianuary.	6.				
1910.	xvi.		26.	G	9. Febr.	25.				
1911.	xvii.		27.	F	Ianuary.	17.				
1912.	xviii.		28.	E	22. Febr.	6. March				
1913.	xix.		29.	D	11. Febr.	1. March				
1914.	xx.		30.	C	3.	22. Febr.				
1915.	xxi.		1.	B	21. Ian.	7.				
1916.	xii.		2.	A	10. Febr.	27.				
1917.	xiii.		3.	G	1.	18.				
1918.	xiiii.		4.	F	24. Ian.	10.				
1919.	xv.		5.	E	6. Febr.	23.				
1920.	xvi.		6.	D	29. Ian.	14.				
1921.	xvii.		7.	C	18. Febr.	6. March				
1922.	xviii.		8.	B	2.					
1923.	xix.		9.	A	Ianuary.	6.				
1924.	xx.		10.	G	9. Febr.	25.				
1925.	xxi.		11.	F	Ianuary.	17.				
1926.	xii.		12.	E	22. Febr.	6. March				
1927.	xiii.		13.	D	11. Febr.	1. March				
1928.	xiiii.		14.	C	3.	22. Febr.				
1929.	xv.		15.	B	21. Ian.	7.				
1930.	xvi.		16.	A	10. Febr.	27.				
1931.	xvii.		17.	G	1.	18.				
1932.	xviii.		18.	F	24. Ian.	10.				
1933.	xix.		19.	E	6. Febr.	23.				
1934.	xx.		20.	D	29. Ian.	14.				
1935.	xxi.		21.	C	18. Febr.	6. March				
1936.	xii.		22.	B	2.					
1937.	xiii.		23.	A	Ianuary.	6.				
1938.	xiiii.		24.	G	9. Febr.	25.				
1939.	xv.		25.	F	Ianuary.	17.				
1940.	xvi.		26.	E	22. Febr.	6. March				
1941.	xvii.		27.	D	11. Febr.	1. March				
1942.	xviii.		28.	C	3.	22. Febr.				
1943.	xix.		29.	B	21. Ian.	7.				
1944.	xx.		30.	A	10. Febr.	27.				
1945.	xxi.		1.	G	1.	18.				
1946.	xii.		2.	F	24. Ian.	10.				
1947.	xiii.		3.	E	6. Febr.	23.				
1948.	xiiii.		4.	D	29. Ian.	14.				
1949.	xv.		5.	C	18. Febr.	6. March				
1950.	xvi.		6.	B	2.					
1951.	xvii.		7.	A	Ianuary.	6.				
1952.	xviii.		8.	G	9. Febr.	25.				
1953.	xix.		9.	F	Ianuary.	17.				
1954.	xx.		10.	E	22. Febr.	6. March				
1955.	xxi.		11.	D	11. Febr.	1. March				
1956.	xii.		12.	C	3.	22. Febr.				
1957.	xiii.		13.	B	21. Ian.	7.				
1958.	xiiii.		14.	A	10. Febr.	27.				
1959.	xv.		15.	G	1.	18.				
1960.	xvi.		16.	F	24. Ian.	10.				
1961.	xvii.		17.	E	6. Febr.	23.				
1962.	xviii.		18.	D	29. Ian.	14.				
1963.	xix.		19.	C	18. Febr.	6. March				
1964.	xx.		20.	B	2.					
1965.	xxi.		21.	A	Ianuary.	6.				
1966.	xii.		22.	G	9. Febr.	25.				
1967.	xiii.		23.	F	Ianuary.	17.				
1968.	xiiii.		24.	E	22. Febr.	6. March				
1969.	xv.		25.	D	11. Febr.	1. March				
1970.	xvi.		26.	C	3.	22. Febr.				
1971.	xvii.		27.	B	21. Ian.	7.				
1972.	xviii.		28.	A	10. Febr.	27.				
1973.	xix.		29.	G	1.	18.				
1974.	xx.		30.	F	24. Ian.	10.				
1975.	xxi.		1.	E	6. Febr.	23.				
1976.	xii.		2.	D	29. Ian.	14.				
1977.	xiii.		3.	C	18. Febr.	6. March				
1978.	xiiii.		4.	B	2.					
1979.	xv.		5.	A	Ianuary.	6.				
1980.	xvi.		6.	G	9. Febr.	25.				
1981.	xvii.		7.	F	Ianuary.	17.				
1982.	xviii.		8.	E	22. Febr.	6. March				
1983.	xix.		9.	D	11. Febr.	1. March				
1984.	xx.		10.	C	3.	22. Febr.				
1985.	xxi.		11.	B	21. Ian.	7.				
1986.	xii.		12.	A	10. Febr.	27.				
1987.	xiii.		13.	G	1.	18.				
1988.	xiiii.		14.	F	24. Ian.	10.				
1989.	xv.		15.	E	6. Febr.	23.				
1990.	xvi.		16.	D	29. Ian.	14.				
1991.	xvii.		17.	C	18. Febr.	6. March				
1992.	xviii.		18.	B	2.					
1993.	xix.		19.	A	Ianuary.	6.				
1994.	xx.		20.	G	9. Febr.	25.				
1995.	xxi.		21.	F	Ianuary.	17.				
1996.	xii.		22.	E	22. Febr.	6. March				
1997.	xiii.		23.	D	11. Febr.	1. March				
1998.	xiiii.		24.	C	3.	22. Febr.				
1999.	xv.		25.	B	21. Ian.	7.				
2000.	xvi.		26.	A	10. Febr.	27.				
2001.	xvii.		27.	G	1.	18.				
2002.	xviii.		28.	F	24. Ian.	10.				
2003.	xix.		29.	E	6. Febr.	23.				
2004.	xx.		30.	D	29. Ian.	14.				
2005.	xxi.		1.	C	18. Febr.	6. March				
2006.	xii.		2.	B	2.					
2007.	xiii.		3.	A	Ianuary.	6.				
2008.	xiiii.		4.	G	9. Febr.	25.				
2009.	xv.		5.	F	Ianuary.	17.				
2010.	xvi.		6.	E	22. Febr.	6. March				
2011.	xvii.		7.	D	11. Febr.	1. March				
2012.	xviii.		8.	C	3.	22. Febr.				
2013.	xix.		9.	B	21. Ian.	7.				
2014.	xx.		10.	A	10. Febr.	27.				
2015.	xxi.		11.	G	1.	18.				
2016.	xii.		12.	F	24. Ian.	10.				
2017.	xiii.		13.	E	6. Febr.	23.				
2018.	xiiii.		14.	D	29. Ian.	14.				
2019.	xv.		15.	C	18. Febr.	6. March				
2020.	xvi.		16.	B	2.					
2021.	xvii.		17.	A	Ianuary.	6.				
2022.	xviii.		18.	G	9. Febr.	25.				
2023.	xix.		19.	F	Ianuary.	17.				
2024.	xx.		20.	E	22. Febr.	6. March				
2025.	xxi.		21.	D	11. Febr.	1. March				
2026.	xii.		22.	C	3.	22. Febr.				
2027.	xiii.		23.	B	21. Ian.	7.				
2028.	xiiii.		24.	A	10. Febr.	27.				
2029.	xv.		25.	G	1.	18.				
2030.	xvi.		26.	F	24. Ian.	10.				
2031.	xvii.		27.	E	6. Febr.	23.				
2032.	xviii.		28.	D	29. Ian.	14.				
2033.	xix.		29.	C	18. Febr.	6. March				
2034.	xx.		30.	B	2.					
2035.	xxi.		1.	A	Ianuary.	6.				
2036.	xii.		2.	G	9. Febr.	25.				
2037.	xiii.		3.	F	Ianuary.	17.				
2038.	xiiii.		4.	E	22. Febr.	6. March				
2039.	xv.		5.	D	11. Febr.	1. March				
2040.	xvi.		6.	C	3.	22. Febr.				
2041.	xvii.		7.	B	21. Ian.	7.				
2042.	xviii.		8.	A	10. Febr.	27.				
2043.	xix.		9.	G	1.	18.				
2044.	xx.		10.	F	24. Ian.	10.				
2045.	xxi.		11.	E	6. Febr.	23.				
2046.	xii.		12.	D	29. Ian.	14.				
2047.	xiii.		13.	C	18. Febr.

¶ Ianuary hath xxxj. dayes.

			Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	A	New yeres	Gen. 17.	Rom. 2.	Deut. 10	Colos. 3.
2	b	day.	Gen. 1.	Matth. 1.	Genes. 2	Rom. 1
3	c		3	8	4	2
4	d		5	9	6	3
5	e	Epiphanie.	7	10	8	4
6	f		Esa. 60.	Luke 3.	Esa. 49.	Iohn. 2.
7	g	Lucian.	Gen. 9.	Matth. 5.	Gen. 12.	Rom. 5.
8	A		13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d	Salin. Ag.	19	9	20	9
12	e	Hillarie.	21	10	22	10
13	f		23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c	Prisca.	31	15	32	15
18	d		33	16	34	16
19	e	Fabian.	35	17	37	17
20	f	Agnes.	38	18	39	18
21	g	Vincent.	40	19	41	19
22	A		42	20	43	20
23	b		44	21	45	21
24	c	Conuers. of	46	22	47	22
25	d	Paule.	Wisd. 18	Acts 22.	Wisd. 19	Acts 26
26	e		Gen. 48.	Matt. 23.	Gen 49	1. Cor. 7
27	f		50	24	Exod. 1	2
28	g		Exod. 2.	25	3	3
29	A		4	26	5	4
30	b		7	27	8	5
31	c		9	28	10	6

¶ Februarie hath xxviij. dayes.

			Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	d	Fast.	Exo. 11	Mat. 11.	Exo. 12	1. Cor. 13
2	e	Pur. Mary	Wis. 9.	2	Wis. 12.	14
3	f	Blasii.	Exo. 13.	38	Exo. 14	15
4	g		15	40	16	16
5	A	Agatha.	17	5	18	1. Cor. 1
6	b		18	6	19	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		25	9	33	5
10	f		31	10	Leui. 18	6
11	g	Sal. in Pa.	Leuit. 19	11	20.	7
12	A		26	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d		17	15	20	11
16	e		21	16	22	12
17	f		23	Luke 1.	24	13
18	g		25	1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1.	4
22	d		Deut. 2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	Wis. 10	7	Eccle. 1	Ephe. 1.
25	g	thias.	Deut. 6.	8	Deut. 7.	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ Marche hath xxxj. dayes.

			Morning Prayer.		¶ Euening prayer.	
			1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	e	Dauid.	Deut. 12	Luke 12	Deut. 17	Ephe. 6
2	f	Cedde.	26	13	28	Phil. 1.
3	g		30	14	31	2
4	A		32	15	33	3
5	b		34	16	Iosue 1.	4
6	c		2	17	3	Colos. 1.
7	d	Perpetue.	29	18	30	2
8	e		31	19	32	3
9	f		33	20	34	4
10	g	Equitij.	Iosue 1.	21	Iosue 2.	1. Thes. 1
11	A	Colin Ar.	3	22	4	2
12	b	Gregor.	5	23	6	3
13	c		7	24	8	4
14	d		9	Iohn 1.	10	5
15	e		23	2	24	1. Thes. 1
16	f		Iudg. 1.	3	Iudg. 2.	2
17	g		3	4	4	3
18	A	Edward.	5	5	6	1. Tim. 1
19	b		7	6	8	2
20	c		9	7	10	3
21	d	Benedict.	11	8	12	4
22	e		13	9	14	5
23	f		15	10	16	6
24	g		17	11	18	2. Tim. 1
25	A	Annun. of	Eccleg.	Eccle. 2.	Eccle. 3.	2
26	b	Mary.	Iudg. 15	13	Iudg. 16	3
27	c	Iui. R. Car.	11	14	Ruth 1.	4
28	d		Ruth 2.	15	3	Titus 1.
29	e	1. Rich	4	16	1. Sam. 1	2
30	f		1. Sam. 2	17	3	Heb. 1.
31	g		4	18	5	2

¶ April hath xxx. dayes.

			Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	A		1. Sam. 5	Iohn 19.	1. Sam. 7	Heb. 3
2	b		8	20	9	4
30	b	Richard.	10	21	12	5
4	c	Ambros.	13	Acts 1.	15	6
5	d		16	2	18	7
6	e		18	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	Solin. Pro.	26	8	27	13
12	d		28	9	29	Iam. 1
13	e		30	10	31	2
14	f		2. Sam. 1	11	2. Sam. 2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet. 1
18	c		9	15	10	2
19	d	Alphage.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		18	19	18	2. Pet. 1
23	A	S. Georg.	19	20	20	2
24	b		21	21	22	3
25	c	Marke	Eccle. 4.	22	Eccle. 5	1. Iohn.
26	d	Euange.	2. Sam. 23	23	1. Sam. 24	2
27	e		1. kin. 1.	24	1. king. 2	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	Iob.

May hath xxxi. dayes.

		Morning prayer			Euening prayer	
		Lesson.			Lesson.	
		Gen.	Mat.		Gen.	Mat.
1	g	Philip.	1	8	Iacob.	2
2	A	Iacob	2	9		3
3	b	Inuention	3	10		4
4	c	of the	4	11		5
5	d	crosse.	5	12		6
6	e	Iohn Port.	6	13		7
7	f		7	14		8
8	g		8	15		9
9	A		9	16	2. King. 1.	10
10	b		10	17		11
11	c		11	18		12
12	d	Sol. 3. Ea.	12	19		13
13	e		13	20		14
14	f		14	21		15
15	g		15	22		16
16	A		16	23		17
17	b		17	24		18
18	c		18	25		19
19	d	Dunstan.	19	26		20
20	e		20	27		21
21	f		21	28		22
22	g		22	29	Ezr. 2.	23
23	A		Euyl.	30		24
24	b		24	31		25
25	c		25	1		26
26	d		Nichol.	2	Nich.	27
27	e	Augustine.	27	3		28
28	f		28	4		29
29	g		29	5		30
30	A		30	6	Hest.	1
31	b		Petron.	7		2

June hath xxx. dayes.

		Morning prayer			Euening prayer	
		Lesson.			Lesson.	
		Gen.	Mat.		Gen.	Mat.
1	c		8	9		3
2	d	Nichom.	10	10		4
3	e		11	11		5
4	f	Boniface.	12	12		6
5	g		13	13		7
6	A		14	14		8
7	b		15	15		9
8	c		16	16		10
9	d		17	17		11
10	e		18	18		12
11	f		19	19		13
12	g	Barnab.	20	20		14
13	A	Anto.	Eccl. 1.	21	Eccl. 3.	15
14	b	Basil.	2	22		16
15	c	Basilisk.	3	23		17
16	d		4	24		18
17	e		5	25		19
18	f		6	26		20
19	g		7	27	Luk. 1.	21
20	A		8	28		22
21	b		9	29		23
22	c		10	30		24
23	d	Ethelred.	11	31		25
24	e		12	32		26
25	f		13	33		27
26	g		14	34		28
27	A		15	35		29
28	b		16	36		30
29	c		17	37		31
30	d		18	38		32

July hath xxxi. dayes.

		Morning prayer			Euening prayer	
		Lesson.			Lesson.	
		Gen.	Mat.		Gen.	Mat.
1	d	Vincula	19	39	Prou. 9	Phil. 4.
2	e		20	40		1.
3	f	Martin.	21	41	17	2
4	g		22	42	19	3
5	A		23	43	21	Colos. 1.
6	b	Dogdays.	24	44	23	2
7	c		25	45	25	3
8	d		26	46	29	4
9	e		27	47	29	1. Thes. 1.
10	f		28	48	Eccle. 1	2
11	g		Eccle. 2.	49	3	3
12	A	Sabin Tre	4	50	5	4
13	b		5	51	7	5
14	c		6	52	9	1. Thes. 1.
15	d	Swithun.	7	53	11	2
16	e		8	54	Iere. 1.	3
17	f		Iere. 2.	55	3	1. Tim. 1.
18	g		9	56	5	2
19	A		10	57	7	3
20	b	Margaret.	11	58	9	4
21	c		12	59	11	5
22	d	Magdal.	13	60	13	6
23	e		14	61	15	Titus. 1.
24	f		15	62	17	2
25	g	Iacob.	Eccl. 11.	63	Eccles. 1	3
26	A	Anne.	Hannah	64	Ierem. 1	Titus. 1
27	b		12	65	21	2
28	c		13	66	23	Philem.
29	d		14	67	25	Heb. 1.
30	e		15	68	27	2
31	f		16	69	29	3

¶ August hath xxxi. dayes.

		Morning prayer			Euening prayer	
		Lesson.			Lesson.	
		Gen.	Mat.		Gen.	Mat.
1	g	Lammas.	17	70	Ierem. 31.	4
2	A		18	71		5
3	b		19	72		6
4	c		20	73		7
5	d		21	74		8
6	e	Transfig.	22	75		9
7	f	Name of	23	76		10
8	g	Iesu.	24	77		11
9	A		25	78		12
10	b	Laurens.	26	79		13
11	c		27	80		14
12	d		28	81		15
13	e	Sol. m. Ea.	Lamen. 1.	82	Lamen. 2.	16
14	f		2	83	3	17
15	g		3	84	Ezec. 1.	18
16	A		Ezec. 3.	85	3	19
17	b		4	86	5	20
18	c		5	87	7	21
19	d		6	88	9	22
20	e		7	89	11	23
21	f		Dan. 1.	90	Dan. 2.	24
22	g		2	91	4	25
23	A		3	92	6	1. Pet. 1.
24	b		5	93	8	2
25	c		7	94	10	3
26	d	Paul.	9	95	12	4
27	e	Bart. Ap.	Eccl. 11.	96	Ec. 12.	1. Iohn. 1.
28	f		Dan. 11.	97	Dan. 12	2
29	g		(*)	98	14	3
30	A		Oze. 1.	99	Oze. 2.	4
31	b	Augustin.	4	100	6	5
32	c	Behead.	7	101	8	2. 3. Iohn.
33	d	of Iohn.	9	102	10	Iude.
34	e		11	Mat. 1.	13	Rom. 1.

(*) Note, that the 12. of Daniel, touching the Historie of Susanna, is to be read vntill these words And Kings Abner, &c.

¶ September hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer 1. Less.	2. Less.
1	f		Osee.13.	Mat.2.	Osee.14	Rom.2
2	g	Gyles.	Ioel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog. daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Euur bish.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Iona.1	9
9	g		Iona.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nah. 1.	14
14	e	Holy croſſ.	Nahu. 2.	15	3	15
15	f	*Aequinoc.*	Abac.1.	16	Abac.2.	16
16	g	*Autumn.*	3	17	Soph.1.	1.Cor.4
17	A	Lambert.	Seph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha. 1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S. Matthew*	Eccl. 35.	22	Eccl.38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mat.1.	Tobi.2.	13
29	f	*S. Michael.*	Eccli.39	2	Eccl.44	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	15

¶ October hath xxxj. dayes

			Morning prayer. 1. Less.	2. Less.	Euening prayer 1. Less.	2. Less.
1	A	Remige.	(*)	Mar. 4.	Tobi.6.	1.Co.16
2	b		Tob. 7.	5	8	2.Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Denuis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wisd.1.	Lu. di.1	Wis.2.	13
15	A		3	di.1.	4	Galat.1
16	b	Nouem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	*Luke Ew.*	Eccl.51.	4	Iob.1.	4
19	e		Wisd.9.	5	Wis.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Ecclu.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Simon &*	Io.24.25	14	Iob.42.	2
29	A	*Iude.*	Ecclu.8.	15	Ecclu.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Coloſ.1.

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words *Theſe be the heads. &c.*

¶ Nouember hath xxx. dayes.

			Morning prayer. 1. Less.	2. Less.	Euening prayer 1. Less.	2. Less.
1	d	*All Saints*	Wisd.3	He.11.12	Wisd.5	Apo.19
2	e		Eccl. 14	Luc. 18.	Eccl.15.	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	*Pap. conſp*	20	21	21	1.Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	1. The.1
11	g	S. Martin.	33	3	34	2
12	A	*Sol in Sag.*	35	4	36	3
13	b	Brice.	37	5	38	1.Tim.1
14	c	December.	39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh Biſh.	45	9	46 (*)	6
18	g		47	10	48	1 Tim.1
19	A	Na. R. Ca.	49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eſai 1.	2.3.
24	f		Eſai 2.	16	3	Phile.1
25	g		4	17	5	Heb.1.
26	A	Katherine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. Ap.*	Pro.20.	Act.1.	Prou.21	6

(*) The beginning of the 26. Chap. of Eccluſ. (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words. *After that he be told, &c.*

¶ December hath xxxj. dayes.

			Morning prayer. 1. Less.	2. Less.	Euening prayer 1. Less.	2. Less.
1	f		Eſai 14.	Act. 2.	Eſai 15	Heb. 7
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap.*	37	12	38	5
13	d	Luci.	39	13	40	1.Pet.1
14	e	Iannari.	41	14	42	2
15	f		43	15	44	3
16	g	O ſapien-	45	16	46	4
17	A	tia.	47	17	48	5
18	b		49	18	50	2. Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Tho. Apo.*	Pro.23.	21	Pro.24	1.Ioh.1.
22	f		Eſai 55	22	Eſai 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſtmas.*	Eſai 9.	Luke 2	Eſai 7.	Tit.3.
26	c	*S. Steuen.*	Pro.28.	Act.6,7	Eccle.4	Acts 7
27	d	*S. Iohn.*	Eccl. 5.	Apoc.1	Eccle.6	Reu.22
28	e	*Innocents.*	Ier.31.	Act.23.	Wisd.1	1.Ioh.5.
29	f		Eſai 61.	26	Eſai 62.	2.Iohn.
30	g		63	27	64	3.Iohn.
31	A	Siluester	56	28	66	Iude.

THE ORDER WHERE MORNING and Euening Prayer ſhall bee vſed and ſayd.

THe Morning and Euening Prayer ſhall bee vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall bee otherwiſe determined by the Ordinarie of the place: And the Chancells ſhall remaine as they haue done in times paſt.

And heere is to bee noted, that the Prieſt at the time of the Communion, and at all other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authoritie of Parliament in the ſecond yeere of the reigne of King Edward *the ſixt, according to the Acte of Parliament ſet forth in the beginning of this Booke.*

¶ An

¶ AN ORDER FOR MORNING PRAYER daily throughout the yeare.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Priest shall read with a loud voyce some one of these sentences of the Scriptures that follow: And then hee shall say that which is written after the said Sentences.

Ezek. 18,21,22.

AT * what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

* I doe know mine owne wickednesse, and my sin is alway against me.

* Turne thy face away from our sins (O Lord) and blot out all our offences.

Psal. 51.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Psal. 51.17.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, hee is patient, and of much mercy, and such a one that is sorry for your afflictions.

Ioel 2.

* To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which hast appointed for vs.

Dan. 9,10.

* Correct vs, O Lord, and yet inthy iudgement, not in thy fury, lest we should bee consumed and brought to nothing.

Jere. 10.24.

* Amend your liues: for the kingdome of God is at hand.

Matth. 3.

* I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

Luke 15.18,19.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

Psal. 143.2.

* If we say that we haue no sinne, we deceiue our selues, and there is no trueth in vs.

1. Iohn 1.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that wee should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiuenes of the same by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sins before God: yet ought we most chiefly so to doe when wee assemble and meet together, to render thankes for the great benefites that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things that be requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart, and humble voyce, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation, after the Priest, kneeling.

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuises and desires of our owne hearts: we haue offended against thy holy lawes: we haue left vndone those things which we ought to haue done, and we haue done those things which wee ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Priest alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: He pardoneth & absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere, Amen.

¶ Then shall the Priest begin the Lords prayer with a loud voyce.

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise,

Priest. O God make speed to saue vs.

Answ. O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung the Psalme following.

Venite exultemus Domino. Psal. 95.

OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued mee, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yeere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *shall be repeated.*

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then shall be read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Priest that readeth the Lesson, standing, and turning himself, so as he may best be heard of all such as be present. And before euery Lesson the Priest shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he shall say,*

Here endeth such a Chapter of such a Booke.

¶ *And (to the end the people may the better heare) in such places where they do sing, there shal the lessons be sung in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first lesson shall follow,* Te Deum laudamus *in English daily throwout the whole yere*

Te Deum laudamus.

WE praise thee (O God): we knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbath.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throwout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thine honourable, true: and only Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to bee our Iudge.

We therefore pray thee helpe thy seruants whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer bee confounded.

¶ Or this Canticle. *Benedicite omnia opera Domini.*

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O yee Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse yee the LORD: praise him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse yee the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showres and dew, blesse, ye the Lord: praise him and magnifie him for euer.

O yee winds of God, blesse yee the Lord: praise him and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him and magnifie him for euer.

O yee Winter and Summer, blesse ye the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him, and magnifie him for euer.

O yee frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him and magnifie him for euer.

O yee light and darkenesse, blesse yee the Lord: praise him and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him and magnifie him for euer.

O yee mountaines and hils, blesse ye the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him and magnifie him for euer.

O ye wels, blesse ye the Lord: praise him and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him and magnifie him for euer.

O yee Whales and all that moue in the waters, blesse yee the Lord: praise him and magnifie him for euer.

O all yee foules of the aire, blesse yee the Lord: praise him and magnifie him for euer.

O all yee beasts and cattell, blesse ye the Lord: praise him and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *And after the ſecond Leſſon ſhall be vſed and ſaid,* Benedictus *in Engliſh, as followeth.*

Luke. 1. 68

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies, and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which hee ſware to our fore-father Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt bee called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord to prepare his waies.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this 100. Pſalme.

Pſal. 100. Iubilate Deo.

OBee ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is he that hath made vs, and not we our ſelues: wee are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Creed by the Prieſt, and the people, ſtanding.*

IBeleeue in God the Father Almighty, Maker of heauen and earth: and in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting.

¶ *And after that, theſe prayers following, as well at Euening prayer, as at morning prayer, all deuoutly kneeling, the Prieſt firſt pronouncing with a loud voyce.*

The Lord be with you.

Anſwer.

And with thy Spirit.

Prieſt.

¶ Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ *Then the Prieſt, Clearkes, and people ſhall ſay the Lords prayer in Engliſh with a loud voyce.*

Our Father which art in heauen, &c.

¶ *Then the Prieſt ſtanding vp, ſhall ſay,*

O Lord ſhew thy mercy vpon vs.

Anſwere.

And grant vs thy ſaluation.

Prieſt.

O Lord ſaue the King.

Anſwer.

And mercifully heare vs when wee call vpon thee.

Prieſt.

Endue thy Miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people ioyfull.

Prieſt.

O Lord ſaue thy people.

Anſwer.

And bleſſe thine inheritaunce.

Prieſt.

Giue peace in our time O Lord.

Anſwer.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Prieſt.

O God make cleane our hearts within vs.

Anſwer.

And take not thy holy Spirit from vs.

¶ *Then ſhall follow three Collects. The firſt of the day which ſhall be the ſame that is appointed at the Communion. The ſecond for peace. The third, for grace to liue well. And the two laſt Collects, ſhall neuer alter, but daily be ſaid at Morning prayer, throughout all the yeere, as followeth.*

The ſecond Collect for peace.

O God, which art author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, through the might of Ieſus Chriſt our Lord. Amen.

The third Collect for grace.

O Lord our heauenly, Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwaies that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER throughout the whole yeere.

¶ *The Priest shall say.*

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speede to saue vs.

Answer.

O Lord make haste to helpe vs.

Priest.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Praise ye the Lord.

¶ *Then the Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a lesson of the old Testament, as it is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that* Magnificat *in English as followeth.*

Magnificat. Luke 1.46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For hee hath regarded: the lowlinesse of his hand-maiden.

For behold from hencefoorth: all generations shall call me blessed.

For he that is mighty hath magnified mee: and holy is his Name.

And his mercy is on them that feare him: throwout all generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

Hee remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham and his seede for euer.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or else this Psalme.

Cantate Domino. Psal. 98.

OSing vnto the Lord a new song: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnesse hath hee openly shewed in the sight of the heathen.

He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for hee is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equity.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Then a lesson of the new Testament. And after that,* Nunc dimittis, *in English, as followeth.*

Nunc dimittis. Luc. 2.

LOrd now lettest thou thy seruant to depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or else this Psalme.

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowne vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad, for thou shalt iudge the folke righteously: and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the father, &c.
As it was in the beginning, &c.

¶ *Then shall follow the Creed, with other prayers, as is before appointed at Morning Prayer, after* Benedictus, *and with three Collects. First, of the day: The second for Peace: The third for aide against all perils, as hereafter followeth: which two last Collects shall bee dayly said at Euening Prayer without alteration.*

¶ *The second Collect at Euening Prayer.*

O God from whom all holy desires, all good counsels, and all iust works doe proceed: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Saniour. Amen.

¶ *The third Collect for aide against all perils.*

LIghten our darknes, we beseech thee (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Saniour Iesus Christ. Amen.

¶ *In*

¶ *In the feast of Christmas, the Epiphany, S. Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinity Sunday shall be sung or said immediately after Benedictus, this Confession of our Christian faith.*

Quicunq; vult.

WHosoeuer will bee saued: before all things it is necessary that hee hold the Catholike Faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt hee shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinity, and Trinity in Vnity.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternalls: but one eternall.

As also there are not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge euery person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things, as is aforesaid: the Vnity in Trinity, and the Trinity in Vnity is to be worshipped.

Hee therefore that will bee saued: must thus thinke of the Trinity.

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleeue and confesse: that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although hee bee God and man: yet he is not two, but one Christ.

One not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

Hee ascended into heauen, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike Faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Heere followeth the Letany to bee vsed vpon Sundaies, Wednesdaies, and Fridaies, *and at other times when it shall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghost, proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vainglory and hypocrisie, from enuy, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commaundement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy Nativity and Circumcision, by thy baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy Crosse, and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of judgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse, and holinesse of life, thy seruant CHARLES, our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene *Mary*, Prince *Charles*, and the rest of the Royall Progenie.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy Word, and that both by their preaching and liuing, they may set it forth and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisedome and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vnity, peace and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy Word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are deceiued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, help, and comfort all that be in danger, necessity, and tribulation.

We beseech thee, &c.

That it may please thee to preserue all that trauell by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and prouide for the fatherlesse children, and widowes, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgiue our enemies, persecuters & slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God: that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God: that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

Answ. Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that wee make before thee in all our troubles and aduersities whensoeuer they oppresse vs, and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may bee dispersed, that wee thy seruants being hurt by no persecution, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

Lord

¶ *Lord arise, helpe vs, and deliuer vs for thy Names sake.*

O God we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didst in their daies, and in the old time before them.

O Lord arise, helpe vs and deliuer vs for thine honour.

Glory be to the Father, &c. As it was, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pittifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs O Christ

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Versicle.

O Lord, let thy mercy be shewed vpon vs.

Answ. As wee doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father mercifully to looke vpon our infirmities: and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued, and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediator & Aduocate Iesus Christ our Lord. Amen

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily wee beseech thee with thy fauour to behold our most gracious Soueraigne Lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way: endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him that hee may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicity, through Iesus Christ our Lord. Amen.

¶ *A Prayer for the Queene, Prince Charles, and the rest of the Royall Progeny.*

ALmighty God, the fountaine of all goodnesse, wee humbly beseech thee to blesse our gracious Queene *Mary*, Prince *Charles*, and the rest of the Royall Progeny: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

ALmighty and euerlasting God, which onely worketh great marualles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

THE grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen. 2 Cor. 13

¶ *For raine, if the time require.*

O God, heauenly Father, which by thy Sonne Iesus Christ, hast promised to all them that seeke thy kingdome, and the righteousnes thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessity, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ *For faire weather.*

O Lord God, which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: Wee humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby wee may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

O God, heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnes be mercifully turned into cheapnes and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, bee all honour, &c.

¶ *In the time of warre.*

O Almighty God, King of all kings, & gouernor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: Saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that wee being armed with thy defence, may be preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickness.*

O Almighty God, which in thy wrath in ✠ time of King Dauid, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickness and mortality, that like asthou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickness, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though wee bee tied and bound with the chaine of our sins, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate.

¶ *A thanksgiuing for raine.*

O God our heauenly Father, who by thy gracious prouidence, doest cause the former and the latter raine to descend vpon the earth, that it may

may bring forth fruit for the vſe of man: we giue thee humble thanks, that it hath pleaſed thee in our greateſt neceſsity, to ſend vs at ỹ laſt a ioyfull raine vpon thine inheritance, & to refreſh it when it was dry, to the great comfort of vs thy vnworthy ſeruants, and to the glory of thy holy Name, through thy mercies in Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for faire weather.

O Lord God, who haſt iuſtly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy haſt releeued and comforted our ſoules by this ſeaſonable and bleſſed change of weather: we praiſe and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindneſſe from generation to generation, through Ieſus Chriſt our Lord. Amen.

¶ A Thankeſgiuing for plenty.

O Moſt merciſull Father, which of thy gracious goodneſſe haſt heard the deuout prayers of thy Church, and turned our dearth and ſcarcity into cheapneſſe and plenty: wee giue thee humble thankes for this thy ſpeciall bounty, beſeeching thee to continue this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increaſe, to thy glory and our comfort, through Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for peace and victory.

O Almighty God, which art a ſtrong tower of defence vnto thy ſeruants, againſt the face of their enemies: we yeeld thee praiſe and thankeſgiuing for our deliuerance from thoſe great and apparant dangers, wherewith we were compaſſed: we acknowledge it thy goodnes, that we were not deliuered ouer as a prey vnto them, beſeeching thee ſtill to continue ſuch thy mercies towards vs, that all the world may know, that thou art our Sauiour and mightie Deliuerer, through Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for deliuerance from the plague.

O Lord God, which haſt wounded vs for our ſins, and conſumed vs for our tranſgreſsions by thy late heauy and dreadfull viſitation, and now in the midſt of iudgement remembring mercy, haſt redeemed our ſoules from the iawes of death: wee offer vnto thy fatherly goodneſſe, our ſelues, our ſoules and bodies, which thou haſt deliuered to be a liuing ſacrifice vnto thee, alwayes praiſing and magnifying thy mercies in the midſt of the Congregation, through Ieſus Chriſt our Lord. Amen.

¶ Or thus.

WE humbly acknowledge before thee (O moſt merciſull Father) that all the puniſhments, which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſsions, and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, vpon our weake and vnworthy humiliation, to aſſwage the noiſome peſtilence wherewith we lately haue beene ſore afflicted, and to reſtore the voyce of ioy and health into our dwellings: We offer vnto thy diuine Maieſty, the ſacrifice of praiſe and thankeſgiuing, lauding and magnifying thy glorious Name for ſuch thy preſeruation and prouidence ouer vs, through Ieſus Chriſt our Lord. Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning, and end of the Epiſtles and Goſpels in the new Teſtament, by the Chapter and the verſe, as it is appointed in the Books of Common Prayer.

¶ The firſt Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that we may caſt away the workes of darkneſſe, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Ieſus Chriſt came to viſit vs in great humility) that in the laſt day, when he ſhall come againe in his glorious Maieſty, to iudge both the quicke and the dead, we may riſe to the life immortall, through him who liueth and reigneth with thee and the holy Ghoſt, now and euer. Amen.

The Epiſtle.

Owe nothing to any man. Rom.13. verſe 8. vnto the end.

The Goſpel.

And when they drew neere, Mat.21. verſe 1. vnto verſe 14.

¶ The ſecond Sunday in Aduent.

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, grant vs ỹ we may in ſuch wiſe heare them, read, marke, learne and inwardly digeſt them, that by patience, & comfort of thy holy word, we may embrace, & euer hold faſt the bleſſed hope of euerlaſting life, which thou haſt giuen vs in our Sauiour Ieſus Chriſt. Amen.

The Epiſtle.

For whatſoeuer things. Rom.15. verſe 4. vnto verſe 14.

The Goſpel.

Then there ſhall be ſignes in the. Luke.21. verſe 25. vnto verſe 34.

¶ The third Sunday in Aduent.

The Collect.

LOrd, we beſeech thee, giue eare to our praiers, and by thy gracious viſitation lighten ỹ darkeneſſe of our hearts by our Lord Ieſus Chriſt. Amen.

The Epiſtle.

Let a man ſo eſteeme of vs. 1. Cor.4. verſe 1. vnto verſe 6.

The Goſpel.

And when Iohn heard in the. Mat.11. verſe 2. vnto verſe 11.

¶ The fourth Sunday in Aduent.

The Collect.

LOrd, raiſe vp, we pray thee, thy power, and come among vs, and with great might ſuccour vs, that whereas through our ſinnes and wickedneſſe, we be ſore let and hindered, thy bountifull grace and mercy (through the ſatisfaction of thy Sonne our Lord) may ſpeedily deliuer vs: to whom with thee and the holy Ghoſt bee honour and glory, world without end. Amen.

The Epiſtle.

Reioyce in the Lord alway. Phil.4. verſe 4. vnto verſe 8.

The Goſpel.

Then this is the record of Iohn. Iohn 1. verſe 19. vnto verſe 29.

¶ On

¶ *On Christmas day.*

The Collect.

ALmighty God, which haſt giuen vs thy onely begotten Sonne, to take our nature vpon him, and this day to bee borne of a pure virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth and reigneth, &c.

The Epiſtle.

At ſundry times and in diuers.	Heb. 1
verſe 1. vnto verſe 12.	

The Goſpel.

In the beginning was the.	Iohn 1
verſe 1. vnto verſe 15.	

¶ *Saint Steuens day.*

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his perſecutors, to thee which liueſt and reigneſt, &c.

¶ *Then ſhal follow a Collect of the Nativity, which ſhall be ſaid continually vnto New-yeares day.*

The Epiſtle.

But he being full of the holy Ghoſt.	Act 7
verſe 55. vnto the end.	

The Goſpel.

Wherefore, behold, &c.	Mat. 23
verſe 34. vnto the end.	

¶ *Saint Iohn Euangeliſts day.*

The Collect.

MErciſull Lord, we beſeech thee, to caſt the bright beames of light vpon thy Church, that it being lightned by ¶ doctrine of thy bleſſed Apoſtle and Euangeliſt Iohn, may attaine to thy euerlaſting gifts: through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

That which was from the.	1. Iohn 1
verſe 1. vnto the end.	

The Goſpel.

He ſaid vnto him, Follow me.	Iohn 21
verſe 19. vnto the end.	

¶ *Innocents day.*

The Collect.

ALmighty God, whoſe praiſe this day the yong innocents thy witneſſes haue confeſſed and ſhewed foorth, not in ſpeaking, but in dying: mortifie and kill all vices in vs, that in our converſation our life may expreſſe thy faith which with our tongues we doe confeſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Then I looked, and loe, a lambe.	Reuel. 14
verſe 1. vnto the end.	

The Goſpel.

The Angel of the Lord appeared.	Matth. 2
verſe 13. vnto verſe 19.	

¶ *The Sunday after Chriſtmas day.*

The Collect.

ALmighty God, which haſt giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may dayly bee renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth, &c.

The Epiſtle.

Then I ſay that the heire.	Gal. 4
Verſe 1. vnto verſe 8.	

The Goſpel.

The booke of the generation.	Matth. 1
verſe 1. vnto the end.	

¶ *The Circumciſion of Chriſt.*

The Collect.

ALmighty God, which madeſt thy bleſſed Sonne to be circumciſed and obedient to the law for man: grant vs the true circumciſion of the Spirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Ieſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom.	Rom. 4
verſe 8. vnto verſe 15.	

The Goſpel.

And it came to paſſe, when the.	Luke 2
verſe 15. vnto verſe 22.	

¶ *If there bee a Sunday betweene the* Epiphany *and the* Circumciſion, *then ſhal be vſed the ſame Collect, Epiſtle, and Goſpel at the Communion, which was vſed vpon the day of* Circumciſion.

¶ *The Epiphany.*

The Collect.

O God, which by the leading of a Starre, didſt manifeſt thy onely begotten Sonne to the Gentiles, mercifully grant that we which know thee now by Faith, may aſcet this life haue the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul.	Epheſ. 3
verſe 1. vnto verſe 13.	

The Goſpel.

When Ieſus then was borne.	Matth. 2
verſe 1. vnto verſe 12.	

¶ *The firſt Sunday after the Epiphany.*

The Collect.

LOrd, we beſeech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and alſo haue grace and power faithfully to fulfill the ſame, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

I beſeech you therefore brethren.	Rom. 12
verſe 1. vnto verſe 6.	

The Goſpel.

And when he was twelue yeeres.	Luke 2
verſe 42. vnto the end.	

¶ *The Second Sunday after the Epiphany.*

The Collect.

ALmighty and euerlaſting God, which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and grant vs thy peace all the dayes of our life, through Ieſus Chriſt our Lord.

The Epiſtle.

Seeing then that we haue gifts.	Rom. 12
verſe 6. end in verſe 16. 21. Be not wiſe, &c.	

The Goſpel.

And the third day was there a.	Iohn 2
verſe 1. vnto verſe 12.	

¶ *The third Sunday after the Epiphany.*

The Collect.

ALmighty & euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſſities, ſtretch foorth thy right hand to helpe and defend vs, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues.	Rom 12
verſe 16. vnto the end.	

The Goſpel.

Now when he was come downe.	Matth. 8
verſe 1. vnto verſe 14.	

¶ *The*

¶ *The fourth Sunday after the Epiphany.*

The Collect.

GOd which knowest vs to be set in the midst of so many and great dangers, that for mans frailenesse we cannot alway stand vprightly: grant vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth. 8
verse 23. vnto the end.

¶ *The fifth Sunday after the Epiphany.*

The Collect.

LOrd, wee beseech thee to keepe thy Church and houshold continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the elect of. Col. 3
verse 12. vnto verse 18.

The Gospel.

The Kingdome of heauen is. Matth. 13
verse 24. vnto verse 31.

¶ *The sixth Sunday (if there be so many) shall haue the same Collect, Epistle, and Gospel, that was vpon the fifth Sunday.*

¶ *Septuagesima Sunday.*

The Collect.

O Lord, wee beseech thee, fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor. 9
verse 24. vnto the end.

The Gospel.

For the kingdome of heauen. Mat. 20
verse 1. vnto verse 17.

¶ *Sexagesima Sunday.*

The Collect.

LOrd God, which seest that we put not our trust in any thing that wee doe, mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor. 11
verse 19. vnto verse 31.

The Gospel.

Now when much people were. Luke 8
verse 4. vnto verse 16.

¶ *Quinquagesima Sunday.*

The Collect.

O Lord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues. 1. Cor. 13
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18
verse 31 vnto the end.

¶ *The first day of Lent.*

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer, when ye fast, looke. Matth. 6
verse 16. vnto verse 22.

¶ *The first Sunday in Lent.*

The Collect.

O Lord, which for our sakes diddest fast forty dayes and forty nights: giue vs grace to vse such abstinence, that our flesh being subdued to the Spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor. 6
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth. 4
verse 1. vnto verse 12.

¶ *The second Sunday in Lent.*

The Collect.

ALmighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules: that we may bee defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thes. 4
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence. Matth. 15
verse 21. vnto verse 29.

¶ *Third Sunday in Lent.*

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch foorth the right hand of thy Maiesty to bee our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11
verse 14 vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beseech thee Almighty God, that wee which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieued through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal. 4
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6
verse 1. vnto verse 15.

¶ *The*

¶ The fifth Sunday in Lent.

The Collect.

WE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb.9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ The Sunday next before Easter.

The Collect.

ALmighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humilitie: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same mind be in you. Phil.2.
verse 5. vnto verse 11.

The Gospel.

And it came to passe when. Mat.26.
verse 1. vnto Chap. 27. verse 57.

¶ Munday next before Easter.

The Epistle.

Who is hee that commeth. Esai.63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ Tuesday before Easter.

The Epistle.

The Lord hath opened. Esa. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

¶ Wednesday before Easter.

The Epistle.

For where a Testament is. Heb.9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ Thursday next before Easter.

The Epistle.

Now in this that I declare. 1 Cor.11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ On good Friday.

The Collects.

ALmighty God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, & giuen vp into the hands of wicked men, & to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretickes, and take from them all ignorance, hardnesse of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flocke, that they may bee saued among the remnant of the true Israelites, and bee made one fold vnder one Shepherd Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb.10.
verse 1. vnto verse 16.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1. vnto the end of Chap. 19.

¶ Easter Euen.

The Epistle.

For it is better (if the will of. 1 Pet.3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat. 27.
verse 57. vnto the end.

¶ Easter day.

¶ At morning Prayer in stead of the Psalme, O come let vs, *&c. These Anthemes shall be sung or said,*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, hee died but once to put away sinne: but in that he liueth, hee liueth vnto God: and so likewise count your selues dead vnto sinne, but liuing vnto God in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death: by man also commeth the resurrection of the dead: for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God which through thine only begotten Sonne Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put into our minds good desires, so by thy continuall help we may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. Iohn 20.
verse 1. vnto verse 11.

¶ Munday in Easter weeke.

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. vnto verse 36.

¶ Tuesday in Easter weeke.

The Collect.

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in purenesse of liuing and truth, through Iesus Christ our Lord. Amen.

The

The Epistle.

Ye men and brethren, children of. Actes.13. verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the. Luke 24. verse 36. vnto verse 49.

¶ The first Sunday after Easter.

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. 1. Iohn 5. verse 4. vnto verse 13.

The Gospel.

The same day then at night. Iohn 20. verse 19. vnto verse 24.

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thine onely Sonne, to be vnto vs both a sacrifice for sin, and also an example of godly life, giue vs thy grace that we may alwayes most thankefully receiue that his inestimable benefit, and also daily endeauour our selues to follow the blessed steps of his most holy life. Amen.

The Epistle.

For this is thanke-worthy. 1. Pet. 2. verse 19. vnto the end.

The Gospel.

I am the good Shepherd. Iohn 10. verse 11. vnto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmighty God which sheweſt to all men that be in errour, the light of thy truth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2. verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16. verse 16. vnto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmighty God which doest make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery. Iames 1. verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16. verse 5. vnto verse 15.

¶ The fifth Sunday after Easter.

The Collect.

LOrd from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration, we may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word. Iames 1. verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. Iohn 16. verse 23. vnto the end.

¶ Ascension day.

The Collect.

GRant, we beseech thee, Almighty God, that like as we doe beleeue thine onely begotten Sonne our Lord, to haue ascended into the heauens: so we may also in heart and mind thither ascend, and with him continually dwell: who liueth and reigneth with thee and the holy Ghost, one God world without.

The Epistle.

I haue made the former. Actes 1. verse 1. vnto verse 12.

The Gospel.

Finally, he appeared vnto. Marke 16. verse 14. vnto the end.

¶ The Sunday after Ascension day.

The Collect.

OGod the King of glory, which hast exalted thine onely Son Iesus Christ, with great triumph vnto thy Kingdome in heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth and reigneth, &c.

The Epistle.

Now the end of all things is at hand. 1. Pet. 4. verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15. verse 26. end chap. 16. in verse 4. 21. And these.

¶ Whitsunday.

The Collect.

GOd which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them, the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort: through the merits of Christ Iesus our Sauiour, who liueth and reigneth with thee, in the vnity of the same Spirit, one God world without end.

The Epistle.

And when the day of Pentecost. Acts 2. verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my. Iohn 14. verse 15. vnto the end.

¶ Munday in Whitsun weeke.

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. Acts 10. verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3. verse 16. vnto verse 22.

¶ Tuesday in Whitsun weeke.

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles which. Actes 8. verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. Iohn 10. verse 1. vnto verse 11.

¶ Trinity Sunday.

The Collect.

ALmighty and euerlasting God, which hast giuen vnto vs thy seruants grace, by the confession of a true faith, to acknowledge ¶ glory of the eternall Trinity,

Trinity, and in the power of the diuine Maiesty to worship the vnity: wee beseech thee, that through the stedfastnesse of this faith wee may euermore be defended from all aduersity, which liueſt and reigneſt, &c.

The Epiſtle.

After this I looked, and behold. Reuel.4.
verſe 1. vnto the end.

The Goſpel.

There was now a man of the. Iohn.3.
verſe 1. vnto verſe 16.

¶ The firſt Sunday after Trinity.
The Collect.

GOd the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakeneſſe of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements, wee may pleaſe thee both in will and deed, through Ieſus Chriſt our Lord.

The Epiſtle.

Beloued, let vs loue one. 1 Iohn 4.
verſe 7. vnto the end.

The Goſpel.

There was a certaine rich man. Luke 16.
verſe 19. vnto the end.

¶ The ij. Sunday after Trinity.
The Collect.

LOrd, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer faileſt to helpe and gouerne them, whom thou doeſt bring vp in thy ſtedfaſt loue: grant this, &c.

The Epiſtle.

Maruel not my brethren, though. 1 Iohn 3.
verſe 13 vnto the end.

The Goſpel.

A certaine man made a great. Luke 14
verſe 16. vnto verſe 25.

¶ The iij. Sunday after Trinity.
The Collect.

LOrd we beſeech thee mercifully to heare vs, and vnto whom thou haſt giuen an hearty deſire to pray, grant that by thy mighty aid we may be defended, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſubmit your ſelues euery. 1 Pet. 5
verſe 5. vnto verſe 12.

The Goſpel.

Then reſorted vnto him all the. Luke 15
verſe 1. vnto verſe 11.

¶ The iiij. Sunday after Trinity.
The Collect.

GOd the Protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy: increaſe and multiply vpon vs thy mercy, that thou being our ruler and guide, we may ſo paſſe thorow things temporall that wee finally loſe not the things eternall: grant this heauenly Father, for Ieſus Chriſts ſake our Lord.

The Epiſtle.

For I count that the afflictions. Rom.8
verſe 18. vnto verſe 24.

The Goſpel.

Be ye therefore merciſull as. Luke 6
verſe 36. vnto verſe 43.

¶ The v. Sunday after Trinity.
The Collect.

GRant Lord, we beſeech thee, that the courſe of this world may bee ſo peaceably ordered by thy gouernance, that thy Congregation may ioyfully ſerue thee in all godly quietneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally, be yé all of one mind. 1 Pet. 3
verſe 8. end in verſe 15. at, And be ready.

The Goſpel.

Then it came to paſſe as the. Luke 9
verſe 1. vnto verſe 12.

¶ The vi. Sunday after Trinity.
The Collect.

GOd, which haſt prepared to them that loue thee, ſuch good things as paſſe mans vnderſtanding: poure into our hearts ſuch loue toward thee, that we louing thee in all things, may obtaine thy promiſes, which exceed all that we can deſire, through Ieſus Chriſt, &c.

The Epiſtle.

Know ye not that all we which. Rom.6
verſe 3. vnto verſe 12.

The Goſpel.

For I ſay vnto you, Except your. Matth. 5
verſe 20. vnto verſe 27.

¶ The vij. Sunday after Trinity.
The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, increaſe in vs true religion, nouriſh vs with all goodneſſe, and of thy great mercy keepe vs in the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

I ſpeake after the manner of men. Rom. 6
verſe 19. vnto the end.

The Goſpel.

In thoſe dayes when there was. Marke 8
verſe 1. vnto verſe 10.

¶ The viij. Sunday after Trinity.
The Collect.

GOd whoſe prouidence is neuer deceiued, we humbly beſeech thee, that thou wilt put away from vs all hurtfull things, and giue thoſe things, which bee profitable for vs, through Ieſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are debtors. Rom. 8
verſe 12. vnto verſe 18.

The Goſpel.

Beware of falſe prophets. Mat. 7
verſe 15. vnto verſe 22.

¶ The ix. Sunday after Trinity.
The Collect.

GRant to vs Lord, we beſeech thee, the ſpirit to thinke and doe alwaies ſuch things as bee rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I would. 1. Cor. 10
verſe 1. vnto verſe 14.

The Goſpel.

And he ſaid vnto his. Luke 16
verſe 1. vnto verſe 10.

¶ The x. Sunday after Trinity.
The Collect.

LEt thy merciſull eares, O Lord, be open to the prayers of thy humble ſeruants: and that they may obtaine their petitions, make them to aſke ſuch things as ſhall pleaſe thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpirituall gifts. 1. Cor. 12
verſe 1. vnto verſe 12.

The

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. 2. and the high Priests.

¶ *The xi. Sunday after Trinity.*

The Collect.

GOd which declarest thy Almighty power most chiefly in shewing mercy and pity: giue vnto vs abundantly thy grace, that wee running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1 Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The xij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either wee desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2 Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed again. Marke 7.
verse 31. vnto the end.

¶ *The xiij. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whose only gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Grant we beseech thee, that wee may so run to thy heauenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiiij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the spirit. Gal. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinity.*

The Collect.

KEep we beseech thee, O Lord, thy Church with thy perpetuall mercy: and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

You see how large a letter. Gal. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Mat. 6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinity.*

The Collect.

LOrd, wee beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and mind to follow thee, the only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1 Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Mat. 22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinity.*

The Collect.

OGod, for as much as without thee wee are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat. 9.
verse 1. vnto verse 9.

The xx. Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things, that may hurt vs, that we being ready both in body and soule may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The Kingdome of heauen is. Mat. 22.
verse 1. vnto verse 15.

The xxi. Sunday after Trinity.

The Collect.

GRant wee beseech thee, mercifull Lord to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet mind through Iesus Christ our Lord.

The

The Epiſtle

Finally my brethren be ſtrong. Epheſ.6.
verſe 10. vnto verſe 21.

The Goſpel.

And there was a certaine Ruler. Iohn.4.
verſe 46. vnto the end.

¶ The xxij. Sunday after Trinity.

The Collect.

LOrd, we beſeech thee to keep thy houſhold the Church in continuall godlineſſe, that thorow thy protection it may be free from all aduerſities, and deuoutly giuen to ſerue thee in good workes, to the glory of thy Name, through Ieſus Chriſt our Lord.

The Epiſtle.

I thanke my God *euing.* Phil.1.
verſe 3. vnto verſe 12.

The Goſpel.

Then came Peter to him. Matth.18.
verſe 21. vnto the end.

¶ The xxiij. Sunday after Trinity.

The Collect.

GOd our refuge and ſtrength, which art the Author of all godlineſſe, be ready to heare the deuout prayers of thy Church, and grant that thoſe things which we aſke faithfully, wee may obtaine effectually, through Ieſus Chriſt our Lord.

The Epiſtle.

Brethren be followers together. Phil.3
verſe 17. vnto the end.

The Goſpel.

Then went the Phariſees, and. Matth.22
verſe 15. vnto verſe 23.

¶ The xxiiij. Sunday after Trinity.

The Collect.

LOrd, we beſeech thee, abſoile thy people from their offences, that through thy bountifull goodneſſe, we may be delinered from the bonds of all thoſe ſinnes which by our frailety we haue committed, Grant this, &c.

The Epiſtle.

Wee giue thankes to God. Col.1.
verſe 3. vnto verſe 13.

The Goſpel.

While he thus ſpake. Matt.9.
verſe 18. vnto verſe 27.

¶ The xxv. Sunday after Trinity.

The Collect.

STirre vp, we beſeech thee, O Lord, the wills of thy faithfull people, that they plenteouſly bringing forth the fruit of good workes, may of thee be plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

Behold the dayes come. Ier.23.
verſe 5. vnto verſe 9.

The Goſpel.

When Ieſus lift vp his eyes. Iohn 6.
verſe 5. vnto verſe 15.

¶ If there be any moe Sundayes before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, the Epiſtle, and Goſpel of ſome of thoſe Sundayes which were omitted betweene the Epiphany and Septuageſima.

¶ On Saint Andrewes day.

The Collect.

ALmighty God which didſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy Sonne Ieſus Chriſt, and followed him without delay: Grant vnto vs all, that we being called by thy holy word, may forthwith giue ouer our ſelues obediently to fulfill thy holy Commandements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom.10
verſe 9. vnto the end.

The Goſpel.

And Ieſus walking by. Matth.4.
verſe 18. vnto verſe 23.

¶ On Saint Thomas day.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddeſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy Sonnes Reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy Sonne Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no. Ephe.2.
verſe 19. vnto the end.

The Goſpel.

But Thomas one of the. Iohn 20.
verſe 24. vnto the end.

¶ The Conuerſion of Saint Paul.

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paule grant, wee beſeech thee, that wee which haue his wonderfull conuerſion in remembrance, may follow and fulfill thy holy doctrine which hee taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Act.9.
verſe 1. vnto verſe 23.

The Goſpel.

Then anſwered Peter, and. Mat.19.
verſe 27. vnto the end.

¶ The Purification of S. Mary the Virgin.

The Collect.

ALmighty and euerlaſting God, we humbly beſeech thy Maieſtie, that as thy onely begotten Sonne was this day preſented in the Temple, in the ſubſtance of our fleſh: ſo grant that we may be preſented vnto thee with pure and cleane mindes, by Ieſus Chriſt our Lord.

The Epiſtle.

¶ The ſame Epiſtle appointed for the ſunday before.

The Goſpel.

And when the dayes of her. Luke 2.
verſe 22. end in verſe 27. 2t, And when the.

¶ On Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traytour Iudas, diddeſt chuſe thy faithfull ſeruant Matthias, to be of the number of the twelue Apoſtles: Grant that thy Church, being alwayes preſerued from falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Ieſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Act 1.
verſe 15. vnto the end.

The Goſpel.

At that time Ieſus anſwered. Matt. 11
verſe 25. vnto the end.

¶ Annuntiation of the Virgin Mary.

The Collect.

WEe beſeech thee, Lord, powre thy grace into our hearts, that as wee haue knowne Chriſt thy Sonnes incarnation by the meſſage of an Angel, ſo by his croſſe & paſſion, we may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake againe vnto. verſe 10. vnto verſe 16. Eſay.7

The Goſpel.

And in the ſixth moneth. verſe 26. vnto verſe 39. Luke 1

¶ On Saint Markes day.

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heauenly doctrine of thy Euangeliſt S. Marke: gine vs grace, that wee be not like children carried away with euery blaſt of vaine doctrine: but firmely to be eſtabliſhed in the truth of thy holy Goſpel, through Ieſus Chriſt, &c.

The Epiſtle.

But vnto euery one of vs is. verſe 7. vnto verſe 17. Ephe. 4.

The Goſpel.

I am the true vine, and my. verſe 1. vnto verſe 12. Iohn 15

¶ On Saint Philip and Iames day.

The Collect.

ALmighty God, whom truely to know, is euerlaſting life: grant vs perfectly to know thy Sonne Ieſus Chriſt to be the Way, the Truth, and the Life, as thou haſt taught S. Philip and the other Apoſtles: through Ieſus Chriſt our Lord.

The Epiſtle.

Iames a ſeruant of God. verſe 1. vnto verſe 13. Iames 1.

The Goſpel.

And he ſaid to his Diſciples. verſe 1. vnto verſe 15. Iohn 14.

¶ On S. Barnabas day.

The Collect.

LOrd Almighty, which haſt endued thy holy Apoſtle Barnabas with ſingular gifts of the holy Ghoſt: let vs not be deſtitute of thy manifold gifts, nor yet of grace to vſe them alway to thine honour and glory, through Ieſus Chriſt our Lord.

The Epiſtle.

Then tidings of thoſe things. verſe 22. vnto the end. Actes 11

The Goſpel.

This is my Commandement. verſe 12. vnto verſe 17. Ioh. 15.

¶ On S. Iohn Baptiſts day.

The Collect.

ALmighty God, by whoſe prouidence thy ſeruant Iohn Baptiſt was wonderfully borne, and ſent to prepare the way of thy Son our Sauiour, by preaching of penance; make vs ſo to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example, conſtantly ſpeake the truth, boldly rebuke vice, and patiently ſuffer for the truths ſake, through Ieſus Chriſt, &c.

The Epiſtle.

Comfort ye, comfort ye my. verſe 1. vnto verſe 12. Iſa. 40

The Goſpel.

Now Elizabeths time was come. verſe 57. vnto the end. Luke 1

¶ On S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Ieſus Chriſt haſt giuen to thy Apoſtle S. Peter many excellent gifts, and commandedſt him earneſtly to feede thy flocke: make (wee beſeech thee) all Biſhops and Paſtours diligently to preach thy holy Word, and the people obediently to follow the ſame, that they may receiue the crowne of euerlaſting glory, through Ieſus Chriſt our Lord.

The Epiſtle.

Now about that time Herod. verſe 1. vnto verſe 12. Act. 12.

The Goſpel.

Now when Ieſus came. verſe 13. vnto verſe 20. Matth. 16

¶ On Saint Iames day.

The Collect.

GRant, O mercifull God, that as thine holy Apoſtle Iames, leauing his father and all that hee had without delay, was obedient vnto the calling of thy Sonne Ieſus Chriſt, and followed him: ſo we forſaking all worldly, and carnall affections, may be euermore ready to follow thy Commandements, through Ieſus Chriſt our Lord.

The Epiſtle.

In thoſe dayes alſo came. verſe 27. end cha. 12 in verſe 3. at, Then were the Actes 11.

The Goſpel.

Then came to him the. verſe 20. vnto verſe 29. Mat. 20.

¶ S. Bartholomew the Apoſtles day.

The Collect.

OAlmighty and euerlaſting God, which haſt giuen grace to thine Apoſtle S. Bartholomew truely to beleeue and preach thy Word: Grant, we beſeech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Chriſt our Lord, Amen.

The Epiſtle.

Thus by the hands of the. verſe 12. vnto verſe 17. Actes 5.

The Goſpel.

And there aroſe alſo a ſtrife. verſe 24. vnto verſe 31. Luke. 22.

¶ On S. Matthewes day.

The Collect.

ALmighty God, which by thy bleſſed Son didſt call Matthew from the receit of cuſtome to be an Apoſtle and Euangeliſt: Grant vs grace to forſake all couetous deſires, and inordinate loue of riches, and to follow thy ſaid Sonne Ieſus Chriſt, who liueth and reigneth, &c.

The Epiſtle.

Therefore ſeeing that wee. verſe 1. vnto verſe 7. 2. Cor. 4.

The Goſpel.

And as Ieſus paſſed foorth. verſe 9. vnto verſe 14. Mat. 9

¶ On S. Michael and all Angels.

The Collect.

EVerlaſting God, which haſt ordained and conſtituted the ſeruices of all Angels and men in a wonderfull order, mercifully grant that they which alway doe thee ſeruice in Heauen, may by thy appointment ſuccour and defend vs in earth, through Ieſus Chriſt our Lord.

The Epiſtle.

And there was a battell. verſe 7. vnto verſe 13. Reuel. 12.

The Goſpel.

At the ſame time the Diſciples. verſe 1. vnto verſe 11. Matth. 18.

¶ S. Luke the Euangeliſt.

The Collect.

ALmighty God, which calledſt Luke the Phyſitian, whoſe praiſe is in the Goſpel, to bee a Phyſician of the ſoule: it may pleaſe thee by the wholſome medicines of his doctrine to heale all the diſeaſes of our ſoules, through thy Son Ieſus, &c.

The Epiſtle.

But watch thou in all things. verſe 5. vnto verſe 16. 2. Tim. 4.

The

The Gospel.

After these things the Lord. Luke 10. verse 1. end in verse 7. at, God not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to bee ioyned together in vnity of Spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude. verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15. verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy Elect in one communion and fellowship, in the mysticall Body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that wee may come to those vnspeakeable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ, &c.

The Epistle.

And I saw another Angel come. Reuel. 7. verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5. verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRAtion of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or els in the morning before the beginning of Morning prayer, or immediatly after.

And if any of those be an open & notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to come to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied which afore were offended, and that hee haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnes and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ THE COMMVNION.

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ *Then shall the Priest rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commandement aske God mercy for their transgression of the same after this sort.*

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt haue none other Gods but mee.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minist. Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

People. Lord haue mercy vpon, &c.

Minist. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

People. Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keep holy the Sabbath day: sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy sonne, and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ *Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying,*

¶ Let vs pray.

ALmighty God, whose King dome is euerlasting and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and Gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, & for thee, according to thy blessed Word and Ordinance through Iesus Christ our Lord, who with thee & the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmighty and euerlasting God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisdome: we humbly beseech thee so to dispose and gouerne the heart of *Charles* thy seruant, our King and Gouernour, that in all his thoughts, words and workes, hee may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace, and godlinesse. Grant this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ *Immediately after the Collects, the Minister shall read the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shalbe said the Creed.*

IBeleeue in one God, the Father Almighty, Maker of heauen and earth, and of all things visible and inuisible, and in one Lord Iesus Christ the onely begotten Son of God, begotten of his Father, before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day hee rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ *After the Creed, if there be no Sermon, shall follow one of the Homilies already set fourth, or hereafter to be set fourth by common authority.*

¶ *After such Sermon, Homily, or exhortation the Curate shall declare vnto the people, whether there be any Holy-dayes or Fasting-dayes the week following, and earnestly exhort them to remember the poore, saying, one or more of these Sentences following, as hee thinketh most conuenient by his discretion.*

Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Matth. 5.16.

Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt: and where theeues breake thorow and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. Matth. 19,20.

Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. Matth. 7.12.

Not euery one that saith vnto mee, Lord, Lord, shal enter into the kingdome of heauen, but he that doth the will of my Father which is in heauen. Matth. 7.21.

Zache stood foorth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure-fold. Luke 19.8.

Who goeth a warfare at any time of his owne cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9.7.

If we haue sowen vnto you spirituall things, is it a great matter if we shall reap your worldly things? 1. Cor. 9.11.

Doe ye not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel 1. Cor. 9.13.

He that soweth little, shall reape little: and hee that soweth plenteously, shall reape plenteously 2. Cor. 9.6,7.
Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity: For God loueth a cheerefull giuer.

Let him that is taught in the Word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth that shall hee reape. Galat. 6.6,7.

While wee haue time, let vs doe good vnto all Gal. 6.

men,

men, and ſpecially to them that are of the houſe-hold of Faith.

1.Tim. 6.6,7. Godlineſſe is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1.Tim. 6.17,18, and 19. Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtoore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

Heb.6.10. God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue ye haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, & yet do miniſter.

Heb.13. 16. To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1.Iohn 3.17. Whoſo hath this worlds good, and ſeeth his brother haue need, & ſhutteth vp his compaſsion from him, how dwelleth the loue of God in him?

Tob. 4.7. Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

Tob. 4. 8,9. Be mercifull after thy power: if thou haſt much giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gatherest thou thy ſelfe a good reward in the day of neceſsitie.

Prou. 19.17. He that hath pitty vpon the poore, lendeth vnto the Lord: and looke what hee layeth out, it ſhall bee paied him againe.

Pſal. 41.1. Bleſſed bee the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ Then ſhall the Church-wardens, or ſome other by them appointed, gather the deuotion of the people and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due and accuſtomed offerings. After which done, the Miniſter ſhall ſay;

¶ Let vs pray for the whole eſtate of Chriſts Church militant here on earth.

If there bee no almes giuen to the poore, then ſhall the words of accepting our almes, bee left out, vnſaid.

ALmighty and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: we humbly beſeech thee moſt mercifully (*to accept our almes and*) to receiue theſe our prayers, which we offer vnto thy Diuine Maieſty, beſeeching thee to inſpire continually the Vniuerſall Church with the Spirit of truth, vnity, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the truth of thy holy Word, and liue in vnity, and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes, and Gouernours, and ſpecially thy ſeruant *Charles*, our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Counſell, and to all that be put in authority vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednesse and vice, and to the maintenance of Gods true Religion & vertue. Giue grace, (O heauenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and Doctrine, ſet foorth thy true and liuely Word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace: and ſpecially to this Congregation here preſent, that with meeke heart and due reuerence they may heare and receiue thy holy Word, truely ſeruing thee in holineſſe & righteouſnes all the dayes of their life. And wee moſt humbly beſeech thee of thy goodnes, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other aduerſity. Grant this, O Father, for Ieſus Chriſts ſake, our onely Mediatour and aduocate. Amen.

¶ Then ſhall follow this Exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.

WEe bee come together at this time, (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gueſts to ſit downe, and yet they which be called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be mooued? Who would not thinke a great iniury and wrong done vnto him? Wherefore, moſt dearely beloued in Chriſt, take ye good heed, leaſt ye, withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not cõmunicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay; I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe you not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould returne to God, will you excuſe your ſelues, and ſay, That you bee not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the Feaſt in the Goſpel, becauſe they had bought a farme, or would trie their yoks of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly Feaſt. I for my part am here preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you, as you loue your owne ſaluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo it is your duty to receiue the Communion together in the remembrance of his death, as hee himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas ye offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindneſſe yee will not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and be not partakers of the ſame your ſelues. For what thing can this be accounted elſe then a further contempt and vnkindneſſe vnto God? Truly it is a great vnthankefulneſſe to ſay nay, when yee bee called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with others. I pray you, what can this be elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eate, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, and

giue place to them that bee godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom yee depart. Yee depart from the Lords Table, yee depart from your brethren, and from the banquet of moſt heauenly food. Theſe things if yee earneſtly conſider, yee ſhall by Gods grace returne to a better mind: for the obtaining whereof, wee ſhall make our humble petitions while we ſhall receiue the holy Communion.

¶ *And ſome times this ſhall bee ſaid alſo at the diſcretion of the Curate.*

DEarely beloued: for as much as our duty is to render to Almighty God our heauenly Father moſt hearty thankes, for that he hath giuen his Son our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to be our ſpirituall food & ſuſtenance, as it is declared vnto vs, as well by Gods Word, as by the holy Sacrament of his bleſſed body & blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily; my duty is to exhort you to conſider the dignity of the holy Myſterie; and the great perill of the vnworthy receiuing thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and cleane to a moſt godly & heauenly Feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly Table. The way and meanes thereto is: Firſt, to examine your liues and conuerſation, by the rule of Gods Commandements, and wherein ſoeuer yee ſhall perceiue your ſelues to haue offended, either by will, word, or deede, there bewaile your owne ſinfull liues, and confeſſe your ſelues to Almighty God, with full purpoſe of amendment of life. And if yee ſhall perceiue your offences to bee ſuch as bee not onely againſt God, but alſo againſt your neighbours: then ye ſhal reconcile your ſelues vnto them, ready to make reſtitution and ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion doth nothing elſe but increaſe your damnation. And becauſe it is requiſite ỹ no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there be any of you, which by the meanes aforeſaid cannot quiet his own conſcience, but requireth further comfort or counſell, then let them come to me, or ſome other diſcreet and learned miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſell, aduice, and comfort, as his conſcience may be relieued, and that by the miniſtery of Gods word he may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience, and auoyding of all ſcruple and doubtfulneſſe.

¶ *Then ſhall the Prieſt ſay this exhortation.*

DEarely beloued in the Lord, yee that mind to come to ỹ holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to trie and examine themſelues before they preſume to eat of that Bread & drinke of that Cup. (For as the benefit is great if with a true penitent heart and liuely faith wee receiue that holy Sacrament: For then we ſpiritually eat the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, & Chriſt in vs, we bee one with Chriſt, and Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily: for then we be guilty of the body and blood of Chriſt our Sauiour, we eate and drinke our owne damnation, not conſidering the Lords Body: we kindle Gods wrath againſt vs, wee prouoke him to plague vs with diuers diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your ſins, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that yee bee not iudged of the Lord. Repent you truly for your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charity with all men, ſo ſhall yee bee meet partakers of thoſe holy myſteries. And aboue all things ye muſt giue moſt humble and hearty thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death & paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe, euen to the death vpon the Croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that wee ſhould alway remember the exceeding great loue of our Maſter, and only Sauiour Ieſus Chriſt thus dying for vs, and the innumerable benefits which by his precious blood-ſhedding hee hath obtained to vs: he hath inſtituted and ordained holy myſteries as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continual thanks, ſubmitting our ſelues wholy to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ *Then ſhall the Prieſt ſay to them that come to receiue the holy Communion.*

YOu that doe truely and earneſtly repent you of your ſinnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy waies: draw neere, and take this holy Sacrament to your comfort, make your humble confeſſion to Almighty God, before this Congregation here gathered together in his holy name, meekely kneeling vpon your knees.

¶ *Then ſhall this generall confeſſion be made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by one of the Miniſters, or by the Prieſt himſelfe, all kneeling humbly vpon their knees.*

ALmighty God, Father of our Lord Ieſus Chriſt, Maker of all things, Iudge of all men, wee knowledge and bewaile our manifold ſinnes and wickednes, which we from time to time moſt grieuouſly haue committed by thought, word, & deede, againſt thy diuine Maieſty; prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, & be hartily ſorry for theſe our miſdoings, the remembrance of them is grieuous vnto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpō vs, moſt mercifull Father, for thy Son our Lord Ieſus Chriſts ſake, forgiue vs

all

all that is past, and grant that we may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest, or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.

ALmighty God, our heauenly Father, who of his great mercy hath promised forgiuenesse of sinnes to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest also say.

¶ Heare what comfortable words our Sauiour Christ saith vnto all that truely turne to him.

Come vnto mee all that trauaile, and be heauy laden, and I will refresh you.

So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleeue in him, should not perish but haue life euerlasting.

¶ Heare also what S. Paul saith.

This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

¶ Heare also what S. Iohn saith.

If any man sinne, we haue an Aduocate with the Father, Iesus Christ the righteous, and hee is the propitiation for our sinnes.

¶ After which the Priest shall proceed, saying.

Lift vp your hearts.

Answere.

We lift them vp vnto the Lord.

Priest.

Let vs giue thankes vnto our Lord God.

Answere.

It is meet and right so to doe.

Priest.

It is very meet, right, and our bounden duty, that wee should at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow.

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Christmasse day, and seuen dayes after.

BEcause thou didest giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost, was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ Vpon Easter day, and seuen dayes after.

BVt chiefly are wee bound to praise thee for the glorious resurrection of thy sonne Iesus Christ our Lord: for he is the very Paschall Lambe which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euerlasting life. Therefore with Angels, &c.

¶ Vpon Ascension day, and seuen dayes after.

THrough thy most dearely beloued Sonne Iesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended vp into heauen to prepare a place for vs, that where hee is, thither might we also ascend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitsunday and sixe dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen with a sudden great sound, as it had bin a mighty wind in the likenesse of fiery tongues, lighting vpon the Apostles, to teach them and to lead them to all trueth, giuing them both the gift of diuers languages, and also boldnes, with feruent zeale, constantly to preach the Gospel vnto all nations, whereby we are brought out of darkenesse and errour, into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Vpon the feast of Trinity onely.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places giue thankes vnto thee, O Lord, Almighty and euerlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we beleeue of the glory of the Father, the same we beleeue of the Sonne, and of the holy Ghost, without any difference, or inequality. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediatly.

THerefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praysing thee, and saying, Holy, holy, holy, Lord God of hosts, heauen and earth are full of thy glory, Glory be to thee, O Lord most High.

¶ Then shall the Priest kneeling downe at Gods board, say in the Name of all them that shall receiue the Communion this prayer following.

WE do not presume to come to this thy Table (O mercifull Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbes vnder thy Table: but thou art the same Lord, whose property is alwayes to haue mercy: Grant vs therefore, gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may bee made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Priest standing vp, shall say as followeth.

ALmighty God, our heauenly Father, which of thy tender mercy didest giue thine onely Sonne Iesus Christ, to suffer death vpon the Crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beseech thee, and grant, that we receiuing these thy creatures of bread and wine according to thy Sonne our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when hee had giuen thankes, he brake it, and gaue it to his disciples, saying, Take, eate, This is my body which is giuen for you: doe this in remembrance of me. Likewise after supper hee tooke the cup, and when hee had giuen thankes, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament,

which is shed for you, and for many for the remission of sinnes: doe this as oft as ye shall drinke it in remembrance of me.

¶ *Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their handes kneeling. And when he deliuereth the bread, he shall say.*

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiuing.

¶ *And the Minister that deliuereth the cup shall say.*

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ *Then shall the Priest say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.*

O Lord and heauenly Father, wee thy humble seruants, entirely desire thy fatherly goodnes, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we, and all thy whole Church, may obtaine remission of our sinnes, and all other benefits of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee bee vnworthy, through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden dutie and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vnity of the holy Ghost all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty and euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duely receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Son our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that wee bee very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdom, by the merites of the most precious death and passion of thy deare Sonne: Wee now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee, and the holy Ghost, be all honour and glory, world without end. Amen.

¶ *Then shall be said or sung.*

GLory be to God on high, and in earth peace, good will towards men. We praise thee, wee blesse thee, we worship thee, we glorifie thee, wee giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty: O Lord, the onely begotten Son Iesu Christ, O Lord God, Lambe of God, Son of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the sins of the world, receiue our prayer. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

Then the Priest or the Bishop if he be present, shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes. Amen.

¶ *Collects to be said after the Offertory when there is no Communion, euery such day one. And the same may be said also as often as occasion shall serue, after the Collects either of Morning and Euening Prayer. Communion, or Letany, by the discretion of the Minister.*

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, towards the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

ALmighty Lord, and euerlasting God, vouchsafe we beseech thee, to direct, sanctifie, and gouerne both our hearts & bodies in the waies of thy lawes, and in the workes of thy Commandements, that through thy most mighty protection, both here and euer, we may be preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRant we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lord, in all our doings with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God, the fountaine of all wisedome, which knowest our necessities before we aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, and those things, which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Son Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee, mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

¶ *Vpon*

¶ Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or moe of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a great number to Communicate with the Prieſt, according to his diſcretion.

And if there be not aboue twenty perſons in the Pariſh of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt Communicate with the Prieſt.

And in Cathedrall or Collegiate Churches, where be many Prieſts and Deacons, they ſhall all receiue the Communion with the Miniſters, euery Sunday, at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the Bread and Wine, it ſhall ſuffice that the Bread be ſuch as is vſuall to be eaten at the Table with other meats, but the beſt and pureſt Wheate bread that conueniently may be gotten. And if any of the Bread and Wine remaine, the Curate ſhall haue it to his owne vſe.

The Bread and Wine for the Communion ſhall be prouided by the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhall bee diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

And note, that euery Pariſhioner ſhall Communicate at the leaſt three times in the yeere, of which Eaſter to bee one, and ſhall alſo receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yearely at Eaſter euery Pariſhioner ſhall reckon with his Parſon, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Eccleſiaſticall duties, accuſtomably due then, and at that time to bee paid.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient Writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere; At Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the Congregation: which cuſtome now being growen out of vſe (although it cannot for many conſiderations bee well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may be. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be miniſtred, but vpon Sundayes, and other holy dayes when the moſt number of people may come together, as well for that the congregation there preſent may teſtifie the receiuing of them that bee newly baptized, into the number of Chriſts Church, as alſo becauſe in the Baptiſme of Infants, euery man preſent may be put in remembrance of his owne profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme bee miniſtred in the Engliſh tongue: Neuertheleſſe (if neceſſity ſo require) children may at all times be baptized at home.

When there are children to bee baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children muſt bee ready at the Font, either immediately after the laſt Leſſon at Morning Prayer, or elſe immediatly after the laſt Leſſon at Euening Prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Prieſt ſhall aske whether the children bee baptized, or no. If they anſwere, No, then ſhall the Prieſt ſay thus.

DEarely beloued, foraſmuch as all men be conceiued and borne in ſin, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except he bee regenerate and borne anew of water and of the holy Ghoſt, I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ Then ſhall the Prieſt ſay.

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people thorow the red Sea, figuring thereby thy holy Baptiſme: and by the Baptiſme of thy welbeloued Son Ieſus Chriſt, didſt ſanctifie the flood Iordan, and all other waters, to the myſticall waſhing away of ſinne; we beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being delinered from thy wrath, may be receiued into the Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charity, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe infants, that they comming to thy holy Baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lord) as thou haſt promiſed by thy well beloued Sonne, ſaying, Aſke, and you ſhall haue: Seeke, and you ſhall find: Knocke, and it ſhall be opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke: that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord, Amen.

¶ Then

¶ *Then shall the Priest say.*

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them, and his disciples rebuked them that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, Whosoeuer doth not receiue the Kingdome of God as a little childe, he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.*

FRiends, you heare in this Gospel the words of our Sauiour Christ, that hee commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how he exhorteth all men to follow their innocency. You perceiue how by his outward gesture and deede hee declared his good will toward them, for hee imbraced them in his armes, hee layd his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that hee will likewise fauourably receiue these present infants, that hee will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdom, wherefore we being thus perswaded of the good will of our heauenly Father towards these infants, declared by his Son Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thankes vnto him, and say,

ALmighty and euerlasting God, heauenly Father, we giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee, increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants that they may be borne againe, and be made heires of euerlasting saluation through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ *Then the Priest shall speake vnto the Godfathers and Godmothers on this wise.*

WElbeloued friends, yee haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen and euerlasting life. Yee haue heard also, that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ *Then shall the Priest demand of the Godfathers and Godmothers these questions following.*

DOest thou forsake the deuill & all his works, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, Maker of heauen and earth? and in Iesus Christ his onely begotten Son our Lord? and that he was conceiued by the holy Ghost, borne of the Virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? and doest thou beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sins, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ *Then shall the Priest say,*

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoeuer is here dedicated to thee by our Office and Ministery, may also be endued with heauenly vertues, and euerlastingly rewarded through thy mercy, O blessed Lord God, who doest liue and gouerne all things, world without end. Amen.

ALmighty euerliuing God, whose most dearely beloued Son Iesus Christ, for the forgiuenesse of our sins, did shed out of his most precious side both water and blood, and gaue commandement to his Disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest take the child in his hands, and ask the name: and naming the child shall dip it in the water, so it be discreetly and warily done, saying,*

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And if the child be weake, it shall suffice to powre water vpon it, saying the foresaid words.*

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the Priest shall make a crosse vpon the childs forehead, saying,*

WEe receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against

againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the Prieſt ſay.*

SEeing now, dearely beloued brethren, that theſe children be regenerate, and graffed into the body of Chriſts Congregation; let vs giue thanks vnto God for theſe benefits, and with one accord make our prayers vnto Almighty God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid*

Our Father which art in heauen, &c.

¶ *Then ſhall the Prieſt ſay.*

WE yeeld thee hearty thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beſeech thee to grant, that he being dead vnto ſinne and liuing vnto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne, that as he is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt end, the Prieſt calling the Godfathers and Godmothers together, ſhall ſay this exhortation following.*

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion they haue made by you. And that they may know theſe things the better, ye ſhall call vpon them to heare Sermons, and chiefly you ſhall prouide, that they may learne the Creed, the Lords Prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to lead a godly and a Chriſtian life, remembring alwayes, that Baptiſme doth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died & roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him ſo ſoone as they can ſay in their vulgar tongue the Articles of the faith, the Lords Prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe.*

¶ OF THEM THAT ARE TO BE BAPtized in priuate houſes in time of neceſsity, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

THe Paſtors and Curats ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the child bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approoued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter and them that bee preſent, call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the child being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

N. I baptixe thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet nuerthelеſſe, if the childe, which is after this ſort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh doe himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the child was borne or chriſtened, ſhall examine and try whether the childe be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the Church, doe anſwere, that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the Child baptized?

Who was preſent when the Child was baptized?

And becauſe ſome things eſſentiall to this Sacrament, may happen to be omitted through feare or haſte in ſuch times of extremity: therefore I demand further of you,

With what matter was the Child baptized?

With what words was the Child baptized?

Whether thinke you the Child to be lawfully and perfectly baptized?

And if the Miniſter ſhall find by the anſweres of ſuch as bring the child, that all things were done as they ought to be, then ſhall not he chriſten the Child againe, but ſhall receiue him as one of the flocke of be true Chriſtian people, ſaying thus,

I Certifie you, that in this caſe all is wel done and according to due order, concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the laner of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doth not deny his grace and mercy to ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doth witneſſe to our comfort on this wiſe.

Marke 10.13.

AT a certaine time they brought children vnto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the Kingdome of God. Verily I ſay vnto you, whoſoeuer doth not receiue the Kingdome of God as a little child, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is red, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. Yee perceiue how by his outward geſture and deede he declared his good will towards them: for hee embraced them in his armes, hee laid his hands vpon them and bleſſed them. Doubt ye not therefore, but earneſtly beleeue, that he hath likewiſe fauourably receiued this preſent Infant, that he hath embraced him with the armes of his mercy, that hee hath giuen vnto him ¶ bleſſing of eternall life, & made him partaker of his euerlaſting kingdome. Wherefore wee being thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt towards this Infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Heere the Miniſter with the Godfathers and Godmothers ſhall ſay,

¶ Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay,

Doeſt thou in the name of this child forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this child profeſſe this faith, to beleeue in God the Father Almighty, Maker of heauen & earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence hee ſhall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his Name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere. All this I ſtedfaſtly beleeue.

¶ Let vs pray.

ALmighty & euerlaſting God, heauenly Father, wee giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnity of the ſame holy Spirit euerlaſtingly. Amen.

¶ Then ſhall the Miniſter make this Exhortation to the Godfathers and Godmothers.

FOraſmuch as this child hath promiſed by you to forſake the deuill and all his works, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duety to ſee that this infant be taught ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare Sermons, and chiefly you ſhall prouide that he may learne the Creed, the Lords Prayer, and the ten Commandements in the Engliſh tongue, and all other things that a chriſtian man ought to know and beleeue to his ſoules health, and that this child may be vertuouſly brought vp, to lead a godly & a chriſtian life, remembring alwayes that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs: ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publike Baptiſme.

¶ But if they which bring the infants to the church, doe make ſuch vncertaine anſwers to the Prieſts queſtions, as that it cannot appeare that the child was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, *(which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme aboue written, concerning Publike Baptiſme, ſauing that at the dipping of the child in the Font, he ſhall vſe this forme of words,*

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.* Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth, that all things ſhould bee done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the Faith, the Lords Prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt conuenient to bee obſerued for diuers conſiderations.

Firſt

Firſt, becauſe that when children come to the yeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred vnto them that be baptized, that by impoſition of hands, and prayer they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meete to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for truth, that it is certaine by Gods Word, that children being baptized haue all things neceſſary for their ſaluation, and bee vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery child, before hee bee brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers, in my Baptiſme, wherein I was made a member of Chriſt, the child of God, & an inheritor of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his works, the pompes, and vanities of the wicked world, and all the finfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian Faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verely, & by Gods help ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, thorow Ieſus Chriſt our Sauiour: and I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſt. Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almighty, Maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty: from thence he ſhall come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankind.

Thirdly in God the holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods Commandements, Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other gods but me.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath or in the water vnder the earth, thou ſhalt not bow downe to them, nor worſhip them, for I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue mee, and keepe my Commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Six dayes ſhalt thou labour & do all that thou haſt to do, but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou and thy ſon, and thy daughter, thy manſeruant, & thy maid ſeruant, thy cattell & the ſtranger, that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea and all that in them is, and reſted the ſeuenth day. Wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murther.

7 Thou ſhalt not commit adultery.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe Commandements?

Anſwere.

I learne two things: my duty towards God, and my duty towards my neighbour.

Queſtion.

What is thy duty towards God?

Anſwere.

My duty towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my ſoule, and with all my ſtrength, to worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his Word: and to ſerue him truely all the dayes of my life.

Queſt. What is thy duty towards thy neighbour?

Anſwere.

My duty towards my neighbour, is to loue him as my ſelfe, and to doe to all men, as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall Paſtours, and Maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To bee true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking, and ſtealing, & my tongue from euill ſpeaking, lying and ſlandering. To keep my body in temperance, ſoberneſſe and chaſtity. Not to couet nor deſire other mens goods, but to learne and labour truly to get mine owne liuing, and to doe my duty in that ſtate of life vnto the which it ſhall pleaſe God to call mee.

Queſtion.

My good child, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the Commandements of God, and to ſerue him without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let mee heare therefore if thou canſt ſay the Lords Prayer.

Anſwere.

OVr Father which art in heauen, Hallowed bee thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto me, and vnto all people, that we may worſhip him, ſerue him, and obey him, as we ought to doe. And I pray vnto God, that hee will ſend vs all things that be needfull both for our ſoules and bodies, and that hee will bee mercifull vnto vs, and forgiue vs our ſins, and that it will pleaſe him to ſaue and defend vs in all dangers ghoſtly and bodily, and that he will keepe vs from all ſin and wickednеſſe, and from our ghoſtly enemy, and from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay; Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two onely, as generally neceſſary to ſalnation, that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace, giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwere.

Two: the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible ſigne, or forme in Baptiſme?

Anſwere.

Water, wherein the perſon baptized is dipped or ſprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.*

Queſtion.

What is the inward and ſpirituall grace?

Anſwere.

A death vnto ſinne, and a new birth vnto righteouſneſſe: For being by nature borne in ſinne, and the children of wrath, we are hereby made the children of grace.

Queſtion.

What is required of perſons to be baptized?

Anſwere.

Repentance, whereby they forſake ſin: and faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are infants baptized, when by reaſon of their tender age they cannot performe them?

Anſwere.

Yes: they doe performe them by their ſureties, who promiſe and vow them both in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lords Supper ordained?

Anſwere.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part or ſigne of the Lords Supper?

Anſwere.

Bread and Wine, which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part or thing ſignified?

Anſwere.

The body and blood of Chriſt, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Queſtion

Queſtion.

What are the benefits whereof we are partakers thereby?

Anſwere.

The ſtrengthening and refreſhing of our ſoules by the body and blood of Chriſt, as our bodies are by the Bread and Wine.

Queſtion.

What is required of them which come to the Lords Supper?

Anſwere.

To examine themſelues, whether they repent them truly of their former ſinnes, ſtedfaſtly purpoſing to leade a new life, haue a liuely faith in Gods mercy through Chriſt, with a thankefull remembrance of his death, and be in charity with all men.

So ſoone as the children can ſay in their mother tongue the articles of the faith, the Lords prayer, the ten Commandements: and alſo can anſwere to ſuch queſtions of this ſhort Catechiſme as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in: then ſhall they be brought to the Biſhop by one that ſhall bee his Godfather, or Godmother, that euery child may haue a witneſſe of his Confirmation. And the Biſhop ſhall confirme them on this wiſe.

¶ CONFIRMATION, OR LAYING ON OF HANDS.

Miniſter.

OVr helpe is in the Name of the Lord.

Anſwere.

Which hath made heauen and earth.

Miniſter.

Bleſſed be the Name of the Lord.

Anſwere.

Henceforth world without end.

Miniſter.

Lord heare our prayers.

Anſwere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who haſt vouchſafed to regenerate theſe thy ſeruants by water and the holy Ghoſt, and haſt giuen vnto them forgiueneſſe of all their ſinnes: ſtrengthen them, we beſeech thee, O Lord, with the holy Ghoſt the Comforter, and daily increaſe in them thy manifold gifts of grace, the Spirit of wiſedome and vnderſtanding, the ſpirit of counſell and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy feare. Amen.

¶ Then the Biſhop ſhall lay his hand vpon euery child ſeuerally, ſaying,

DEfend, O Lord, this child with thy heauenly grace, that he may continue thine for euer, and daily increaſe in thy holy Spirit more and more, vntill hee come vnto thine euerlaſting kingdome, Amen.

¶ Then ſhall the Biſhop ſay,

¶ Let vs pray.

ALmighty and euerliuing God, which makeſt vs both to will and to doe thoſe things that bee good and acceptable vnto thy Maieſty, we make our humble ſupplications vnto thee for theſe children, vpon whom (after the example of the holy Apoſtles) we haue laid our hands, to certifie them (by this ſigne) of thy fauour, and gracious goodneſſe toward them: let thy fatherly hand, we beſeech thee, euer be ouer them: let thy holy Spirit euer be with them, and ſo lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlaſting life, through our Lord Ieſus Chriſt, who with thee, and the holy Ghoſt, liueth and reigneth one God world without end. Amen.

¶ Then the Biſhop ſhall bleſſe the children, ſaying thus.

THe bleſſing of God Almighrie, the Father, the Sonne, and the holy Ghoſt, be vpon you, and remaine with you for euer. Amen.

¶ The Curate of euery pariſh, or ſome other at his appointment, ſhall diligently vpon Sundayes and Holydayes, halfe an houre before Euening ſong, openly in the Church, inſtruct and examine ſo many children of his Pariſh ſent vnto him, as the time will ſerue, and as he ſhall thinke conuenient, in ſome part of this Catechiſme.

And all fathers, mothers, maſters, and dames, ſhall cauſe their children, ſeruants, and prentiſes (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare and bee ordered by the Curate, vntill ſuch time that they haue learned all that is heere appointed for them to learne. And whenſoeuer the Biſhop ſhall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then ſhall the Curate of euery Pariſh, either bring or ſend in writing the names of all thoſe children of his Pariſh, which can ſay the Articles of the Faith, the Lords prayer, and the ten Commandements, and alſo how many of them can anſwere to the other queſtions contained in this Catechiſme.

And there ſhall none bee admitted to the holy Communion, vntill ſuch time as hee can ſay the Catechiſme, and be confirmed.

¶ THE FORME OF SOLEMNIZATION OF MATRIMONIE.

FIrſt, the Banes muſt be aſked three ſeuerall Sundayes or Holy dayes, in the time of Seruice, the people being preſent, after the accuſtomed manner.

And if the perſons that ſhould be married dwell in diuers Pariſhes, the Banes muſt be aſked in both Pariſhes: and the Curate of the one Pariſh ſhall not ſolemnize Matrimony betweene them, without a Certificate of the Banes being thrice aſked, from the Curate of the other Pariſh.

At the day appointed for ſolemnization of Matrimony, the perſons to be married ſhall come into the body of the Church, with their friends and neighbours, and there the Prieſt ſhall ſay thus.

Dearely

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to bee honourable among all men, and therefore is not to be enterprised nor taken in hand vnadui sedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duly considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, help, and comfort, that the one ought to haue of the other, both in prosperity, and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And also speaking to the persons that shall bee married, he shall say,

I Require and charge you, (as you will answere at the dreadfull day of iudgment, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yee may not bee lawfully ioyned together in Matrimony, that yee confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the partits, or else put in caution to the full value of such charges as the persons to be married doe sustaine, to proue his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alleadged, then shall the Curate say vnto the man,

NAme, Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour & keepe her in sickenesse and in health, & forsaking all other, keep thee only vnto her, so long as you both shall liue?

¶ The man shall answere.

I will.

¶ Then shall the Minister say to the woman.

NAme, Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him and serue him, loue, honour and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ The woman shall answere.

I will.

¶ Then shall the Minister say,

Who giueth this woman to bee married to this man?

¶ And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying,

I. N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue to the woman a Ring, laying the same vpon the booke, with the accustomed duty to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

OEternall God, Creatour and preseruer of all mankind, giuer of all spirituall grace, the Author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom wee bleese in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keep the vow & couenant betwixt them made, (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest ioyne their right hands together, and say,

Those whom God hath ioyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the people.

FOrasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen & pledged their troth either to other, and haue declared the same by giuing & receiuing of a ring, and by ioyning of hands, I pronounce that they bee man and wife together: in the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you, the Lord mercifully with his fauour look vpon you, & so fill you with all spirituall benediction and grace, that you may so liue together in this life, y in the world to come you may haue life euerlasting. Amen.

¶ Then the Minister or Clerke, going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

For

For thou shalt eate the labour of thine hands: O well is thee, and happie shalt thou be.

Thy wife shall be as the fruitfull vine vpon the walles of thy house.

Thy children like the Olive branches: round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be, knowne vpon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and governe the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Priest standing as the Table, and turning his face towards them, shall say,

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a tower of strength.

Answer.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sowe the seed of eternall life in their minds, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sarah to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ This prayer next following, shall bee omitted, where the woman is past children.

O Mercifull Lord, and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may bothbe fruitfull in procreation of children, and also liue together so long in godly loue and honesty, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of man, (created after thine owne image and similitude) woman should take her beginning; and knitting them together didst teach, that it should neuer bee lawful to put asunder those, whom thou by Matrimony hadst made one: O God, which hast consecrated the state of Matrimony to such an excellent mysterie, that in it is signified and represented the spirituall marriage and vnity betwixt Christ and his Church: Looke mercifully vpon these thy seruants, that both this man may loue his wife according to thy word (as Christ did loue his Spouse the Church, who gaue himselfe for it, louing and cherishing it, euen as his owne flesh) and also that this woman may bee louing and amiable to her husband as Rachel, wise as Rebekah, faithfull and obedient as Sarah, and in all quietnesse, sobriety, and peace, bee a follower of holy and godly matrons: O Lord blesse them both, and grant them to inherite thy euerlasting kingdome, through Iesus Christ our Lord, Amen.

¶ Then shall the Priest say.

ALmighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end. Amen.

¶ Then shall begin the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shall bee declared according to holy Scripture. Or if there bee no Sermon, the Minister shall read this that followeth.

ALl ye that be married, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doth say, as touching the dutie of husbands towards their wiues, and wiues towards their husbands.

Saint Paul in his Epistle to the Ephesians, the fift Chapter, doth giue this commandement to all married men: Ye husbands loue your wiues, euen as Christ loued the Church, & hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blamelesse. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and

cheriſheth it, euen as the Lord doth the Congregation: for we are members of his body, of his fleſh and of his bones. For this cauſe ſhall a man leaue father and mother, and ſhall bee ioyned vnto his wife, and they two ſhall be one fleſh. This myſtery is great: but I ſpeake of Chriſt, and of the Congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Coloſ. 3. Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be married, Ye men loue your wiues, and be not bitter vnto them.

1. Pet. 3. Heare alſo what S. Peter ✠ Apoſtle of Chriſt, which was himſelfe a married man, ſaith vnto them that are married: Ye husbands dwell with your wiues according to knowledg, giuing honour to the wife as vnto the weaker veſſell, & as heires together of the grace of liſe, ſo ỹ your prayers be not hindred.

Hitherto ye haue heard the duty of the husband towards the wife. Now likewiſe yee wiues heare and learne your duties towards your husbands, euen as it is plainely ſet foorth in holy Scripture.

Epheſ. 5. S. Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Yee women, ſubmit your ſelues vnto your owne husbands as vnto the Lord: for the husband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body. Therefore as the Church or Congregation is ſubiect vnto Chriſt, ſo likewiſe let the wiues alſo be in ſubiection vnto their owne husbands in all things. And againe hee ſaith, Let the wife reuerence her husband. And in his Epiſtle to the Coloſsians S. Paul gineth you this ſhort leſſon: Ye wiues ſubmit your ſelues vnto your owne husbands, as it is conuenient in the Lord. Coloſ.

S. Peter alſo doth inſtruct you very godly, thus ſaying, Let wiues be ſubiect to their own husbands, ſo that if any obey not the Word, they may be won without the Word, by the conuerſation of the wiues, while they behold your chaſte conuerſation coupled with feare. Whoſe apparell let it not be outward ỹ brayded haire, & trimming about with gold, either in putting on of gorgeous apparell; but let the hid man which is in the heart be without al corruption, ſo that the ſpirit bee mild and quiet, which is a precious thing in the ſight of God. For after this manner (in ỹ old time) did ỹ holy women which truſted in God, apparell themſelues, being ſubiect to their owne husbands, as Sara obeyed Abraham, calling him lord, whoſe daughters yee are made doing wel, & not being diſmayed wỹ any feare. 1. Pet.

✠ *The new married perſons, the ſame day of their marriage, muſt receiue the holy Communion.*

¶ The order for the viſitation of the ſicke.

✠ *The Prieſt entring into the ſicke perſons houſe, ſhall ſay,*

Peace be in this houſe, and to all that dwell in it.

✠ *When hee commeth into the ſicke perſons preſence, he ſhall ſay, kneeling downe.*

REmember not Lord our iniquities, nor the iniqnities of our forefathers. Spare vs good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood and be not angry with vs for euer.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwer.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant.

Anſwer.

Which putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

Anſwer.

And euermore mightily defend him.

Miniſter.

Let the enemie haue no aduantage of him.

Anſwer.

Nor the wicked approach to hurt him.

Miniſter.

Be vnto him, O Lord, a ſtrong tower.

Anſwer.

From the face of his enemy.

Miniſter.

O Lord heare our prayers.

Anſwer.

And let our cry come vnto thee.

Miniſter.

O Lord looke downe from heauen, behold, viſit and relieue this thy ſeruant. Looke vpon him with the eyes of thy mercy, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafety, through Ieſus Chriſt our Lord. Amen.

HEare vs, Almighty and moſt mercifull God & Sauiour, extend thy accuſtomed goodneſſe to this thy ſeruant which is grieued with ſickneſſe: viſit him, O Lord, as thou didſt viſit Peters wiues mother, and the captaines ſeruant: So viſit and reſtore to this ſicke perſon his former health (if it be thy will) or elſe giue him grace ſo to take thy viſitation, that after this painfull life ended, hee may dwell with thee in liſe euerlaſting. Amen.

✠ *Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.*

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakeneſſe, and ſickneſſe. Wherefore whatſoeuer your ſickneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is ſent vnto you, whether it bee to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious, and honorable, to the increaſe of glory and endleſſe felicity, or elſe it bee ſent vnto you, to correct and amend in you whatſoeuer doth offend the eyes of your heauenly Father: know you certainely that if you truly repent you of your ſinnes, and beare your ſickneſs patiently, truſting in Gods mercy, for his deare Son Ieſus Chriſt his ſake, & render vnto him humble thanks for his fatherly viſitation, ſubmitting your ſelfe wholy vnto his will, it ſhall turne to your profit, and helpe you forward in the right way that leadeth vnto euerlaſting life.

✠ *If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.*

Take

Take therefore in good worth the chastisement of the Lord: for whom the Lord loueth, he chastiseth: yea, as S. Paul saith, he scourgeth euery sonne which he receiueth. If ye endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What son is he that the father chastiseth not? If ye be not vnder correction, (whereof all true children are partakers) then are ye bastards and not children. Therefore seeing that when our carnall fathers do correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their own pleasure: but he doth chastise vs for our profit, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently, and with thankesgiuing beare our heauenly Fathers correction, whensoeuer by any manner of aduersity it shall please his gracious goodnes to visit vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, he entred not into his glory, before he was crucified. So truely our way to eternall ioy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your Baptisme. And forasmuch as after this life there is account to be giuen to the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may find mercy at our heauenly Fathers hand, for Christs sake, and not be accused and condemned in that fearefull Iudgment. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus,*

Doest thou beleeue in God the Father Almighty, Maker of heauen & earth? &c. As it is in Baptisme.

Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, and if he haue offended other, to aske them forgiuenesse: and where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. But men must bee oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget nor omit to moone the sicke person (and that most earnestly) to liberality towards the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter. After which confession the Minister shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners, which truly repent, and beleeue in him, of his great mercy forgiue thee thine offences: and by his authority committed to me, I absolue thee from all thy sins, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And then the Minister shall say the Collect following.*

¶ Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies, doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath been decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnity of the Church, consider his contrition, accept his teares, assuage his paine, as shall be seene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most dearely beloued Sonne Iesus Christ. Amen.

¶ *Then shall the Minister say this Psalme,*

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, incline thine eare vnto mee, and saue me. *In te, Domine, speraui. Psal. 71.*

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe mee, for thou art my house of defence, and my castle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Go not far from me, O God: my God, haste thee to helpe me.

Let them be confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill.

As for mee, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnes and saluation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou (O God) hast taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake me not, O God, in mine old age, when I am gray-headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

℣ Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed mee? and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour: and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulnes (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to do mee euill.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy Croſſe and precious blood haſt redeemed vs, helpe vs, we beſeech thee, O God.

℣ *Then ſhall the Miniſter ſay,*

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth, doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

The Communion of the ſicke.

FOraſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe todie, whenſoeuer it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or elſe early in the morning to the Curate: ſignifying alſo how many he appointed to communicate with him: And hauing conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmighty euerliuing God, Maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue: wee beſeech thee to haue mercy vpon this thy ſeruant viſited with thine hand, and to grant that hee may take his ſickneſs patiently, and recouer his bodily health, (if it bee thy gracious will) and whenſoeuer his ſoule ſhall depart from the body, it may bee without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Hebr. 12. 5, 6. MY ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he ſcourgeth euery ſonne whom he receiueth.

The Goſpel.

Ioh. 5. 24. VErely, verely I ſay vnto you, Hee that heareth my word, and beleeueth on him that ſent mee, hath euerlaſting life, and ſhall not come into damnation, but paſſeth from death vnto life.

℣ *At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.*

But if a man either by reaſon of extremitie of ſickneſſe, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment doe not receiue the Sacrament of Chriſts body and blood, then the Curate ſhall inſtruct him, that if hee doe truely repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits hee hath thereby, and giuing him heartie thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although hee doe not receiue the Sacrament with his mouth.

When the ſick perſon is viſited, & receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the reſt of the viſitation at the Pſalme (In thee, O Lord, haue I put my truſt) *and goe ſtraight to the Communion.*

In the time of plague, ſweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when none of the pariſh or neighbours can bee gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may onely communicate with him.

¶ The order for the buriall of the dead.

℣ *The Prieſt meeting the corps at the Church ſtile, ſhall ſay, or elſe the Prieſt and Clerkes ſhall ſing, and ſo goe either into the Church, or towards the graue.*

Ioh. 11. 25, 26. I Am the reſurrection and the life (ſaith the Lord,) Hee that beleeueth in mee, yea, though hee were dead, yet ſhall hee liue. And whoſoeuer liueth, and beleeueth in me, ſhall not die for euer.

Iob. 19. 25, 26, 27. I Know that my Redeemer liueth, and that I ſhal riſe out of the earth in the laſt day, and ſhall bee couered againe with my ſkinne, and ſhall ſee God in my fleſh, yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

1. Tim. 6. 7. WEe brought nothing into this world, neither may wee carry any thing out of this world.

The

Iob. 1. The Lord giueth and the Lord taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ *When they come to the graue, while the corpſe is made ready to be laid into the earth, the Prieſt ſhal ſay, or the Prieſt and Clearkes ſhall ſing:*

Iob. 14. 1. MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſery. He commeth vp, and is cut downe like a flower: hee fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the midſt of life we bee in death: of whom may wee ſeeke for ſuccour but of thee, O Lord, which for our ſinnes art iuſtly diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: but ſpare vs Lord moſt holy, O God moſt mighty, O holy and mercifull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ *Then while the earth ſhall bee caſt vpon the body by ſome ſtanding by, the Prieſt ſhall ſay.*

FOraſmuch as it hath pleaſed Almighty God of his great mercy, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body, that it may bee like vnto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelfe.

¶ *Then ſhall be ſaid, or ſung,*

Reuel. 14. 13. I Heard a voyce from Heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead which die in the Lord. Euen ſo ſaith the Spirit, that they reſt from their labours.

¶ *Then ſhall follow this Leſſon, taken out of the xv. Chapter to the Corinthians, the firſt Epiſtle.*

1. Cor. 15. 20. CHriſt is riſen from the dead, and becomes the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end, when he hath deliuered vp the kingdom to God the Father, when he hath put downe all rule, and all authority and power. For he muſt raigne, till he haue put all his enemies vnder his feet. The laſt enemy that ſhal bee deſtroyed is death. For hee hath put all things vnder his feet. But when hee ſaith, All things are put vnder him: It is manifeſt that hee is excepted that hath put all things vnder him. When all things are ſubdued vnto him, then ſhal the Son alſo himſelfe be ſubiect vnto him that put al things vnder him, ℣. God may be all in all. Elſe what doe they which are baptized ouer the dead, if the dead riſe not at all? Why then are they baptized ouer them? yea, and why ſtand we alway then in ieopardy? By our reioycing which I haue in Chriſt Ieſu our Lord, I die daily. That I haue fought with beaſts at Epheſus after ℣ maner of men, what aduantageth it me, if the dead riſe not againe? Let vs eat and drinke, for to morrow we ſhall die. Bee not ye deceiued, euill words corrupt good maners. Awake truly out of ſleepe, and ſin not: For ſome haue not the knowledge of God, I ſpeake this to your ſhame. But ſome man wil ſay, How ariſe the dead? With what body ſhal they come? thou foole, that which thou ſoweſt is not quickened, except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall bee, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his own body. Al fleſh is not one maner of fleſh, but there is one manner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, & there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the Sunne, and another glory of the Moone, & another glory of the Starres: for one Star differeth from another in glory: So is the reſurrection of the dead. It is ſowen in corruption, it riſeth againe in incorruption. It is ſowen in diſhonor, it riſeth againe in honor. It is ſowen in weakneſs, it riſeth againe in power. It is ſowen a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written. The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickning ſpirit. Howbeit that is not firſt which is ſpirituall, but that which is naturall, & then that which is ſpirituall. The firſt man is of the earth, earthy: The ſecond man is ℣ Lord from heauen, heauenly. As is the earthy, ſuch are they that bee earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, ſo ſhall we beare the image of the heauenly. This ſay I, brethren, that fleſh and blood cannot inherit the Kingdome of God, neither doth corruption inherit incorruption. Behold I ſhew you a myſtery, we ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinkling of an eye, by the laſt Trumpe. For the Trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, & this mortall hath put on immortality, then ſhalbe brought to paſſe the ſaying that is written: Death is ſwallowed vp into victory. Death, where is thy ſting? Hell, where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the Law. But thankes be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therfore, my deare brethren, bee yee ſtedfaſt and vnmooueable, alwayes rich in the worke of the Lord, foraſmuch as ye know how that your labour is not in vaine in the Lord.

¶ *The Leſſon ended, the Prieſt ſhall ſay,*

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, be in ioy and felicity: we giue thee hearty thankes, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee that it may pleaſe thee of thy gratious goodnes ſhortly to accompliſh the number of thine Elect, and to haſten thy Kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternal and euerlaſting glory.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue though he die, and whosoeuer liueth & beleeueth in him, shal not dy eternally: who also taught vs (by his holy Apostle Paul) not to be sorry as men without hope, for them that sleep in him: we meekly beseech thee, (O Father) to raise vs from the death of sin, vnto the life of righteousnes, that when we shall depart this life, we may rest in him, as our hope is this our brother doth, and that at the generall resurrection in the last day, wee may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Son shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Grant this wee beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

¶ The thankesgiuing of women after Childbirth, commonly called, The Churching of women.

The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of Childbirth: ye shall therefore giue hearty thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme.

Psal. 121 I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

Hee will not suffer thy foot to bee mooned: and he that keepeth thee will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Minister.

Be thou to her a strong tower.

Answere.

From the face of her enemie.

Minister.

Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant, from the great paine and perill of childbirth, grant we beseech thee most mercifull Father, that she through thy helpe may both faithfully liue, & walke in her vocation, according to thy will, in this life present, and also may bee partaker of euerlasting glory in the life to come, thorow Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks must offer accustomed offerings: And if there be a Communion, it is conuenient that shee receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shalbe said after the accustomed manner; which ended, the Priest shall goe into the Pulpit, and say thus,

BRethren, in ye Primitiue Church, there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord: and that others admonished by their example might be the more afraid to offend.

In the stead wherof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time, (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that yee should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentanse, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye affirme with your own mouthes the curse of God to be due.

Cursed

Deut. 27.15. Curſed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwer and ſay,

Amen.

Miniſter.

Deut. 27.16. Curſed is he that curſeth his father and mother.

Anſwer.

Amen.

Miniſter.

Deut. 27.17. Curſed is hee that remoueth away the marke of his neighbours land.

Anſwer.

Amen.

Miniſter.

Deut. 27.18. Curſed is hee that maketh the blind to goe out of his way.

Anſwer.

Amen.

Miniſter.

Deut. 27.19. Curſed is he that ſetteth in iudgement the right of the ſtranger, of them that bee fatherleſſe, and of widowes.

Anſwer.

Amen.

Miniſter.

Deut. 27.24. Curſed is hee that ſmiteth his neighbour ſecretly.

Anſwer.

Amen.

Miniſter.

Leuit. 20.10. Curſed is he that lieth with his neighbours wife.

Anſwer.

Amen.

Miniſter.

Deut. 27.25. Curſed is he that taketh reward to ſlay the ſoule of innocent blood.

Anſwer.

Amen.

Miniſter.

Iere. 17.5. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwer.

Amen.

Miniſter.

Mat. 25. 41. 1. cor. 6. 9, 10. gal. 5. 19, 20, 21. Curſed are the vnmercifull, the fornicators and adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwer.

Amen.

Miniſter.

Pſal. 119. 21. NOw ſeeing that all they bee accurſed, as the Prophet Dauid beareth witneſſe, which doe erre and goe aſtray from the Commandements of God, let vs (remember the dreadfull iudgement hanging ouer our heads, & being alwayes at hand) returne vnto our Lord God with all contrition & meekenes of heart, bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring foorth worthy fruits of Mat. 3. 10. pennance. For now is the axe put to the root of the trees, ſo that euery tree that bringeth not foorth good fruit, is hewen downe and caſt into the fire.

Heb. 10. 31. It is a feareſull thing to fall into the hands of the liuing God: he ſhall powre downe raine vpon the

Pſal. 11. 6. ſinners, ſnares, fire and brimſtone, ſtorme and tempeſt, this ſhall be their portion to drinke. For loe,

Iſa. 26. 21. the Lord is come out of his place, to viſit the wickedneſſe of ſuch as dwell vpon the earth. But who

Mal. 3. 2. may abide the day of his comming? who ſhall bee able to endure when he appeareth? his fan is in his

Mat 3. 12. hand, and he will purge his floore, and gather his wheat into the barne, but he will burne the chaffe with vnquenchable fire.

The day of the Lord commeth as a theefe in the 1. Theſ. 5. night: and when men ſhall ſay, Peace, and all things 2, 3. are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow cometh vpon a woman trauelling with child, and they ſhall not eſcape. Then ſhall Rom. appeare the wrath of God, in the day of vengeance, 2. 4, 5. which obſtinate ſinners, through the ſtubbornneſſe of their heart, haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience and long ſufferance of God, when hee called them continually to repentance. Then ſhall they call vpon me, ſaith the Prou. 1. Lord, but I will not heare: they ſhall ſeeke mee 28, 29. early, but they ſhall not find mee, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it be too late to Mat. 25. knocke, when the doore ſhall be ſhut, and too late 10, 11, 12. to cry for mercy, when it is the time of iuſtice. O terrible voyce of moſt iuſt iudgement which ſhall be pronounced vpon them, when it ſhalbe ſaid vnto them, Goe ye curſed into the fire euerlaſting, Matth. which is prepared for the deuill and his Angels. 25. 41.

Therefore brethren, take we heed betime, while 2 Cor. the day of ſaluation laſteth: for the night com- 6. 2. meth when none can worke. But let vs, while wee 1 Iohn 9. haue the light, beleeue in the light, & walke as the 4, 5. children of the light, that wee be not caſt into the vtter darkeneſſe, where is weeping and gnaſhing of teeth. Let vs not abuſe the goodneſſe of God, Matth. which calleth vs mercifully to amendment, and of 25. 30. his endleſſe pity promiſeth vs forgiuenes of that which is paſt, if (with a whole minde and true heart) wee returne vnto him. For though our ſins Iſa. 1. 18. be as red as ſcarlet, they ſhall be as white as ſnow, 30. and though they be like purple, yet they ſhall bee as white as wooll.

Turne you cleane, ſaith the Lord, from all your wickedneſſe, and your ſinne ſhall not be your deſtruction.

Caſt away from you all your vngodlineſſe, that Ezek. 18. yee haue done: make you new hearts and a new 36. ſpirit: Wherefore will ye die (O yee houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

Although we haue ſinned, yet haue wee an Ad- 1. Iohn 2. uocate with the Father, Ieſus Chriſt the righteous, 1, 2. and he it is that obtaineth grace for our ſinnes.

For hee was wounded for our offences, and Iſa. 53. 5. ſmitten for our wickedneſſe. Let vs therefore returne vnto him, who is the merciſull receiuer of all true penitent ſinners, aſſuring our ſelues that hee is ready to receiue vs, and moſt willing to pardon vs, if wee come vnto him with faithfull repentance, if we will ſubmit our ſelues vnto him, and from henceforth walke in his waies, if wee will take his eaſie yoke, and Matth. 11. light burden vpon vs, to follow him in lowli- 29, 30. neſſe, patience, and charity, and bee ordered by the gouernance of his holy Spirit, ſeeking alwaies his glory, and ſeruing him duly in our vocation with thankeſgiuing. This if we doe, Chriſt will deliuer vs from the curſe of the Law, and from Matth. 25 the extreme malediction, which ſhall light vpon 33, 34. them that ſhall be ſet on the left hand, and he will ſet vs on his right hand, and giue vs the bleſſed

benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee vouchsafe to bring vs all, for his infinite mercy. Amen.

¶ *Then shall they all kneele vpon their knees, and the Priest and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.*

Miserere mei, Deus.

Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies, doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssop, and I shalbe cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken, may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make mee a cleane heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy waies vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lippes, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send them helpe from about.

Answer.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answer.

And for the glory of thy Names sake deliuer vs, be mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Lord, wee beseech thee, mercifully heard our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolued, through Christ our Lord. Amen.

OMost mightie God and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, and be saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which be grieued and wearied with the burden of our sins. Thy property is to haue mercy, to thee onely it appertaineth to forgiue sinnes: spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants which bee vile earth, and miserable sinners, but so turne thine ire from vs, which meekely knowledge our vilenesse, and truely repent vs of our faults: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth after the Minister.*

TVrne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitty. Thou sparest, when wee deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

¶ THE

¶ THE PSALMES OF DAVID, of that Translation which is commonly vsed in the CHVRCH.

Beatus vir qui non abijt. Psal. 1.

Morning prayer.

BLessed is the man that hath not walked in the counsell of the vngodly, nor stood in the way of sinners: and hath not sate in the seat of the scornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And he shall be like a tree planted by the water side: that will bring foorth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doth, it shall prosper.

5 As for the vngodly it is not so with them: but they are like the chaffe which the wind scatereth away from the face of the earth.

6 Therefore the vngodly shall not bee able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt gentes? Psal. 2.

WHy doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his Anoynted.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vexe them in his sore displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto mee: Thou art my Son, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye Kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Son lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine, quid? Psal. 3.

LOrd, how are they increased that trouble mee? many are they that rise against me.

2 Many one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousand of people: that haue set themselues against mee round about.

7 Vp Lord and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon thy people.

Cum inuocarem. Psal. 4.

HEare mee when I call, O God of my righteousnesse: for thou hast set mee at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in mine heart: since the time that their corne and wine and oyle increased.

9 I will lay mee downe in peace, and take my rest: for it is thou Lord only that makest mee dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou, Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6.

Morning prayer.

O Lord, rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning, euery night washe I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue mee from all them that persecute mee, and deliuer me.

2 Lest he deuoure my soule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for mee in the iudgement that thou hast commanded.

7 And so shall the Congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in mee.

9 O Let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecutors.

15 Behold he trauaileth with mischiefe: he hath conceiued sorrow, and brought foorth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord according to his righteousnesse: and I will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the son of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beastes of the field.

8 The foules of the ayre, and the fishes of the Sea: and whatsoeuer walketh through the pathes of the Seas.

9 O Lord our Gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy maruellous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgement.

8 For hee ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when hee maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that liſteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhall bee turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid, Domine? Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt doth perſecute the poore: let them bee taken in the craftie wiliues that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that hee careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are far aboue out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer be caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanity.

8 He ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dens doeth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a lion lurketh hee in his denne: that hee may raueniſh the poore.

10 He doth raueniſh the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and liſt vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while hee doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thine hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly and him that delighteth in wickedneſſe, doth his ſoule abhorre.

7 Vpon the vngodly hee ſhall raine ſnares, fire and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men. *Earning prayer.*

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue wee will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo, Domine? Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from mee?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes that I sleepe not in death.

4 Lest mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing vnto the Lord, because he hath dealt so louingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappines is in their wayes, and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captinity of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine, quis habitabit? Psal. 15.

Morning prayer.

LOrd, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not; though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Whoso doth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen to me in a faire ground: yea I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi, Domine, iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my sentence come foorth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of thy lips: I haue kept me from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them that put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse mee round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his pray: and as it were a Lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world: which haue

their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler; the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed mee: and the ouerflowings of vngodlines made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shooke, and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 Hee bowed the heauens also, and came downe: and it was darke vnder his feet.

10 Hee rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 He made darkenesse his secret place: his pauillion round about him with darke water and thicke clouds to couer him.

12 At the brightnesse of his presence his clouds remooued: haile-stones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: haile-stones and coales of fire.

14 He sent out his arrowes, and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 Hee shall deliuer me from my strongest enemie, and from them which hate mee: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God, as the wicked doeth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward mee after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt bee cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersity: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkenes to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of war: and maketh my way perfect.

33 Hee maketh my feet like Harts feet: and setteth me vp on high.

34 Hee teacheth mine hands to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make mee great.

36 Thou shalt make roome enough vnder me for to goe: that my fot-steps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the striuings of the people: and thou shalt make mee the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 Assoone as they heare of me, they shall obey mee: but the strange children shall dissemble with me.

46 The strange children shall faile: and bee afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

48 Euen the God that seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thankes vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperity giueth hee vnto his King: and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for euermore.

Cœli enarrant. Psal. 19.

THe heauens declare the glory of God: and the firmament sheweth his handy worke. *Morning prayer.*

2 One

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he set a Tabernacle for the Sun: which commeth foorth as a bridegroome out of his chamber, and reioyceth as a gyant to runne his course.

6 It goeth foorth from the vttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the Testimony of the Lord is sure, and giueth wisedome vnto the simple.

8 The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to bee desired are they then gold, yea then much fine gold: sweeter also then honey, and the honey combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer mee: so shall I bee vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight, 15 O Lord: my strength and my Redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholsome strength of his right hand.

7 Some put their trust in charets, and some in horses: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen, and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine, in virtute. Psal. 21.

THe king shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denyed him the request of his lips.

3 For thou shalt preuent him with the blessings of goodnes: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscary.

8 All thine enemies shall feele thine hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

MY God, my God (looke vpon mee) why hast thou forsaken mee? and art so far from my health, and from the words of my complaint? *Euening prayer.*

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

5 They called vpon thee and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying,

8 Hee trusted in God that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue beene cast vnto thee euer since I was borne: thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dryed vp like a potsheard, and my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou far from mee, O Lord: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the dog.

21 Saue mee from the lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

Mor prayer

23 O praiſe the Lord, ye that feare him: magnifie him, all ye of the ſeed of Iacob, and feare him all ye ſeed of Iſrael.

24 For hee hath not deſpiſed nor abhorred the low eſtate of the poore, hee hath not hid his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eate and bee ſatisfied: they that ſeeke after the Lord, ſhall praiſe him, your heart ſhall liue for euer.

27 All the ends of the world ſhall remember themſelues, and bee turned vnto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All ſuch as bee fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickned his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my Shepherd: therefore can I lacke nothing.

2 Hee ſhall feede mee in a greene paſture: and lead me foorth beſide the waters of comfort.

3 Hee ſhall conuert my ſoule: and bring mee foorth in the pathes of righteouſneſſe for his Names ſake.

4 Yea, though I walke thorow the valley of the ſhadow of death, I will feare none euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me, againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Morning prayer.

Domini eſt terra. Pſal. 24.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For hee hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not lift vp his mind vnto vanity, nor ſworne to deceiue his neighbour.

5 He ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp, ye euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp yee euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of oſts, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not bee confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not bee aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach mee thy pathes.

4 Leade me foorth in thy truth, and learne me: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of old.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall he guide in iudgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the paths of the Lord are mercy and truth: vnto ſuch as keepe his Couenant and his Teſtimonies.

10 For thy Names ſake, O Lord: bee mercifull vnto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeede ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto mee, and haue mercy vpon me: for I am deſolate and in miſery.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſitie and miſerie: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O Keepe my ſoule, and deliuer me: let mee not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing waite vpon me: for mine hope hath beene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me, Domine. Pſal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proone me: try out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the Congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh mine hands in innocency, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voyce of thankſgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the blood-thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

Morning prayer.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Harken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thou thy face from mee: nor cast thy seruant away in displeasure.

11 Thou hast beene my succour: leaue mee not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tarry thou the Lords leasure: be strong and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te, Domine. Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of mee, lest if thou make as though thou heareſt not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions, when I cry vnto thee: when I hold vp mine hands towards the Mercy-seat of thy holy Temple.

3 O plucke me not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.

5 Recompense them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their mind the workes of the Lord, nor the operation of his hands: therefore shall hee breake them downe, and not build them vp.

7 Praised bee the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his Anointed.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O yee mighty) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syrion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voyce of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voyce of the Lord maketh the Hindes to bring foorth young, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te, Domine. Psal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou hast set mee vp: and not made my foes to triumph ouer me.

2 O Lord, my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing praises vnto the Lord (O yee Saints of his:) and giue thankes to him for a remembrance of his holinesse.

5 For his wrath indureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou diddest turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate mee vnto my Lord right humbly.

9 What profit is there in my blood, when I goe downe to the pit?

10 Shall the dust giue thankes vnto thee: or shall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te, Domine, speraui. Psal. 31.

IN thee, O Lord, haue I put my truſt: let me neuer be put to confuſion, deliuer mee in thy righteouſneſſe.

2 Bow downe thine eare to mee: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: bee thou alſo my guide, and leade mee for thy Names ſake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hand I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowne my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemy: but haſt ſet my feet in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and my eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeers with mourning.

12 My ſtrength faileth mee becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did ſee mee without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemy of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips bee put to ſilence: which cruelly, diſdainefully, and deſpightfully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtriſe of tongues.

23 Thankes be to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord, all yee his Saints: for the Lord preſerueth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be ſtrong, and hee ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beatiquorum. Psal. 32. *Burning prayer.*

BLeſſed is he whoſe vnrighteouſnes is forgiuen: and whoſe ſinne is couered.

2 Bleſſed is the man vnto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my dayly complaining.

4 For thy hand is heauy vpon me day and night: and my moyſture is like the drought in Summer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickednes of my ſinne.

7 For this ſhall euery one that is godly, make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue mee from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will inſtruct thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouths muſt be holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoſo putteth his truſt in the Lord, mercy imbraceth him on euery ſide.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate, iusti. Psal 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankefull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſt of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him, all ye that dwell in the world.

9 For he ſpake, and it was done: hee commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuiſes of the people to bee of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehouah: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling hee conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no King that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 A horſe is comted but a vaine thing to ſaue a man: neither ſhall he deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently tarried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Dominum. Pſal 34.

I Will alway giue thankes vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not aſhamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord, ye that be his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keep thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him ſhall not be deſtitute.

Iudica me, Domine. Pſal. 35.

Morning prayer.

PLead thou my cauſe, O Lord, with them that ſtriue with me: and fight thou againſt them that fight againſt me.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring foorth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame, that ſeeke after my ſoule: let them be turned back, and brought to confuſion, that imagine miſchiefe for me.

5 Let them be as the duſt before the wind: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnwares, and his net that he hath laid priuily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule, be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore, and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduerſity they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would we haue it: neither let them ſay, We haue deuoured him.

26 Let them be put to confuſion and ſhame together, that reioyce at my trouble: let them be cloathed with rebuke and diſhonour, that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſeruant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit

Dixit iniustus. Psal 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doth hee abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the cloudes.

6 Thy righteousnesse standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord, shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue foorth thy louing kindnesse vnto them that know thee, and thy righteousnesse vnto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the vngodly cast me down.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli æmulari. Psal. 37.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse: and bee withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord: and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord: and put thy trust in him, and he shall bring it to passe.

6 Hee shall make thy righteousnesse as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doth prosper, against the man that doth after euill counsels.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall bee rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall bee cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall bee refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is comming.

14 The vngodly haue drawne out the sword and haue bent their bow: to cast downe the poore and needy, and to slay such as bee of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perilous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as bee blessed of God, shall possesse the land: and they that bee cursed of him, shall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue beene young and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall bee punished: as for the seed of the vngodly it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where bee found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: hee shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine, ne in furore. Pſal. 38.

Morning prayer.

PVt mee not to rebuke (O Lord) in thine anger: neither chaſten me in thy heauie diſpleaſure.

2 For thine arrowes ſticke faſt in mee: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer mine head: and are like a ſore burden too heauy for mee to beare.

5 My wounds ſtincke, and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I goe mourning all the day long.

7 For my loines are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me euill, talked of wickednesſe, and imagined deceit all the day long.

13 As for mee, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer mee: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truly am ſet in the plague: and my heauines is euer in my ſight.

18 For I will confeſſe my wickednes: and bee ſorry for my ſinne.

19 But mine enemies liue, and are mighty: and they that hate me wrongfully are many in number.

20 They alſo that reward euill for good, are againſt mee: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: bee not thou farre from me.

22 Haſte thee to helpe mee: O Lord God of my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within mee, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may bee certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: hee heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner: as all my fathers were.

15 O ſpare mee a little, that I may recouer my ſtrength: before I goe hence, and be no more ſeene.

Expectans expectaui. Pſal. 40.

I Waited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 Hee brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new ſong in my mouth: euen a thankeſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wondrous workes which thou haſt done: like as bee alſo thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeake of them: they ſhould be more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſin haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of mee, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath beene of thy truth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindnes and thy truth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to look vp: yea, they are more in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to helpe me.

17 Let them be aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backeward, and put to rebuke that wiſh me euill.

18 Let

18 Let them bee desolate and rewarded with shame, that say vnto mee: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, bee joyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praysed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus, qui intelligit. Psal. 41.

Morning prayer.

BLessed is hee that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him, and keepe him alyue, that hee may bee blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sickneſſe.

4 I said, Lord be mercifull vnto mee: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: & now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend, whom I trusted: which did also eate of my bread, hath laid great waite for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauoureſt me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdeſt me: and shalt set me before thy face for euer.

13 Blessed bee the Lord God of Israel; world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, & brought them forth into the house of God.

5 In the voyce of praise, and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noiſe of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindneſſe on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble mee) cast me in the teeth.

13 Namely while they say dayly vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me, Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade mee: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladneſſe: and vpon the Harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning prayer.

WE haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou haddeſt a fauour vnto them.

5 Thou art my king, O God: send helpe vnto Iacob.

6 Through thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that saueſt vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not foorth with our armies.

11 Thou makeſt vs to turne our backes vpon our enemies: so that they which hate vs, spoyle our goods.

12 Thou letteſt vs to bee eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makeſt vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame of my face hath couered me.

17 For the voyce of the slanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget the: nor behaue our ſelues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way,

20 No, not when thou haſt ſmitten vs into the place of Dragons: and couered vs with the ſhadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lord, why ſleepeſt thou? Awake, and bee not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe, and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things whith I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of truth, of meekneſs, and righteouſneſs, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhalbe ſubdued vnto thee: euen in the midſt among the Kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſcepter of thy kingdome is a right ſcepter.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia: out of the Iuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the King haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her cloathing is of wrought gold.

15 She ſhall be brought vnto the King in raiment of needle worke: the virgins that bee her fellowes, ſhall beare her company, and ſhall be brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers thou ſhalt haue children: whom thou maieſt make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore ſhall the people giue thankes vnto thee, world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hils be carried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make glad the citie of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhee not bee remooued: God ſhall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction hee hath brought vpon the earth.

9 Hee maketh warres to ceaſe in all the world: hee breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

OClap your hands together (all ye people:) O ſing vnto God with the voyce of melody. *Euening Prayer.*

2 For the Lord is high and to bee feared: hee is the great King vpon all the earth.

3 Hee ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noyſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing ye praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to bee praiſed: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the city of the great King: God is well knowne in her palaces as a ſure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marualled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the Sea: thorow the Eaſt winde.

7 Like as we haue heard, ſo haue wee ſeene in the

City

Citie of the Lord of hostes, in the Citie of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindnesse (O God:) in the midst of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iudah be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

HEare yee this all yee people: ponder it with your eares, all yee that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though hee liue long: and see not the graue.

10 For he seeth that wise men also die and perish together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Nuertheless, man will not abide in honour: seeing he may be compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination ouer them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid, though one be made rich: or if the glory of his house be increased.

17 For hee shall carry nothing away with him when hee dieth: neither shall his pompe follow him.

18 For while hee liued, he counted himselfe an happy man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum Psal. 50.

Morning prayer.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, and a mighty tempest shalbe stirred vp round about him.

4 He shall call the heauen from about: and the earth that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee, because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no ballocke out of thine house: nor he goates out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know all the fowles vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate buls flesh: and drinke the blood of goates?

14 Offer vnto God thanksgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God: Why doest thou preach my Lawes, and takest my Couenant in thy mouth?

17 Whereas thou hatest to bee reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast beene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set foorth deceit.

20 Thou sattest and spakest against thy brother: yea, and hast slandred thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reproue thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God: lest I plucke you away, and there be none to deliuer you.

23 Whoso offereth me thankes and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei, Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash mee throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

6 But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash me, and I shalbe whiter then snow.

8 Thou shalt make me heare of ioy and gladnes:

that the bones which thou hast broken may reioice.

9 Turne thy face from my sinnes: and put out all my misdeeds.

10 Make me a cleane heart (O God:) and renew a right spirit within me.

11 Cast mee not away from thy presence: and take not thy holy Spirit from me.

12 O giue mee the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer mee from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O bee fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullocks vpon thine Altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe razor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loued to speake all wordes that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: he shall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous also shall see this and feare: and shall laugh him to scorne.

8 Loe this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for mee, I am like a greene Oline tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwaies giue thankes vnto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens, Psal. 53.

Euening prayer.

THe foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand, and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without vnderstanding that worke wickednes: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid, where no feare was: for God hath broken the bones of them that besieged thee; thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: Oh that the Lord would deliuer his people out of captiuity.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus, in Nomine. Psal. 54.

SAue mee O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against mee: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus, Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy cryeth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon mee: and an horrible dread hath ouerwhelmed mee.

6 And I said, Oh that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormy wind and tempest.

9 Destroy their tongues, (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the walles thereof: mischiefe also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: (for then peraduenture) I would haue hid my selfe from him:

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Wee tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for mee, I will call vpon God: and the Lord shall saue me.

18 In the euening, and morning, and at noone-day will I pray, and that instantly: and hee shall heare my voice.

19 It is hee that hath deliuered my soule in peace from

from the battell that was againſt mee: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare mee: and bring them downe: for they will not turne, nor feare God.

21 Hee laid his hands vpon ſuch as bee at peace with him: and he brake his Couenant.

22 The words of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burthen vpon the Lord, and hee ſhall nourith thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty and deceitfull men, ſhall not liue out halfe their dayes: neuertheleſſe my truſt ſhall be in thee, O Lord.

Miſerere mei, Deus. Pſal. 56.

Morning prayer.

BEe mercifull vnto me, O God, for man goeth about to deuoure mee: hee is daily fighting, and troubling me.

2 Mine enemies are daily in hand to ſwallow me vp: for they be many that fight againſt mee, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God, becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They daily miſtake my words: all that they imagine is to doe me euill.

6 They hold all together and keepe themſelues cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickednes: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies bee put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort mee.

11 Yea in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miſerere mei, Deus. Pſal. 57.

BEe mercifull vnto me, O God, be mercifull vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall bee my refuge, vntill this tyranny be ouerpaſt.

2 I will call vnto the moſt High God, euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of him that would eat me vp.

4 God ſhall ſend foorth his mercy and truth: my ſoule is among lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the midſt of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O yee Congregation: and doe yee iudge the thing that is right, O ye ſonnes of men?

2 Yea, yee imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednes.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they go aſtray and ſpeake lies.

4 They are as venemous as the poyſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iawbones of the lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hot with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce, when he ſeeth the vengeance: he ſhall waſh his foocſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt me. Euening prayer.

2 O deliuer mee from the wicked doers: and ſaue me from the blood-thirſty men.

3 For loe, they lie waiting for my ſoule: the mighty men are gathered againſt mee, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael to viſite all the heathen: and be not mercifull vnto them that offend of malicious wickednes.

6 They goe to and fro in the euening: they grin like a dog, and runne about through the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt haue them in derision: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth mee his goodneſſe plenteouſly: and God ſhall let mee ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Con-

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dog, and will goe about the Citie.

15 They will runne here and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy, betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus, repuliſti nos. Pſal. 60.

O God thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt mooued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iudah is my lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will wee doe great acts: for it is he that ſhall tread downe our enemies.

Exaudi, Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwaies ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo? Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: yee ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 Hee truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men they are but vanity: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou, Lord, art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden mee.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies ſhall be ſtopped.

Exaudi, Deus. Pſal. 64.

HEare my voice, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him, that is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues, how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickednеſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoote at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

Morning Prayer.

THou, O God, art praiſed in Sion: and vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: hee ſhall dwell in thy court, and ſhall bee ſatisfied with the pleaſures of thy houſe, euen of thine holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines, and is girded about with power.

7 Which ſtilleth the raging of the Sea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vtermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the out-goings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: Thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernеſſe: and the little hils ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleyes alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBe ioyfull in God all yee lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found lyars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither and behold the works of God: how wonderfull hee is in his doing toward the children of men.

5 He turned the Sea into dry land: ſo that they went thorow the water on foot, there did wee reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tryed vs, like as ſiluer is tryed.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.

11 Thou ſuffereddſt men to ride ouer our heads: we went thorow fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offerings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth, when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullocks and goates.

14 O come hither and hearken, all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I encline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard mee: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may bee knowne vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

Morning Prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoake vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let all the righteous bee glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens, as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 Hee is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captiuitie: but letteth the runnagates continue in ſcarcenеſſe.

7 O God, when thou wenteſt foorth before the people: when thou wenteſt thorow the wildernеſſe.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoyle.

13 Though

14 Though ye haue lien among the pots, yet shall ye be as the wings of a dooue: that is couered with siluer wings, and her feathers like gold.

15 When the Almightie scattered Kings for their sake: then were they as white as snow in Salmon.

16 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

17 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

18 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

19 Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

20 Praised be the Lord daily: euen the God which helpeth vs, & powreth his benefits vpon vs.

21 He is our God, euen the God of whom commeth saluation: God is the Lord by whom wee escape death.

22 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

23 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring again, as I did sometime from the deepe of the Sea.

24 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

25 It is well seene, O God, how thou goest: how thou my God and King, goest in the Sanctuary.

26 The singers goe before, the minstrels follow after: in the midst are the damosels playing with the Timbrels.

27 Giue thankes, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

28 There is little Beniamin their ruler, and the Princes of Iudah their counsell: the Princes of Zabulon, and the Princes of Nephthali.

29 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

30 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

31 When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people, (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

32 Then shall the Princes come out of Egypt; the Moriams land shall soone stretch out her hands vnto God.

33 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

34 Which sitteth in the heauens ouer all from the beginning: loe, he doth send out his voyce, yea, and that a mighty voyce.

35 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

36 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people. Blessed be God.

Saluum me fac. Psal. 69.

Euening prayer.

SAue mee, O God: for the waters are come in euen vnto my soule.

2 I sticke fast in the deepe mire, where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haires of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hostes, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon me.

12 They that sit in the gate speake against mee: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the truth of thy saluation.

15 Take mee out of the myre that I sinke not: oh let mee be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: O haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowne my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirsty, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things that should haue beene for their wealth, bee vnto them an occasion of falling.

24 Let their eyes bee blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be voyd: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for mee, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea and all that moueth therein.

36 For God will saue Sion, and build the cities of Iudah: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus, in adiutorium. Psal. 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them bee turned backeward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praysed.

5 As for me, I am poore and in misery: haste thee vnto me (O God.)

6 Thou art my helper and my Redeemer: O Lord make no long tarrying.

In te, Domine speraui. Psal. 71.

Morning prayer.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, incline thine eare vnto me, and saue me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bin holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shalbe alwaies of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise, that I may sing of thy glory & honour, all the day long.

8 Cast mee not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying; God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from mee, O God: my God, haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe foorth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou (O God) hast taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forsake mee not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse (O God) is very high, and great things are they that thou hast done: O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus, iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge thy people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 Hee shall come downe like the raine into a fleece of woll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall bee also from the one Sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wilderneſſe shall knecle before him: his enemies shall licke the dust.

10 The Kings of Tharsis and of the Iles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For he shal deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood bee in his sight.

15 Hee shall liue, and vnto him shall bee giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth, high vpon the hils: his fruit shall shake like Libanus, and shall bee greene in the city like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which only doth wonderous things.

19 And blessed bee the Name of his Maiesty for euer: and all the earth shall bee filled with his Maiesty. Amen. Amen.

Quam bonus Israel. Psal. 73.

TRuly God is louing vnto Israel: euen vnto *Euening prayer.* such as are of a cleane heart.

2 Neuer-

2 Neuertheleſſe, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodly in ſuch proſperity.

4 For they are in no perill of death: but are luſty and ſtrong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they bee ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeake of wicked blaſphemie: their talking is againſt the moſt Higheſt.

9 For they ſtretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt?

12 Loe theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſsion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed mine hands in innocency.

13 All the day long haue I beene puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then ſhould I haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them downe, & deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee? and there is none vpon earth that I deſire in compariſon of thee

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeake of all thy workes, in the gates of the daughter of Sion.

Vt quid, Deus. Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the middeſt of thy Congregations: and ſet vp their banners for tokens

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent work.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make haſte vtterly to deſtroy them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary doe this diſhonour: how long ſhall the enemy blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome, to conſume the enemy?

13 For God is my King of old: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou diddeſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to bee meate for the people in the wilderneſſe.

16 Thou broughteſt out fountaines and waters out of the hard rocks: thou drieſdſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people hath blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle done vnto the multitude of the enemies: and forget not the Congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple goe away aſhamed: but let the poore and needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: and remember how the fooliſh man blaſpheməth thee dayly.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, increaſeth euer more and more.

Confitebimur tibi. Pſal 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes, *Morning Prayer.*

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall bee exalted.

Notus in Iudea. Psal. 75.

IN Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men whose hands are mighty, haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy Iudgement to be heard from heauen: the earth trembled, and was still.

9 When God arose to Iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man shal turne to thy praise: and the fiercenes of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my Song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to mind the wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightenings shone vpon the ground, the earth was mooued and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populo. Psal. 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowne: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 He made a Couenant with Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed, and carrying bowes, turned themselues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his law.

12 But forgate what he had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them goe thorow: he made the waters to stand on a heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rockes in the wildernesse: and gaue them drinke thereof, as it had beene out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Higheſt in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eat: and gaue them food from heauen.

26 So man did eate Angels food: for hee sent them meat enough.

27 Hee caused the East wind to blow vnder heauen: and through his power hee brought in the Southwest wind.

28 Hee rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the Sea.

29 Hee let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wondrous workes.

33 Therefore their dayes did hee consume in vanity: and their yeeres in trouble.

34 When hee slew them they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But hee was so mercifull that hee forgaue their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a wind that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desart.

42 They turned backe and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when hee deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 Hee sent lice among them, and deuoured them vp: and frogs to destroy them.

47 Hee gaue their fruit vnto the caterpillar: and their labour vnto the grashopper.

48 Hee destroyed their Vines with hailestones: and their mulberry trees with the frost.

49 He smote their cattell also with hailestones: and their flocks with hot thunderbolts.

50 Hee cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and carried them in the wildernesse like a flocke.

54 Hee brought them out safely that they should not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which hee purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his Testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: & prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen in marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 Hee refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there hee builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepe-folds.

72 As hee was following the Ewes great with young ones, he tooke him: that he might feed Iacob his people and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal. 79.

Mourning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Ierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the aire: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Ierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laide waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes, for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants bloud that is shed: be openly shewed vpon the heathen in our sight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So we that be thy people, and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway bee ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare, O thou ſhepherd of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes: ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall bee whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roome for it: and when it had taken root, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 Shee ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Boare out of the wood doth root it vp: and the wild beaſts of the field deuoure it.

14 Turne thee againe, thou God of hoſtes, looke downe from heauen: behold, and viſite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the ſonne of man, whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not we goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhalbe whole.

Exultate Deo. Pſal. 81.

SIng wee merrily vnto God our ſtrength: make a cheerefull noyſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne Feaſt day.

4 For this was made a ſtatute for Iſrael: and a Law of the God of Iacob.

5 This he ordained in Ioſeph for a Teſtimony: when hee came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledſt vpon mee in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtrife.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me,

10 There ſhall no ſtrange god bee in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp vnto their owne hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto mee: for if Iſrael had walked in my waies,

15 I ſhould ſoone haue put downe their enemies: and turned mine hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue beene found liers: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat floure: and with honey out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal 82. *Earning prayer.*

GOd ſtandeth in the Congregation of Princes: he is a Iudge among gods.

2 How long will yee giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſity, haue right.

4 Deliuer the out-caſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, yee are gods: and ye all are children of the moſt Higheſt.

7 But yee ſhall die like men: and fall like one of the Princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus, quis ſimilis? Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs root them out, that they bee no more a people: and that the name of Iſrael may bee no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites? vnto Siſera, and vnto Iabin, at the brook of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the wind,

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them bee put to shame and perish.

18 And they shall know that thou, whose Name is Iehouah: art only the most Highest ouer all the earth.

Quam dilecta? Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where shee may lay her young: euen thy Altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy waies.

6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anoynted.

10 For one day in thy Courts: is better then a thousand.

11 I had rather be a doore-keeper in the house of my God: then to dwell in the tents of vngodlines.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall hee withhold from them that liue a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thy eare, O Lord, and heare mee: for I am poore and in misery. *Morning prayer.*

2 Preserue thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Bee mercifull vnto mee, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou, Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods, there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against mee: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes. *Euening prayer.*

15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plenteous in goodnesse and truth.

16 O turne thee then vnto mee, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon mee for good, that they which hate me, may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Fundamenta eius Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, loe there was he borne.

5 And of Sion it shall be reported, that he was borne in her: and the most High shall establish her.

6 The Lord shall rehearse it when hee writeth vp the people: that he was borne there.

7 The singers also and trumpetters shall he rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, incline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

10 Dorst thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wondrous workes be knowne in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and earely shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

MY song shall bee alway of the louing kindnesse of the Lord: with my mouth will I euer bee shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy truth shalt thou stablish in the heauens.

3 I haue made a Couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seed will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that shalbe compared vnto the Lord?

7 And what is he among the gods: that shalbe like vnto the Lord?

8 God is very greatly to bee feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy truth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat: mercy and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnes thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions vnto thy Saints, and saidest: I haue laid helpe vpon one that is mightie, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oile haue I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the son of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shall bee with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 He shall call mee, Thou art my Father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my iudgments.

32 If they breake my Statutes, and keepe not my Commandements: I will visite their offences with the rod, and their sinne with scourges.

33 Nerertheless, my louing kindnesse will I not vtterly take from him: nor suffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his seate is like as the Sunne before me.

36 Hee shall stand fast for euermore as the Moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38 Thou hast broken the Couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowne all his hedges: and broken downe his strong holds.

40 All they that goe by, spoile him: and hee is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuen him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is hee that liueth, and shall not see death: and shall hee deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine Anointed: Praiſed bee the Lord for euermore. Amen. Amen.

Domine, refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dryed vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and ten, and though man bee ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall wee reioyce and bee glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt bee ſafe vnder his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not bee afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkeneſs: nor for the ſickneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall none euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe hee hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp, becauſe he hath knowne my Name.

15 He ſhall call vpon mee, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made mee glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickedneſſe doe flouriſh: then ſhall they bee deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But mine horne ſhall bee exalted like the horne of an Vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that ariſe vp againſt me.

11 The righteous ſhall flouriſh like a palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the Courts (of the houſe) of our God.

13 They alſo ſhall bring foorth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that their is no vnrighteouſnes in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparrell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. *Euening prayer.*

2 He hath made the round world ſo ſure: that it cannot be mooued.

3 Euer ſince the world beganne hath thy ſeate beene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue liſt vp their voyce: the floods liſt vp their waues.

5 The waues of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſeruing.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainefully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heed, ye vnwiſe among the people: O ye fooles when will ye vnderſtand?

9 He that planted the eare, ſhall hee not heare: or he that made the eye, ſhall he not ſee?

10 Or he that inſtructeth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou maieſt giue him patience in time of aduerſity: vntil the pit be digged vp for the vngodly

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſneſſe turne againe vnto iudgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked? or who will take my part againſt the euill doers?

17 If the Lord had not helped mee: it had not failed, but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me vp.

19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchiefe as a Law?

21 They gather them together againſt the ſoule of the righteous: & condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 Hee ſhall recompenſe them their wickedneſſe, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. Pſal. 95.

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankſgiuing: & ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worſhip and fall downe: and kneele before the Lord our Maker.

7 For he is the Lord our God: and wee are the people of his paſture, and the ſheepe of his hande.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted mee: proued mee, and ſaw my workes.

10 Forty yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new Song: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praiſe his Name: be telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord, (O ye kindreds of the people:) aſcribe vnto the Lord worſhip & power.

8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come into his Courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world ſo faſt that it cannot be moued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth be glad: let the Sea make a noiſe, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For hee commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his truth.

Dominus regnauit. Pſal. 97.

THe Lord is King, the earth may bee glad therefor: yea the multitude of the Iles may bee glad thereof.

2 Clouds and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſaw it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded be all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iudah were glad becauſe of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that ye hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, hee ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

O Sing vnto the Lord a new ſong: for hee hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousnesse hath hee openly shewed in the sight of the heathen.

4 Hee hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils bee ioyfull together before the Lord: for hee is come to iudge the earth.

10 With righteousnesse shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99.

THe Lord is King, bee the people neuer so vnpatient: hee sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgment and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 Hee spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, & worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBee ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is hee that hath made vs, and not we our selues: wee are his people, and the sheep of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his Courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY Song shall bee of mercy and iudgement: vnto thee, O Lord will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto mee.

5 A froward heart shall depart from mee: I will not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as bee faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: hee shall bee my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tarry in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Morning Prayer.*

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a fire-brand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wildernes: and like an Owle that is in the desart.

7 I haue watched, and am euen as it were a Sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon mee, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiesty.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall bee written for those that come after: and the people which shall bee borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth,

20 That he might heare the mournings of such as be in captiuity: and deliuer the children appointed vnto death. *Euening Prayer.*

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem:

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the midst of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they

they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic, anima mea. Psal 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnes and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 Hee will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sins: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: hee remembreth that we are but dust.

15 The dayes of man are but as grasse: for hee flourisheth as a flowre of the field.

16 For assoone as the wind goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnes of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: yee that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praise the Lord, all ye his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord, all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic, anima mea. Psal. 104.

Euening Prayer.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with maiesty and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the wind.

4 Hee maketh his Angels spirits: and his ministers a flaming fire.

5 Hee laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee; at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth his springs into the riuers: which runne among the hilles.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Besides them shall the foules of the ayre haue their habitation: and sing among the branches.

13 Hee watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and greene herbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wilde goats: and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse, that it may be night: wherein all the beasts of the forrest doe moue.

21 The Lions roaring after their prey: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou letrest thy breath goe forth, they shall be made: & thou shalt renew the face of the earth.

31 The glorious maiesty of the Lord shal endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoake.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal 105.

Morning Prayer.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your songs be of him, and praise him: & let your talking be of all his wondrous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous works that he hath done: his wonders and ſ iudgments of his mouth.

6 O ye ſeed of Abraham his ſeruant: yee children of Iacob his choſen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alwaies mindfull of his Couenant and promiſe: that he made to a thouſand generations.

9 Euen the Couenant that hee made with Abraham: and the oath that he ſware vnto Iſaac.

10 And appointed the ſame vnto Iacob for a law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: but reprooued euen Kings for their ſakes.

15 Touch not mine Anointed: and doe my prophets no harme.

16 Moreouer, hee called for a dearth vpon the land: and deſtroyed all the prouiſion of bread.

17 But hee had ſent a man before them: euen Ioſeph, which was ſold to be a bond-ſeruant.

18 Whoſe feet they hurt in the ſtockes: the iron entred into his ſoule.

19 Vntill the time came that his cauſe was knowne: the word of the Lord tryed him.

20 The King ſent and deliuered him: the Prince of the people let him goe free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That hee might informe his princes after his will: and teach his Senators wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned ſo, that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent he Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkeneſſe, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and ſlew their fiſh.

30 Their land brought foorth frogs: yea, euen in their Kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarters.

32 He gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and fig-trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, and the graſſhoppers came, and caterpillars innumerable: and did eate vp all the graſſe in their land, and deuoured the fruit of their ground.

35 Hee ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 He brought them forth alſo with ſiluer and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that riuers ran in dry places.

41 For why? hee remembred his holy promiſe: and Abraham his ſeruant.

42 And he brought foorth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his ſtatutes: and obſerue his Lawes.

Confitemini Domino. Pſal. 106.

O Giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer. *Exordium prophetæ.*

2 Who can expreſſe the noble actes of the Lord: or ſhew foorth all his praiſe?

3 Bleſſed are they that alway keepe iudgement: and doe righteouſneſſe.

4 Remember mee, O Lord, according to the fauour that thou beareſt vnto thy people: O viſit me with thy ſaluation.

5 That I may ſee the felicity of thy choſen: and reioyce in the gladneſſe of thy people, and giue thankes with thine inheritance.

6 Wee haue ſinned with our fathers: wee haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, he helped them for his Names ſake: that he might make his power to be known.

9 He rebuked the red Sea alſo, and it was dried vp: ſo he led them thorow the deepe, as thorow a wildernеſſe.

10 And he ſaued them from ſ aduerſaries hands: and deliuered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang praiſe vnto him.

13 But within a while they forgate his workes: and would not abide his counſell.

14 But luſt came vpon them in the wildernеſſe: and they tempted God in the deſart.

15 And he gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the Congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgate God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he ſaid hee would haue deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turne away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of the pleaſant land: and gaue no credence vnto his word.

25 But murmured in their tents: and harkened not vnto the voyce of the Lord.

26 Then lift hee vp his hand against them: to ouerthrow them in the wildernesse.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſteritities for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that hee ſpake vnadui ſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inſomuch that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they ſtayned w their owne works: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them, were lordes ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did hee deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw their aduerſity: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that led them away captiue, to pitty them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that wee may giue thankes vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thankes whom the Lord hath redeemed: and deliuered from the hand of the enemy:

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 Hee led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatiſfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe, and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkeneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his workes with gladneſſe.

23 They that goe downe to the Sea in ſhippes: and occupie their buſineſſe in great waters.

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormy winde ariſeth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they are at reſt: and ſo he bringeth them to the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wildernesse: and dryeth vp the water ſpringe.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Againe, he maketh the wildernesse a ſtanding water: and water ſpringes of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 Hee

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And agains, when they are minished and brought low: through oppression, through any plague or trouble.

40 Though he suffer them to bee euill intreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of misery: and maketh him housholds like a flocke of sheepe.

42 The righteous will consider this and reioyce: and the mouth of all wickednesse shall he stopped.

43 Whoso is wise, will ponder these things: and they shall vnderstand the loning kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Euening prayer.

O God my heart is ready (my heart is ready:) I will sing and giue prayse with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may bee deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore, and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Law-giuer, Moab is my wash-pot: ouer Edom will I cast out my shooe, vpon the Philistines will I triumph.

10 Who will leade me into the strong city: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, O God, goe foorth with our hostes?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great acts: and it is he that shall tread downe our enemies.

Deus laudum. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoyle his labour.

11 Let there be no man to pity him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity bee destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers bee had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: ℣ he may root out the memoriall of them from off ℟ earth.

15 And that because his mind was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in curfing, and it shall happen vnto him: he loued not blessing, therefore shall it be far from him.

17 He clothed himselfe with curfing, like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that hee hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dryed vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me shaked their heads.

25 Helpe me (O Lord my God:) Oh saue mee according to thy mercy.

26 And they shall know how that this is thy hand: and that thou, Lord, hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against mee, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For hee shall stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

Morning prayer.

THe Lord said vnto my Lord, Sit thou on my right hand: vntill I make thine enemies thy footstoole.

2 The Lord shall send the rod of thy power out of Sion: bee thou ruler euen in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware & will not repent: Thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen Kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countries.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his maruellous workes: that they ought to bee had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his Couenant.

6 Hee hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in truth and equity.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknes: he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For hee shall neuer be mooued: and the righteous shalbe had in an euerlasting remembrance.

7 Hee will not bee afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished, and will not shrinke: vntill he see his desire vpon his enemies.

9 Hee hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: hee shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (yee seruants:) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sun, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the myre.

7 That he may set him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

Euening prayer.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rams: and the little hils like young sheepe.

5 What ailedst thee, O thou sea, that thou fleddest: and thou Iordan that thou wast driuen backe?

6 Ye mountaines that ye skipped like rams: and ye little hils like young sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis, Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, hee is in heauen: hee hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they, and smell not.

7 They haue hands, and handle not, feete haue they, and walke not: neither speake they thorow their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Yee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

IAm well pleased: that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That hee hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The snares of death compassed mee round about: and the paines of hell gate hold vpon mee.

4 I shall find trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are lyars.

11 What reward shall I giue vnto the Lord: for all

all the benefits that he hath done vnto me?
13 I will receiue the cup of saluation: and call vpon the Name of the Lord.
14 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.
15 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the son of thine handmaid, thou hast broken my bonds in sunder.
16 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.
17 I wil pay my vowes vnto the Lord, in the sight of all his people: in the Courts of the Lords house, euen in the middest of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all yee heathen: praise him all ye nations.
2 For his mercifull kindnesse is euer more and more towards vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for hee is gracious: because his mercy endureth for euer.
2 Let Israel now confesse that hee is gracious: and that his mercy endureth for euer.
3 Let the house of Aaron now confesse: that his mercy endureth for euer.
4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.
5 I called vpon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my side: I will not feare what man doth vnto me.
7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.
8 It is better to trust in the Lord: then to put any confidence in man.
9 It is better to trust in the Lord: then to put any confidence in Princes.
10 All nations compassed me round about: but in the Name of the Lord will I destroy them.
11 They kept mee in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.
12 They came about mee like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.
13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.
14 The Lord is my strength and my song: and is become my saluation.
15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.
17 I will not die, but liue: and declare the workes of the Lord.
18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.
19 Open mee the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.
21 I will thanke thee, for thou hast heard me: and art become my saluation.
22 The same stone which the builders refused: is become the head stone in the corner.
23 This is the Lords doing: and it is marueilous in our eyes.
24 This is the day which the Lord hath made: we will reioyce and be glad in it.
25 Helpe me now, O Lord: O Lord send vs now prosperity.
26 Blessed be hee that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.
27 God is the Lord which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the Altar.
28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.
29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

BLessed are those that are vndefiled in the way: and walke in the Law of the Lord. *Morning prayer.*
2 Blessed are they that keepe his Testimonies: and seeke him with their whole heart.
3 For they which doe no wickednesse: walke in his wayes.
4 Thou hast charged that we shall diligently keepe thy Commandements.
5 O that my waies were made so direct: that I might keepe thy Statutes.
6 So shall I not bee confounded: while I haue respect vnto all thy Commandements.
7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.
8 I will keepe thy Ceremonies: O forsake mee not vtterly.

In quo corriget?

WHerewithall shall a young man cleanse his way: euen by ruling himselfe after thy Word.
2 With my whole heart haue I sought thee: O let me not go wrong out of thy Commandements.
3 Thy words haue I hid within my heart: that I should not sinne against thee.
4 Blessed art thou, O Lord: O teach mee thy Statutes.
5 With my lips haue I beene telling: of all the Iudgements of thy mouth.
6 I haue had as great delight in the way of thy Testimonies: as in all manner of riches.
7 I will talke of thy Commandements: and haue respect vnto thy wayes.
8 My delight shall bee in thy Statutes: and I will not forget thy Word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue and keepe thy Word.
2 Open thou mine eyes: that I may see the wondrous things of thy Law.
3 I am a stranger vpon earth: O hide not thy Commandements from me.
4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy Iudgements.
5 Thou hast rebuked the proud: and cursed are they that doe erre from thy Commandements.
6 O turne from mee shame and rebuke: for I haue kept thy Testimonies.
7 Princes also did sit and speake against mee: but thy seruant is occupied in thy Statutes.
8 For thy Testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy Word.

2 I haue

2 I haue knowledged my wayes, and thou heardest me: O teach me thy Statutes.

3 Make mee to vnderstand the way of thy Commandements: and so shall I talke of thy wondrous workes.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy Word.

5 Take from mee the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth, and thy Iudgements haue I laid before me.

7 I haue stucken vnto thy Testimonies: O Lord, confound me not.

8 I will runne the way of thy Commandements: when thou hast set my heart at liberty.

Legem pone.

Morning prayer.

TEach mee, O Lord, the way of thy Statutes: and I shall keepe it vnto the end.

2 Giue mee vnderstanding, and I shall keep thy Law: yea, I shall keepe it with my whole heart.

3 Make mee to goe in the path of thy Commandements: for therein is my desire.

4 Incline my heart vnto thy Testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy Word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy Iudgements are good.

8 Behold, my delight is in thy Commandements: O quicken mee in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto mee, O Lord: euen thy Saluation, according vnto thy Word.

22 So shall I make answere vnto my blasphemers: for my trust is in thy Word.

3 O take not the Word of thy truth vtterly out of my mouth: for my hope is in thy Iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I seeke thy Commandements.

6 I will speake of thy Testimonies also euen before Kings: and will not be ashamed.

7 And my delight shall bee in thy Commandements: which I haue loued.

8 My hands also will I lift vp vnto thy Commandements, which I haue loued: and my study shall be in thy Statutes.

Memor esto verbi tui.

OThinke vpon thy seruant, as concerning thy Word: wherein thou hast caused mee to put my trust.

2 The same is my comfort in my trouble: for thy Word hath quickened me.

3 The proud haue had mee exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I remembred thine euerlasting Iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy Statutes haue beene my Songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy Commandements.

Portio mea, Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence, with my whole heart: O be mercifull vnto me according to thy Word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy Testimonies.

4 I made haste, and prolonged not the time: to keepe thy Commandements.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous Iudgements.

7 I am a companion of all them that feare thee: and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Bonitatem fecisti.

OLord, thou hast dealt graciously with thy seruant: according vnto thy Word.

2 O learne mee true vnderstanding and knowledge: for I haue beleeued thy Commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy Word.

4 Thou art good and gracious: O teach mee thy Statutes.

5 The proud haue imagined a lie against mee: but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy Statutes.

8 The Law of thy mouth is dearer vnto mee: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made mee and fashioned mee: O giue mee vnderstanding that I may learne thy Commandements. Euening prayer.

2 They that feare thee, will be glad when they see mee: because I haue put my trust in thy Word.

3 I know (O Lord) that thy Iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse bee my comfort: according to thy Word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to destroy mee: but I will bee occupied in thy Commandements.

7 Let such as feare thee, and haue knowne thy Testimonies: be turned vnto me.

8 O let my heart bee sound in thy Statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy Word.

2 Mine eyes long sore for thy Word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoake: yet doe I not forget thy Statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute mee?

5 The proud haue digged pits for mee: which are not after thy Law.

6 All thy Commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of mee vpon earth: but I forsooke not thy Commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the Testimonies of thy mouth.

In

In æternum Domine.

O Lord, thy Word: endureth for euer in heauen.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serue thee.

4 If my delight had not beene in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy Commandements: for with them thou hast quickened me.

6 I am thine, O saue me: for I haue sought thy Commandements.

7 The vngodly laid wait for mee, to destroy me: but I will consider thy Testimonies.

8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi?

LOrd, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy Commandements hast made me wiser then mine enemies: for they are euer with mee.

3 I haue more vnderstanding then my teachers: for thy Testimonies are my study.

4 I am wiser then the aged: because I keep thy Commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy Word.

6 I haue not shrunke from thy Iudgements: for thou teachest me.

7 O how sweet are thy words vnto my throat: yea, sweeter then honey vnto my mouth.

8 Through thy Commandements I get vnderstanding: therefore I hate all euill wayes.

Lucerna pedibus meis.

Morning prayer.

THy Word is a Lanthorne vnto my feet: and a light vnto my pathes.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous Iudgements.

3 I am troubled aboue measure: quicken mee (O Lord) according to thy Word.

4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy Iudgements.

5 My soule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a snare for mee: but yet I swerued not from thy Commandements.

7 Thy Testimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and shield: and my trust is in thy Word.

3 Away from mee ye wicked: I will keepe the Commandements of my God.

4 O stablish mee according to thy Word, that I may liue: and let mee not bee disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy Statutes.

6 Thou hast troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy Testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy Iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressours.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy Statutes.

5 I am thy seruant, O grant me vnderstanding: that I may know thy Testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy Commandements: aboue gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy Testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy Word goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O looke thou vpon me, and be mercifull vnto mee: as thou vsest to doe vnto those that loue thy Name.

5 Order my steps in thy Word: and so shall no wickednesse haue dominion ouer mee.

6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy Commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy Statutes.

8 Mine eyes gush out with water: because men keepe not thy Law.

Iustus es, Domine.

RIghteous art thou, O Lord: and true is thy Iudgement.

2 The Testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed mee: because mine enemies haue forgotten thy words.

4 Thy Word is tryed to the vttermost: and thy seruant loueth it.

5 I am small and of no reputation: yet doe I not forget thy Commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy Law is the truth.

7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy Commandements.

8 The righteousnesse of thy Testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy Statutes. *Euening prayer.*

2 Yea, euen vpon thee doe I call: helpe me, and I shall keep thy Testimonies. *Morning prayer.*

3 Early in the morning doe I cry vnto thee: for in thy Word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy Words.

5 Heare my voyce, O Lord, according vnto thy louing kindnesse: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute me: and are farre from thy Law.

7 Bee thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy Testimonies, I haue knowne long since: that thou hast grounded them for euer.

Vide humilitatem.

O Consider mine aduersity, and deliuer mee: for I do not forget thy Law.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swerue from thy Testimonies.

6 It grieueth mee when I see the transgressours: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindnesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted mee without a cause: but my heart standeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great spoyles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous Iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord I haue looked for thy sauing health: and done after thy Commandements.

7 My soule hath kept thy Testimonies: and loued them exceedingly.

8 I haue kept thy Commandements and Testimonies: for all my waies are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lips shall speake of thy praise: when thou hast taught me thy Statutes.

4 Yea, my tongue shall sing of thy word: for all thy Commandements are righteous.

5 Let thine hand helpe mee: for I haue chosen thy Commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy Iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: oh seeke thy seruant, for I do not forget thy Commandements.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen, or done vnto thee, thou false tongue: euen mighty and sharpe arrowes, with hot burning coales.

4 Woe is mee that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. Psal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moued: and he that keepeth thee, will not sleepe.

4 Behold, he that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sun shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time foorth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me: Wee will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a city: that is at vnity in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seat of Iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walls: and plenteousnes within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes wait vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnes of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not beene on our side, (now may Israel say:) If the Lord himselfe had not beene on our side, when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be euen as the mount Sion: which may not bee remooued, but standeth fast for euer.

2 The hills stand about Ierusalem: euen so standeth the Lord round about his people, from this time foorth for euermore.

3 For the rod of the vngodly commeth not into the

the lot of the righteous: leſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that bee good and true of heart.

5 As for ſuch as turne backe vnto their owne wickedneſſe: the Lord ſhall leade them forth with the euill doers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

Euening prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that ſowe in teares: ſhall reape in ioy.

7 He that now goeth on his way weeping, and beareth foorth good ſeed: ſhall doubtleſſe come againe with ioy, and bring his ſheaues with him.

Niſi Dominus Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but loſt labour that yee haſte to riſe vp early, and ſo late take reſt, and eate the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen ſo are the young children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eate the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: vpon the walles of thine houſe.

4 Thy children like the oline branches: round about thy table.

5 Loe, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sepe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them be confounded, and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe tops: which withereth before it be pluckt vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the ſheaues, his boſome.

8 So that they which goe by, ſay not ſo much as, The Lord proſper you: we wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares conſider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreme to marke what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael, truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael: from all his ſinne.

Domine, non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proude lookes.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it low, like as a child that is weaned from his mother: yea, my ſoule is euen as a weaned child.

4 O Iſrael, truſt in the Lord: from this time foorth for euermore.

Memento, Domine. Pſal. 132.

Morning prayer.

LOrd remember Dauid: and all his trouble.

2 How he ſware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the Tabernacle of mine houſe: nor climbe vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, we heard of the ſame at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall low on our knees before his footſtoole.

8 Ariſe, O Lord, into thy reſting place: thou, and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy Saints ſing with ioyfulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine Anoynted.

11 The Lord hath made a faithfull oath vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet vpon thy ſeat.

13 If thy children will keepe my Couenant, and my Teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeat for euermore.

14 For the Lord hath choſen Sion to be an habitation for himſelfe: he hath longed for her.

15 This ſhall bee my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatiſfie her poore with bread.

17 I will decke her Prieſts with health: and her Saints ſhall reioyce and ſing.

Euening prayer.

18 There ſhal I make the horne of Dauid to flouriſh: I haue ordained a lantern for mine Anointed.

19 As for his enemies, I ſhall cloath them with ſhame: but vpon himſelfe ſhall his crown flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all ye seruants of the Lord.

2 Yee that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate Nomen. Psal. 135.

O Praise the Lord, laud yee the Name of the Lord: praise it, O ye seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and earth: and in the Sea, and in all deepe places.

7 He bringeth foorth the clouds from the ends of the world: and sendeth foorth lightnings with the raine, bringing the winds out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: & slew mighty kings

11 Sehon King of the Amorites, and Og the king of Basan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, yee house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised bee the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and a stretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe thorow the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh & his hoste, he ouerthrew them in the red Sea: for his mercy endureth for euer.

16 Which led his people thorow the wildernesse: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for euer.

18 Yea, and slew mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon, we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, wee hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our heauinesse: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall hee be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will worship towards thy holy Temple, and praise thy Name, because of thy louing kindnesse and truth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endowedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee respect vnto the lowly: as for the proud hee beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh mee: thou shalt stretch foorth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine probasti. Psal. 139.

Morning Prayer.

O Lord, thou hast searched me out, and knowne mee: thou knowest my downe sitting, and mine vp-rising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy bookes were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them!

18 If I tell them, they are more in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me, Domine. Psal. 140.

Deliuer me, O Lord, from the euill man: and preserue mee from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue mee from the wicked men, which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and spread a net abroad with cords: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hot burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine, clamaui. Psal. 141.

Lord, I call vpon thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set foorth in thy sight as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednes.

7 Let their iudges bee ouerthrowne in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare that they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening prayer.

I cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanker vnto thy Name: which thing if thou wilt grant mee, then shall the righteous resort vnto my company.

Domine, exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto mee for thy truth and righteousnesse sake.

2 And enter not into iudgment with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: hee hath laid mee in the darknesse, as the men that haue beene long dead.

4 Therefore is my spirit vexed within mee: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the works of thy hands.

6 I stretch foorth my hands vnto thee: my soule gaspeth vnto thee, as a thirsty land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from mee, lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing Spirit leade me foorth into the land of righteousnesse.

11 Quicken mee, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they shall smoake.

6 Cast foorth thy lightening, and teare them: shoot out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto Kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue mee, and deliuer mee from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the young plants: and that our daughters may bee as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all manner of store: that our sheepe may bring foorth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour: that there be no decay, no leading into captiuity, and no complaining in our streets.

15 Happy are the people that bee in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te, Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for mee, I will be talking of thy worship: thy glory, thy praise, and wondrous workes.

6 So that men shall speake of the might of thy marueilous actes: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall bee shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy Kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome might be knowne vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 Hee will fulfill the desire of them that feare him: hee also will heare their cry, and will helpe them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda, anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, hee

shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe, and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Morning prayer.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankefull.

2 The Lord doth build vp Hierusalem: and gather together the out-casts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 Hee telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wisedome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 Hee hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Ierusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 Hee maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 He sendeth forth his Commandement vpon earth: and his word runneth very swiftly.

16 Hee giueth snow like wooll: and scatereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 Hee sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word vnto Iacob: his statutes and ordinances vnto Israel.

20 Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye Starres and light.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made: he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, snow, and vapours: wind and storme fulfilling his word.

9 Mountaines and all hils: fruitfull trees, and all Cedars.

10 Beasts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: Princes and all Iudges of the world.

12 Yong men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Dominum. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with tabret and harpe.

4 For the Lord hath pleasure in his people, and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To bind their Kings in chaines: and their Nobles with linkes of iron.

9 That they may be auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and harpe.

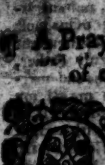
4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.

¶ A Prayer containing the duty of euery true Christian.



O Most mighty God, merciſull and louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Jeſus Chriſt, my onely Sauiour and Redeemer: and I moſt humbly beſeech thee for his ſake, to bee merciſull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſſion.

Powre vpon mee (O Lord) thy holy Spirit of wiſedome and grace: goderne and lead me by thy holy Word, that it may be a lanthorne vnto my feet, and a light vnto my ſteps. Shew thy mercy vpon me, and ſo lighten the naturall blindneſſe and darkenes of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace: by the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably reade, heare, and vnderſtand thy Word, and heauenly will, beleeue and practiſe the ſame in my life and conuerſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: merciſully heare the humble ſuit of thy ſeruant, and grant me thy peace all my daies: gracionſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baites and ſleights of that old enemy of mankinde, Satan that roaring lion, euer ſeeking whom he may deuoure.

And here (O Lord) I proſtrate with moſt humble mind craue of thy diuine Maieſty to bee merciſull vnto the vniuerſall Church of thy Son Chriſt: and ſpecially according to my bounden duty, beſeech thee, for his ſake, to bleſſe, ſaue, and defend the principall member thereof, thy ſeruant our moſt deare and Soueraigne lord, King *Charles*, increaſe in his royall heart true faith, godly zeale, and loue of the ſame: and grant him victory ouer all his enemies, a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord, grant vnto his Maieſties moſt honourable counſellors, and euery other member of this thy Church of *England*, that they and we, in our ſeuerall callings, may truely and godly ſerue thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increaſe in vs true faith and Religion: Repleniſh our mindes with all goodneſſe, and of thy great mercy keepe vs in the ſame, till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in proſperity, perfect patience in aduerſity, and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy fatherly protection, all that thou haſt giuen mee, as wife, children, and ſeruants: Aide mee, O Lord, that I may gouerne, nouriſh, and bring them vp in thy feare and ſeruice. And foraſmuch as in this world I muſt alwayes be at warre and ſtrife, not with one ſort of enemies, but with an infinite number, not onely with fleſh and blood, but with the deuill, which is the prince of darkeneſſe, and with wicked men, executors of his moſt damnable will: grant mee therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an inuincible conſtancie againſt all corruption, which I am compaſſed with on euery ſide, vntill ſuch time as I hauing ended the combate, which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for mee, and all thine Elect: through Chriſt our Lord and onely Sauiour. Amen.

¶ Certaine godly Prayers for certaine dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiueſt ſinnes: forgiue vnto vs our ſinnes good Lord, forgiue vnto vs our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt, wee may haue power and ſtrength hereafter to reſiſt ſinne, by our Sauiour and Lord Jeſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickednes of a ſinner, in what houre ſoeuer he doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly bee conuerted vnto thee, by our Sauiour and Lord Jeſus Chriſt. Amen.

Wednesday.

O Merciſull Father, by whoſe power & ſtrength wee may ouercome our enemies, both bodily and ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, wee may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after leade our liues in holineſſe and righteouſneſſe, that wee may ſerue thee in ſpirit and truth, and that by our Sauiour and Lord Jeſus Chriſt. Amen.

Thurſday.

O Almighty and euerlaſting God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen, wee moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that wee may truely beleeue in thee, and in thy promiſes made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſneſſe of temptation, neither by the ſubtill crafts and aſſaults of the deuill, wee be driuen from faith, in the blood of our Sauiour and Lord Jeſus Chriſt. Amen.

Friday.

GRant vnto vs, O merciſull God (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy Word, that all ignorance being expelled, we may know what thy will and pleaſure is in all things, and how to do our duties, and truly to walke in our vocation: and that alſo wee may expreſſe in our liuing thoſe thinges that wee doe know, that we be not onely knowers of thy Word, good Lord, but alſo bee workers of the ſame, by our Sauiour and Lord Jeſus Chriſt. Amen.

Saturday.

O Almighty God, which haſt prepared euerlaſting life to all thoſe which bee thy faithfull ſeruants: grant vnto vs, Lord, ſure hope of the life euerlaſting, that we being in this miſerable world may haue ſome taſte and feeling of it in our hearts, and that not by our deſeruings, but by the merits and deſeruing of our Sauiour Ieſus Chriſt. Amen.

O Merciſull God, our onely aid, ſuccour, and ſtrength at all times: grant vnto vs, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength we may cleaue vnto thee: and in the time of aduerſity, that we fall not into infidelity and deſperation, but that alwaies with a conſtant faith, we may call for helpe vnto thee: grant this, O Lord, for our Aduocates ſake, and Sauiour Ieſus Chriſt. Amen.

Sunday.

O Almighty and merciſull Lord, which gineſt vnto thy Elect people the holy Ghoſt, as a ſure pledge of thy heauenly kingdome: grant vnto vs, O Lord, thy holy Spirit, that he may beare witneſſe with our ſpirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall luſts, vnlawfull pleaſures, conſpiſcences, euill affections, contrary vnto thy will, by our Sauiour, and Lord Ieſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelfe. The beginning of the reſtoring of man was diſtruſt in himſelfe, and truſt in God. O moſt gracious and moſt wiſe guide, our Sauiour Chriſt, which doeſt lead them the right way to immortall bleſſednes, which truely and vnfainedly truſting in thee, commit themſelues to thee: grant vs, that like as wee be blind, and feeble indeed, ſo wee may take and repute our ſelues, that we preſume not of our ſelues, to ſee to our ſelues, but ſo faſtly ſee, that alway we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy call moſt obediently, and to commit our ſelues wholly vnto thee, that thou which onely knoweſt the way: mayeſt lead vs the ſame way vnto our heauenly deſires, to thee with the Father and the holy Ghoſt be glory for euer. Amen.

¶ Certaine godly prayers to bee vſed for ſundry purpoſes.

A generall confeſſion of ſinne to be ſaid euery Morning.

O Almighty God, our heauenly Father, I confeſſe and acknowledge that I am a miſerable and a wretched ſinner, and haue manifold waies moſt grieuouſly tranſgreſſed thy moſt godly Commandements through wicked thoughts, vngodly luſts, ſinfull words and deeds, committed in my whole life. In ſinne am I borne and conceiued, and there is no goodneſſe in me, inaſmuch as if thou ſhouldeſt enter into thy narrow iudgement with me, iudging me according vnto the ſame: I were neuer able to ſuffer and abide it, but muſt needs periſh, and be damned for euer. So little helpe, comfort, or ſuccour, is there either in mee, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didſt not ſpare thy onely deare beloued Sonne, but didſt giue him vp vnto the moſt bitter, and moſt vile and ſlanderous death of the Croſſe for me, that he might ſo pay the ranſome for my ſinnes, ſatiſfie thy iudgement, ſtill, and pacifie thy wrath, reconcile me againe vnto thee, and purchaſe me thy grace and fauour, and euerlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, and through his fundent blood-ſhedding I beſeech thee, O heauenly Father, that thou wilt vouchſafe to be gracious and merciſull vnto me, to forgiue and pardon me all my ſinnes, to lighten my heart with thy holy Spirit, to renew, confirme and ſtrengthen me with a right and perfect faith, and to inflame me in louetoward thee and my neighbour, that I may henceforth with a willing and glad heart walke as it becommeth me, in thy moſt godly Commandements, and ſo glorifie and praiſe thee euerlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions, or neceſſities, and euen in the very pangs of death, cry boldly, and merrily vnto thee, and ſay, *I beleeue in God the Father Almighty, Maker of heauen and earth, &c.* But O Lord God, heauenly Father, to comfort my ſelfe in affliction and temptation with theſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beſeech thee, both for that, and for all other my neceſſities, euen as thy deare beloued Sonne our Sauiour Ieſus Chriſt himſelfe hath taught vs. And from the very bottome of my heart, I cry and ſay, *Our father which art in heauen, &c.*

Prayers to be ſaid in the Morning.

O Merciſull Lord God, heauenly Father, I render moſt high lauds, praiſe, and thankes vnto thee, that thou haſt preſerued me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and haſt ſuffered me to liue vnto this preſent houre. And I beſeech thee heartily that thou wilt vouchſafe, to receiue me this day, and the reſidue of my whole life from henceforth, into thy tuition, ruling & gouerning me with thy holy Spirit, that all manner of darknes of miſ-beliefe, infidelity, and of carnall luſts and affections, may be vtterly chaſed and driuen out of my heart, and that I may be iuſtified and ſaued both, body and ſoule, through a right and perfect faith, and ſo walke in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Ieſus Chriſt our Lord and Sauiour. Amen.

ALl poſſible thankes that we are able, we render vnto thee, O Lord Ieſus Chriſt, for that thou haſt willed this night paſt to be proſperous vnto vs: and we beſeech thee likewiſe to proſper, all this ſame day vnto vs for thy glory, and for the health of our ſoule, and that thou which art the true light, not knowing any going down, and which are the Sonne eternall, giuing life, food, and gladneſſe vnto all things, vouchſafe to ſhine into our mindes, that we may not any where ſtumble or fall into any ſinne, but may through thy good guiding, and conducting come to the life euerlaſting. Amen.

O Lord Ieſus Chriſt, which art the true Sun of the world, euermore ariſing, and neuer going downe, which by thy moſt wholſome appearing and ſight, doeſt bring foorth, preſerue, nouriſh, and refreſh all things, as well that are in heauen, as alſo that are on earth: we beſeech thee merciſully and fauourably to ſhine into our hearts, that the night and darkeneſſe of ſinnes, and the miſts of

errours

frours on euery side driuen away, thou brightly shining within our hearts, we may al our life space goe without any stumbling or offence, and may decently, and seemely walke (as in the day time) being pure and cleane from the workes of darkenesse, and abounding in all good workes, which God hath prepared for vs to walke in, which with the Father, and the holy Ghost, liuest and reignest for euer and euer. Amen.

O God, and Lord Iesus Christ, thou knowest, yea, and hast also taught vs, how great the infirmity and weakenesse of man is, and how certaine a thing it is, that it can doe nothing without thy godly helpe. If man trust in himselfe, it cannot be auoided, but that he must run headlong, and fall into a thousand vndoings and mischiefes. Oh, our Father, haue thou pitty and compassion vpon the weakenesse of vs thy children, bee thou prest and ready to helpe vs, alwaies shewing thy mercy vpon vs, and prospering whatsoeuer we godly go about, so that thou giuing vs light, wee may see what things are truely good indeed: thou incouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for wee hauing nothing but mistrust in our selues, do yeeld and commit our selues fully and wholy vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Iesus Christ, the onely stay and defence of our mortall state, our only hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely sake taken vpon thee) didst suffer thy selfe to bee tempted of Satan, and who onely and alone of all men didst vtterly ouercome and vanquish sinne, death, the world, the deuill, and all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it; neither hath it beene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euills, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou hadst before done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Iudah) strength against the roaring Lion which continually wandereth to and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs (thy silly ones) wilinesse, against the deceitfull awaiting of the most subtill Serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyranny, giue vnto vs thy little sheepe, the strength and vertue of thy Spirit, that being in our owne selues weake and feeble, and in thee strong and valiant, wee may withstand and ouercome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercy, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of Wisedome.

O God of our Fathers, and Lord of mercy, thou that hast made all things with thy Word, and ordained man through thy wisedome, that hee should haue dominion ouer the creatures which thou hast made, that hee should order the world according to equity and righteousnesse, and execute iudgement with a true heart: giue mee wisedome which is euer about thy seat, and put me not out from among thy children: for I thy seruant, and sonne of thy hand-maid, am a feeble person, of a short time, and too young to the vnderstanding of thy Iudgement and Lawes: yea, though a man bee neuer so perfect among the children of men, yet if thy wisedome be not with him, he shall be nothing worth. O send thy wisedome out of thy holy heauens, and vpon the Throne of thy Maiesty, that she may be with thee, and labour with thee, that I may know what is acceptable in thy sight, for shee knoweth and vnderstandeth all things, and shee shall conduct me right soberly in thy workes, and preserue mee in her power, so shall my workes be acceptable. Amen.

A prayer against worldly carefulnesse.

O Most deare and tender Father, our defender and nourisher, endue vs with thy grace, that we may cast off the great blindnesse of our minds, and carefulnesse of worldly things, and may put our whole study and care in keeping thy whole Law, and that we may labour and trauell for our necessities in this life, like the birds of the ayre, and the lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee wee should cast all our care: which liuest and reignest world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner acknowledge my selfe bound to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iust, without the righteousnesse of Iesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all them that beleeue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory: and yet to trust onely in thy mercy, and in Christs merits, to be purged from my sinns, and not in my good works be they neuer so many. Giue me grace to loue thy holy Word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truely, to line after them effectually. Order my life so, O Lord, that it may bee alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may bee graciously heard of thee. Keepe mee vpright among diuersities of opinions and iudgements in the world, that I neuer swarue from thy Truth taught in holy Scripture. In prosperity, O Lord, saue mee, that I waxe not proud. In aduersity helpe me, that I neither despaire, nor blaspheme thy holy Name, but taking it patiently, to giue thee thankes, and trust to bee deliuered after thy pleasure, when I happen to fall into sin through frailty, I beseech thee to worke true repentance in my heart, that I may bee sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truely religious without hypocrisie, lowly in heart without faining, faithfull and trusty without deceit, merry without lightnes, sad without mistrust, sober without slothfulnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably

rightly without dissimulation, to instruct my household in thy Lawes truly, to obey our King and all Governours vnder him vnfainedly, to receiue all lawes and common ordinances (which disagree not from thy holy Word) obediently, to pay euery man that which I owe vnto him truely, to backebite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnes earnestly, O Lord, grant me thus to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I dare now vneathes make my prayers vnto thee, for thou art angry with me, but not without my deseruing. Certainely I haue sinned, Lord I confesse it: I will not denie it: but oh my God! pardon my trespasses, release my debts, render now thy grace againe vnto mee, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and fine mine attendance on thee continually, waiting for relefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour & grace towards mee. I meane thy Word of promise concerning Christ, who for mee was offered on the crosse for a ransome, and a sacrifice, and a price for my sinnes: wherefore according to that thy promise, defend me, Lord, by thy right hand, and giue a gracious eare to my requests, for all mans staies are but vaine. Beat downe therefore mine enemies thine owne selfe, with thy power, which art my onely aider and protector, O Lord God Almighty. Amen.

A prayer to bee said as wight going to bed.

OMercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, wee are alwaies thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darkenesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwaies bee found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

A prayer to bee said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner, giue and submit my selfe wholly vnto thy most blessed will.

And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend mee with the buckler of thy mercy, against all the assaults of the deuill: I see and acknowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merits, nor good workes which I may alleadge before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord, wast borne for my sake, thou didst suffer both hunger & thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou didst all good workes and deeds for my sake, thou sustaindst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious Body to die, and thy Blood to bee shed on the Crosse for my sake. Now most mercifull Sauiour, let al these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy Blood cleanse and wash away the spots and foulenesse of my sins. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and Blood, bee the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy Blood waxe not in mee, but bee euer firme and constant, that the hope of thy mercy, and life euerlasting neuer decay in mee, that charity waxe not cold in mee. Finally, that the weakenesse of my flesh bee not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say vnto thee, *In manus tuas Domine commendo spiritum meum*, (that is to say) O Lord into thy hands I giue and commit my soule: *Domine Iesu, accipe spiritum meum*, Lord Iesu receiue my soule vnto thee. Amen.

FINIS.

3407. E. 8

THE FORM AND MANNER OF MAKING AND CONSECRATING Bishops, Prieſts, AND DEACONS.

¶ Imprinted at London by ROBERT BARKER, Printer to the Kings moſt Excellent Majeſtie: and by the Aſſigns of JOHN BILL, Anno 1639.

[1607]

THE PREFACE.

IT is evident unto all men, diligently reading holy Scripture, and ancient Authors, that from the Apoſtles time, there hath been theſe orders of Miniſters in Chriſts Church, Biſhops, Prieſts, and Deacons: Which offices were evermore had in ſuch reverent eſtimation, that no man by his own private authority, might preſume to execute any of them, except he were firſt called, tried, examined, and known to have ſuch qualities, as were requiſite for the ſame, and alſo by publike prayer, with impoſition of hands, approved and admitted thereunto. And therefore, to the intent theſe Orders ſhould be continued, and reverently uſed and eſteemed in this Church of England, it is requiſite that no man, (not being at this preſent, Biſhop, Prieſt, nor Deacon) ſhall execute any of them, except he be called, tried, examined, and admitted according to the form hereafter following. And none ſhall be admitted a Deacon, except he be twenty one yeers of age at the leaſt. And every man which is to be admitted a Prieſt, ſhall be full four and twenty yeers old. And every man which is to be conſecrated a Biſhop, ſhall be fully thirty yeers of age. And the Biſhop knowing either by himſelf, or by ſufficient teſtimony, any perſon to be a man of vertuous converſation, and without crime; and after examination and triall, finding him learned in the Latine tongue, and ſufficiently inſtructed in holy Scripture, may upon a Sunday or Holiday, in the face of the Church, admit him a Deacon, in ſuch manner and form as hereafter followeth.

The

The form and manner of ordering of Deacons.

FIrſt, when the day appointed by the Biſhop is come, there ſhall be an exhortation, declaring the dutie and office of ſuch as come to be admitted Miniſters, how neceſſary ſuch Orders are in the Church of Chriſt, and alſo how the people ought to eſteem them in their vocation.

After the exhortation ended, the Archdeacon or his Deputy, ſhall preſent ſuch as ſhall come to the Biſhop to be admitted, ſaying theſe words,

REverend Father in God, I preſent unto you theſe perſons preſent to be admitted Deacons.

The Biſhop.

TAke heed that the perſons whom ye preſent unto us, be apt and meet, for their learning and godly converſation, to exercise their miniſtery duely, to the honour of God, and edifying of his Church.

The Archdeacon ſhall anſwer.

I have enquired of them, and alſo examined them, and think them ſo to be.

And the Biſhop ſhall ſay unto the people,

BRethren, if there be any of you, who knoweth any impediment or notable crime, in any of theſe perſons preſented to be ordered Deacons, for the which he ought not to be admitted to the ſame, let him come forth in the Name of God, and ſhew what the crime, or impediment is.

And if any great crime or impediment be objected, the Biſhop ſhall ſurceaſe from ordering that perſon, untill ſuch time as the party accuſed ſhall by tryal clear himſelf of that crime.

Then the Biſhop commending ſuch as ſhall be found meet to be ordered, to the prayers of the Congregation, with the clerks and people preſent; ſhall ſay or ſing the Letany, as followeth, with the prayers.

The ordering of Deacons.

The Letany and Suffrages.

God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Son Redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son Redeemer of the world: have mercy upon us miſerable ſinners.

O God the holy Ghoſt proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: Spare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evill and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſs of heart, from pride, vain-glory, and hypocriſie, from envie, hatred, and malice, and all uncharitableneſs.

Good Lord deliver us.

From fornication and all other deadly ſin, and from all the deceits of the world, the fleſh, and the devill.

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence, and famine, from battle and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privie conſpiracie, from all falſe doctrine and hereſie, from hardneſs of heart, and contempt of thy word and commandment.

Good Lord deliver us.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſme, Faſting, and Temptation.

Good Lord deliver us.

By thine Agony and bloody Sweat, by thy Croſſe and Paſſion,

by

by thy precious death and buriall, by thy glorious resurrection and ascension, and by the coming of the holy ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of judgement.

Good Lord deliver us.

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy church universally in in the right way.

We beseech thee to hear us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy servant CHARLES, our most gracious king and governour.

We beseech thee to hear us good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us good Lord.

That it may please thee to blesse and preserve our gracious Queen Mary, Prince James Duke of York, and the rest of the Royall Progenie.

We beseech thee to hear us good Lord.

That it may please thee to illuminate all bishops, pastors, and ministers of the church, with true knowledge and understanding of thy word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us good Lord.

That it may please thee to endue the Lords of the Councel, and all the Nobility, with grace, wisdom, and understanding.

We beseech thee to hear us good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain truth.

We beseech thee to hear us good Lord.

That it may please thee to blesse and keep all thy people.

We beseech thee to hear us good Lord.

That it may please thee to give to all nations, unity, peace, and concord.

We beseech thee to hear us good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beseech thee to hear us good Lord.

That it may pleaſe thee to giue to all thy people increaſe of grace, to hear meekly thy woꝛd, and to receiue it with pure affection, and to bꝛing foꝛth the fruits of the ſpirit.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bꝛing into the way of truth, all ſuch as haue erred and are deceiued.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfoꝛt and help the weak-hearted, and to raiſe up them that fall, and finally to beat downe Satan vnder our feet.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to ſuccour, help and comfoꝛt all that be in danger, neceſſitie, and tribulation.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to pꝛeſerue all that trauel by land oꝛ by water, all women labouring of childe, all ſick perſons and young childꝛen, and to ſhew thy pity vpon all pꝛiſoners and captiues.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to defend and pꝛouide foꝛ the fatherleſs childꝛen and widowes, and all that be deſolate and oppꝛeſſed.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to foꝛgiue our enemies, perſecuters and ſlanderers, and to turn their hearts.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to giue and pꝛeſerue to our vſe the kindely fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to giue vs true repentance, to foꝛgiue vs all our ſins, negligences, and ignoꝛances, and to endue vs with the grace of thy holy Spirit, to amend our liues accoꝛding to thy holy woꝛd.

We beſeech thee to hear us good Lord.

Son of God: we beſeech thee to hear vs.

Son of God: we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſins of the woꝛld.

Grant us thy peace.

O Lamb of God, that takeſt away the ſins of the woꝛld.

Haue mercy vpon us.

O Chꝛiſt hear vs.

O Chriſt hear us.

Lord haue mercy vpon vs.

Lord haue mercy vpon us.

Chriſt have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And lead us not into temptation.
But deliver us from evill. Amen.

The Verſicle.

O Lord deal not with us after our ſins,

Anſwer.

Neither reward us after our iniquities.

℣ Let us pray.

God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful, mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities, whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devill or man worketh againſt us, be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy names ſake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their daies, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, &c

As it was in the beginning, is now, &c.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now, and ever vouchſafe to hear us, O Chriſt.

Graciouſly hear us O Chriſt, graciouſly hear us, O Lord Chriſt,

The Verſicle.

O Lord, let thy mercy be ſhewed upon us.

Anſwer.

As we do put our truſt in thee.

¶ Let us pray.

WE humbly beſeech thee, O Father mercifully to look upon our infirmities, and for the glory of thy Names ſake turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercie, and evermore ſerve thee in holineſſe and pureneſs of living, to thy honour and glory, through our onely Mediator and Advocate, Jeſus Chriſt our Lord, Amen.

ALmightie God, which haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſts: fulfill now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

Then ſhall be ſaid or ſung this that followeth.

ALmighty God, which by thy divine providence haſt appointed divers orders of Miniſters in the Church, and didſt inſpire thine holy Apoſtles, to chuſe unto this order of Deacons, the firſt Martyr S. Stephen, with other: mercifully behold theſe thy ſervants, now called to the like office and adminiſtration, repleniſh them ſo with the truth of thy doctrine, and innocency of life, that both by word and good example, they may faithfully ſerve thee in this office, to the glory of thy Name, and profit of the Congregation, through the merits of our Saviour Jeſu Chriſt, who liveth and reigneth with thee and the holy Ghoſt, now and for ever, Amen.

Then ſhall be ſung or ſaid the Communion of the day, ſaving the Epiſtle ſhall be read out of Timothy as followeth.

LIkewiſe muſt the miniſters be honeſt, not double tongued, not given unto much wine, neither greedy of filthy lucre, but holding the myſtery of the faith, with a pure conſcience: and let them firſt be proved, and then let them miniſter, ſo that no man be able to reprove them. Even ſo muſt their wives be honeſt, not evill ſpeakers, but ſober, and faithful in all things. Let the Deacons be the husbands of one wife, and ſuch as rule their children

children well, and their own households: For they that minister well, get themselves a good degree, and a great libertie in the faith which is in Christ Jesu.

These things write I unto thee, trusting to come shortly unto thee: but and if I tarry long, that thou mayest yet have knowledge how thou oughtest to behave thy self in the house of God, which is the congregation of the living God, the pillar and ground of truth. And without doubt, great is that mystery of godlinesse, God was shewed in the flesh, was justified in the spirit, was seen among the angels, was preached unto the Gentiles, was beleeved on in the world, and received up in glory.

Or else this out of the sixth of the Acts.

THen the twelve called the multitude of the disciples together, and said, It is not meet that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, and full of the holy Ghost, and wisdom, to whom we may commit this business: but we will give our selves continually to prayer, and to the administration of the word. And that saying pleased the whole multitude. And they chose Stephen, a man full of faith, and full of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicholas, a convert of Antioch. These they set before the Apostles, and when they had prayed, they laid their hands on them. And the word of God increased, and the number of the disciples multiplied in Jerusalem greatly, and a great company of the Priests were obedient unto the faith.

And before the Gospel, the Bishop sitting in a chair, shall cause the oath of the Kings supremacy, and against the power and authority of all forraign Potentates, to be ministred unto every of them that are to be ordered.

¶ The oath of the Kings Soveraignty.

I A B. do utterly testifie and declare in my conscience, that the Kings Highnesse is the onely supreme governour of this Realm, and of all other his Highnesse dominions and Countries, as well in all spirituall or ecclesiasticall things or causes, as temporall, and that no forraign Prince, Person, Prelate,

Prelate, State or Potentate, hath or ought to have any jurisdiction, power, superiority, preeminence, or authority Ecclesiastical, or Spiritual within this Realm, and therefore I do utterly renounce and forsake all forreign jurisdictions, powers, superiorities, and authorities, and do promise that from henceforth I shall bear faith and true Allegiance to the Kings Highnes, his heirs and lawfull Successors, and to my power shall assist and defend all jurisdictions, priviledges, preeminences, and authorities, granted or belonging to the Kings Highnes, his heirs, and successors, or united and annexed to the Imperial Crown of this Realm, so help me God, and the Contents of this Book.

Then shall the Bishop examine every one of them that are to be ordered, in the presence of the people, after this manner following.

DO you trust that you are inwardly moved by the holy Ghost to take upon you this office and ministration, to serve God, for the promoting of his glory, and the edifying of his people?

Answer.

I trust so.

The Bishop.

Do you think that ye truly be called according to the will of our Lord Jesus Christ, and the due order of this Realm, to the Ministery of the Church?

Answer.

I think so.

The Bishop.

Do you unfainedly beleeve all the Canonical Scriptures of the old and new Testament?

Answer.

I do beleeve.

The Bishop.

WIll you diligently read the same unto the people assembled in the Church where you shall be appointed to serve?

Answer.

I will.

The Bishop.

IT appertaineth to the office of a Deacon in the Church, where he shall be appointed, to assist the Priest in divine service, and specially when he ministreth the holy Communion, and to help him in distribution thereof, and to read holy Scriptures and Homilies in the Congregation, and to instruct the youth in the Catechisme, to baptize, and to preach, if he be admitted thereto by the Bishop. And furthermore, it is his office, where provision is so made, to

search

ſearch for the ſick, poor, and impotent people of the pariſh, to intimate their eſtates, names, and places where they dwell unto the Curate, that by his exhortation they may be relieved by the pariſh, or other convenient alms: will you do this gladly and willingly?

Anſwer.

I will ſo do by the help of God.

The Biſhop.

WIll you apply all your diligence to frame and faſhion your own lives, and the lives of your family, according to the doctrine of Chriſt, and to make both your ſelves and them, as much as in you lieth, wholſom examples of the flock of Chriſt?

Anſwer.

I will ſo do, the Lord being my helper.

The Biſhop.

WIll you reverently obey your Ordinary, and other chief miniſters of the Church, and them to whom the government and charge is committed over you, following with a glad minde and will, their godly admonitions?

Anſwer.

I will endeavour my ſelf, the Lord being my helper.

Then the Biſhop laying his hands ſeverally upon the head of every of them, ſhall ſay;

Take thou authority to execute the office of a Deacon in the Church of God committed unto thee: In the name of the Father, the Son, and the holy Ghoſt. Amen.

Then ſhall the Biſhop deliver to every one of them the new Teſtament, ſaying,

Take thou authority to read the Goſpel in the Church of God, and to preach the ſame, if thou be thereto ordinarily commanded.

Then one of them appointed by the Biſhop, ſhall read the Goſpel of that day.

Then ſhall the Biſhop proceed to the Communion, and all that are ordered, ſhall tarry and receive the holy Communion the ſame day with the Biſhop.

The Communion ended, after the laſt Collect, and immediately before the Benediction, ſhall be ſaid this Collect following,

ALmighty God, giver of all good things, which of thy great goodneſs haſt vouchſafed to accept & take theſe thy ſervants unto

unto the offices of Deacons in thy Church: make them we beſeech thee (O Lord) to be modeſt, humble, and conſtant in their miniſtration, to have a ready will to obſerve all ſpiritual diſcipline, that they having alwayes the teſtimony of a good conſcience, and continuing ever ſtable and ſtrong in thy Son Chriſt, may ſo well uſe themſelves in this inferiour office, that they may be found worthy to be called unto the higher miniſteries in thy Church, through the ſame thy Son our Saviour Chriſt, to whom be glory and honour world without end. Amen.

And here it muſt be ſhewed unto the Deacon, that he muſt continue in that Office of a Deacon, the ſpace of a whole yeer at the leaſt (except for reaſonable cauſes it be otherwiſe ſeen to his Ordinary) to the intent he may be perfect, and well expert in the things appertaining to the Eccleſiaſtical adminiſtration, in executing whereof, if he be found faithful and diligent, he may be admitted by his dioceſan to the Order of prieſthood.

¶ The form of ordering of PRIESTS.

When the exhortation is ended, then ſhall follow the Communion. And for the epiſtle ſhall be read out of the twentieth chapter of the acts of the apoſtles, as followeth.

FRom Miletо Paul ſent meſſengers to Epheſus, and called the elders of the congregation: which when they were come to him, he ſaid unto them, Ye know that from the firſt day that I came into Aſia, after what manner I have been with you at all ſeaſons, ſerving the Lord with all humbleneſs of minde, & with many tears and temptations, which happed unto me by the layings awaite of the Jews, becauſe I would keep back nothing that was profitable unto you, but to ſhew you, & teach you openly throughout every houſe, witneſſing both to the Jews, & alſo to the Greeks, the repentance that is toward God, and the faith which is toward our Lord Jeſus. And now behold, I go bound in the ſpirit unto Jeruſalem, not knowing

knowing the things that shall come on me there, but that the holy Ghost witnesseth in every Citie, saying, That bands and trouble abide me. But none of these things move me, neither is my life dear unto my self, that I might fulfill my course with joy, and the ministration of the word, which I have received of the Lord Jesus, to testifie the gospel of the grace of God. And now behold, I am sure that henceforth ye all (through whom I have gone preaching the kingdom of God) shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men: For I have spared no labour: but have shewed you all the counsell of God. Take heed therefore unto your selves, and to all the flock, among whom the holy Ghost hath made you overseers, to rule the congregation of God, which he hath purchased with his blood. For I am sure of this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Moreover, of your own selves shall men arise, speaking perverse things, to draw disciples after them. Therefore awake, and remember that by the space of three yeers I ceased not to warn every one of you night and day with tears.

And now brethren, I commend you to God, and to the word of his grace, which is able to build further, and to give you an inheritance among all them which are sanctified. I have desired no mans silver, gold, or vesture: Yea, you know your selves, that these hands have ministred unto my necessities, and unto them that were with me. I have shewed you all things, how that so labouring, ye ought to receive the weak, and to remember the words of our Lord Jesus, how that he said, It is more blessed to give, then to receive.

Or else this third chapter of the first epistle to Timothie.

THis is a true saying, If any man desire the office of a Bishop, he desireth an honest work. A Bishop therefore must be blameless, the husband of one wife, diligent, sober, discreet, a keeper of hospitality, apt to teach, not given to overmuch wine, no fighter, not greedy of filthy lucre, but gentle, abhorring fighting, abhorring covetousness, one that ruleth well his own house, one that hath children in subjection with all reverence. For if a man cannot rule his own house, how shall he care for the congregation of God? He may not be a young scholer, lest he swell, and fall into the judgement of the evil speaker. He must also have a good report of them which are without, lest he fall into rebuke and snare of the evill speaker. 1 Tim. 3. This when Deacons and Priests are made both in one day.

Likewise must the ministers be honest, not double tongued, not

not given unto much wine, neither greedy of filthy lucre, but holding the mystery of the faith, with a pure conscience: and let them first be proved, and then let them minister, so that no man be able to reprove them.

Even so must their wives be honest, not evill-speakers, but sober and faithful in all things. Let the Deacons be the husbands of one wife, and such as rule their children well, and their own households: For they that minister well, get themselves a good degree, and great liberty in the faith, which is in Christ Jesus. These things write I unto thee, trusting to come shortly unto thee: but if I tarry long, that then thou mayest have yet knowledge how thou oughtest to behave thy self in the house of God, which is the congregation of the living God, the pillar and ground of truth.

And without doubt, great is that mystery of godliness: God was shewed in the flesh, was justified in the spirit, Was seen among the angels, was preached unto the Gentiles, Was beleeved on in the world, and received up in glory.

After this shall be read for the gospel, a piece of the last chapter of Matthew, as followeth.

JEsus came and spake unto them, saying, All power is given unto me in heaven and in earth: go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the holy Ghost, teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even until the end of the world.

Or else this that followeth out of the tenth Chapter of S. John.

VErily, verily I say unto you, He that entreth not in by the door into the sheepfold, but climbeth up some other way, the same is a thief and a murtherer. But he that entreth in by the door, is the shepherd of the sheep: to him the porter openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And when he hath sent forth his own sheep, he goeth before them, and the sheep follow him, for they know his voice. A stranger will they not follow, but will flee from him, for they know not the voice of strangers. This proverb spake Jesus unto them, but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily I say unto you, I am the door of the sheep: and all (even as many as came before me) are theeves and murderers, but the sheep did not hear them. I

am

am the doore: by me if any man enter in, he shall be safe, and go in and out, and finde pasture. A thief cometh not but for to steal, kill, and to destroy. I am come, that they might have life, and that they might have it more abundantly. I am the good shepherd. A good shepherd giveth his life for the sheep. An hired servant, and he which is not the shepherd (neither the sheep are his own) seeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf catcheth and scattereth the sheep. The hired servant fleeth, because he is an hired servant, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As my Father knoweth me, even so know I also my Father. And I give my life for the sheep. And other sheep I have, which are not of this fold: them also must I bring, and they shall hear my voice, and there shall be one fold, and one shepherd.

Or else this, of the xx. chapter of John.

THe same day at night, which was the first day of the Sabbothes, when the doores were shut (where the disciples were assembled together, for fear of the Jews) came Jesus, and stood in the midst, and said unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus unto them again, Peace be unto you: As my Father sent me, even so send I you also. And when he had said those words, he breathed on them, and said unto them, Receive ye the holy Ghost. Whose soever sins ye remit, they are remitted unto them: and whose soever sins ye retain, they are retained.

When the gospel is ended, then shall be said or sung.

COme holy Ghost eternal God, proceeding from above:
Both from the Father and the Son, the God of peace and love.
Visit our mindes, and into us, thy heavenly grace inspire:
That in all truth and godlines, we may have true desire.
Thou art the very Comforter, in all wo and distres:
The heavenly gift of God most high, which no tongue can express.
The fountain and the lively spring, of joy celestial:
The fire so bright, the love so clear, and Unction spiritual.
Thou in thy gifts art manifold, whereby Christs Church doth stand:
In faithful hearts writing thy law, the finger of Gods hand.

According

According to thy promiſe made, thou giveſt ſpeech of grace:
That through thy help the praiſe of God, may ſound in every place.
O holy Ghoſt into our wits, ſend down thy heavenly light:
Kindle our hearts with fervent love, to ſerve God day and night.
Strength and ſtabliſh all our weakneſs, ſo feeble and ſo frail:
That neither fleſh, the world, nor devil, againſt us do prevail.
Put back our enemie far from us, and grant us to obtain
Peace in our hearts with God and man, without grudge or diſdain.
And grant, O Lord, that thou being, our leader and our guide:
we may eſchew the ſnares of ſin, and from thee never ſlide.
To us ſuch plenty of thy grace, good Lord, grant we thee pray:
That thou mayeſt be our Comforter, at the laſt dreadful day.
Of all ſtrife and diſſention, O Lord, diſſolve the bands:
And make the knots of peace and love, throughout all Chriſtian lands.
Grant us, O Lord, through thee to know, the Father moſt of might.
That of his dear beloved Son, we may attain the ſight.
And that with perfect faith alſo, we may acknowledge thee:
The Spirit of them both alway, one God in perſons three.
Laud and praiſe be to the Father, and to the Son equall:
And to the holy Spirit alſo, one God coeternall.
And pray we that the onely Son, vouchſafe his Spirit to ſend:
To all that do profeſs his Name, unto the world its end. Amen.

And then the Archdeacon ſhall preſent unto the Biſhop, all them that ſhall receive the order of Prieſthood that day, the Archdeacon ſaying,

REverend Father in God, I preſent unto you theſe perſons preſent, to be admitted to the order of Prieſthood.

Cum interrogatione & reſponſione, ut in ordine Diaconatus.

And then the Biſhop ſhall ſay to the people.

GOod people, theſe be they whom we purpoſe, God willing, to receive this day unto the holy office of Prieſthood: For after due examination, we finde not to the contrary, but that they be lawfully called to their function and miniſtery, and that they be perſons

persons meet for the same: but yet if there be any of you, which knoweth any impediment or notable crime of any of them, for the which he ought not to be received into this holy ministery, now in the name of God declare the same.

And if any great crime or impediment be objected,

Ut supra in Ordine Diaconatus, usque ad finem Letaniæ, cum hac Collecta.

ALmighty God, giver of all good things, which by thy holy Spirit hast appointed divers orders of Ministers in the Church, mercifully behold these thy servants, now called to the office of Priesthood, and replenish them so with the truth of thy doctrine, and innocency of life, that both by word and good example, they may faithfully serve thee in this office, to the glory of thy Name, and profit of thy Congregation, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the holy Ghost, world without end. Amen.

Then the Bishop shall minister unto every one of them the Oath concerning the Kings Supremacy, as it is set forth in the Order of Deacons. And that done, he shall say unto them which are appointed to receive the said Office, as hereafter followeth.

YOu have heard, brethren, as well in your private examination, as in the exhortation, and in the holy lessons taken out of the Gospel, and of the writings of the Apostles, of what dignity, and of how great importance this office is (whereunto ye be called.) And now we exhort you in the Name of our Lord Jesus Christ to have in remembrance into how high a dignity, and to how chargeable an office ye be called, that is to say, the messengers, the watchmen, the pastors and the stewards of the Lord, to teach, to premonish, to feed, and provide for the Lords family, to seek for Christs sheep that be dispersed abroad, and for his children which be in the middest of this naughty world, to be saved through Christ for ever. Have always therefore printed in your remembrance, how great a treasure is committed to your charge: for they be the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and Congregation whom you must serve, is his spouse and his body.

And if it shall chance the same church, or any member thereof, to

take any hurt or hinderance, by reason of your negligence, ye know the greatnes of the fault, and also of the horrible punishment which will ensue. Wherefore consider with your selves the end of your ministery towards the children of God, towards the spouse and body of Christ, and see that you never cease your labour, your care, and diligence, untill you have done all that lieth in you, according to your bounden duty, to bring all such as are, or shall be committed to your charge, unto that agreement in faith and knowledge of God, and to that ripenes and perfectnes of age in Christ, that there be no place left among you, either of error in Religion, or for vitiousnes in Life.

Then, forasmuch as your office is both of so great excellencie, and of so great difficultie, ye see with how great care and study ye ought to apply your selves, as well that you may shew your selves kinde to that Lord who hath placed you in so high a dignity, as also to beware that neither you your selves offend, neither be occasion that others offend. Howbeit, ye cannot have a mind and a will thereto of your selves, for that power and ability is given of God alone. Therefore ye see how ye ought and have need earnestly to pray for his holy Spirit. And seeing that you cannot by any other means compass the doing of so weighty a work pertaining to the salvation of man, but with doctrine and exhortation taken out of the holy Scriptures, and with a life agreeable unto the same: Ye perceive how studious ye ought to be in reading and in learning the Scriptures, and in framing the manners, both of your selves, and of them that specially pertain unto you, according to the rule of the same Scriptures: And for this self-same cause, ye see how yee ought to forsake and set aside (as much as you may) all worldly cares and studies.

We have good hope, that you have well weighed and pondered these things with your selves, long before this time, and that you have clearly determined, by Gods grace to give your selves wholly to this vocation, whereunto it hath pleased God to call you, so that (as much as lieth in you) you apply your selves wholly to this one thing, and draw all your cares and studies this way, and to this end. And that you will continually pray for the heavenly assistance of the holy Ghost from God the Father, by the mediation of our onely Mediatour and Saviour Jesus Christ, that by daily reading and weighing of the Scriptures, ye may so wax riper and stronger in your ministerie: and that ye may so endeavour your selves from time to time, to sanctifie the lives of you and yours, and to fashion them after the rule and doctrine of Christ: And that ye may be wholsome and godly examples and patterns for the rest of the Congregation to follow: and that this present

Con-

Congregation of Chriſt here aſſembled, may alſo underſtand your minds and wills in theſe things: and that this your promiſe ſhall more move you to do your duties, ye ſhall anſwer plainly to theſe things, which we in the name of the Congregation ſhall demaund of you touching the ſame.

Do you think in your heart that you be truly called according to the will of our Lord Jeſus Chriſt, and the order of this Church of England, to the miniſtery of Prieſthood?

Anſwer.

I think it.

The Biſhop.

BE you perſwaded that the holy Scriptures contain ſufficiently all doctrine required of neceſſity for eternal ſalvation, through faith in Jeſu Chriſt? And are you determined with the ſaid Scriptures to inſtruct the people committed to your charge, and to teach nothing (as required of neceſſitie to eternal ſalvation) but what you ſhall be perſwaded may be concluded, and proved by the Scripture?

Anſwer.

I am ſo perſwaded, and have ſo determined by Gods grace.

The Biſhop.

WIll you then give your faithful diligence, always ſo to miniſter the doctrine and Sacraments, and the diſcipline of Chriſt, as the Lord hath commanded, and as this Realm hath received the ſame, according to the commandments of God, ſo that you may teach the people committed to your cure and charge, with all diligence to keep and obſerve the ſame?

Anſwer.

I will ſo do by the help of the Lord.

The Biſhop.

WIll you be ready with all faithful diligence to baniſh and drive away all erroneous and ſtrange doctrines, contrary to Gods word, and to uſe both publike and private monitions and exhortations, as well to the ſick as to the whole, within your cures, as need ſhall require, and occaſion be given?

Anſwer.

I will, the Lord being my helper.

The Biſhop.

WIll you be diligent in prayers, and in reading of the holy Scriptures, and in ſuch ſtudies as help to the knowledg of the ſame, laying aſide the ſtudie of the world and the fleſh?

Answer.

I will endeavour my self so to do, the Lord being my helper.

The Bishop.

WIll you be diligent to frame and fashion your own selves, and your families according to the doctrine of Christ, and to make both your selves and them (as much as in you lieth) wholsom examples and spectacles to the flock of Christ?

Answer.

I will apply my self, the Lord being my helper.

The Bishop.

WIll you maintain and set forwards (as much as lieth in you) quietnes, peace, and love among all Christian people, and specially among them that are, or shall be committed to your charge?

Answer.

I will so do, the Lord being my helper.

The Bishop.

WIll you reverently obey your Ordinarie, and other chief Ministers, unto whom the government and charge is committed over you, following with a glad minde and will, their godly admonitions, and submitting your selves to their godly judgements?

Answer.

I will so do, the Lord being my helper.

Then shall the Bishop say,

ALmighty God, who hath given you this will to do all these things, grant also unto you strength and power to perform the same, that he may accomplish his work which he hath begun in you, untill the time he shall come at the latter day to judge the quick and the dead.

After this, the Congregation shall be desired secretly in their prayers, to make humble supplications to God for the foresaid things: for the which prayers there shall be a certain space kept in silence.

That done, the Bishop shall pray on this wise,

℣ Let us pray.

ALmighty God, and heavenly Father, which of thine infinite love and goodnesse towards us, hast given to us thy only and most dear beloved Son Jesus Christ to be our redeemer, and author of everlasting life, who after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his apostles, prophets, evangelists, doctors,

Doctors, and Pastors, by whose labour and ministery, he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name. For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present, to the same office and ministerie of salvation of mankinde, we render unto thee most hearty thanks, we worship and praise thee, and we humbly beseech thee, by the same thy Son, to grant unto all, which either here, or elsewhere call upon thy Name, that we may shew our selves thankful to thee, for these and all other thy benefits, and that we may daily increase and go forwards, in the knowledge and faith of thee and thy Son, by the holy Spirit. So that as well by these thy Ministers, as by them to whom they shall be appointed Ministers, thy holy Name may be always glorified, and thy blessed kingdom enlarged, through the same thy Son our Lord Jesus Christ, which liveth and reigneth with thee, in the unity of the same holy Spirit, world without end. Amen.

When this prayer is done, the Bishop with the Priests present, shall lay their hands severally upon the head of every one that receiveth Orders: the receivers humbly kneeling upon their knees, and the Bishop saying,

REceive the holy Ghost: whose sins thou doest forgive, they are forgiven; and whose sins thou doest retain, they are retained: and be thou a faithful dispenser of the word of God, and of his holy Sacraments. In the Name of the Father, and of the Son, and of the holy Ghost. Amen.

The Bishop shall deliver to every one of them the Bible in his hand, saying,

TAke thou authority to preach the word of God, and to minister the holy Sacraments in this Congregation, where thou shalt be so appointed.

When this is done, the Congregation shall sing the Creed, and also they shall go to the Communion, which all they that receive Orders, shall take together, and remain in the same place where the hands were laid upon them, until such time as they have received the Communion.

The Communion being done, after the last Collect, and immediatly before the Benediction, shall be said this collect.

MOst merciful Father, we beseech thee, so to send upon these thy servants thy heavenly blessing, that they may be clad about with all justice, and that thy word spoken by their mouthes, may have such success, that it may never be spoken in vain. Grant also that we may have grace to hear, and receive the same as thy

moſt holy word, and the means of our ſalvation, that in all our words and deeds we may ſeek thy glory, and the increaſe of thy kingdom, through Jeſus Chriſt our Lord. Amen.

And if the order of Deacons and Prieſthood be given both upon one day, then ſhall all things at the holy Communion be uſed, as they are appointed in the ordering of Prieſts; ſaving that for the Epiſtle, the whole third Chapter of the firſt to Timothy ſhall be read, as it is ſet out before in the order of Prieſts. And immediatly after the Epiſtle the Deacons ſhall be ordered. And it ſhall ſuffice the Letany to be ſaid once.

¶ The form of Conſecrating of an Archbiſhop, or Biſhop.

¶ At the Communion.

The epiſtle.

THis is a true ſaying, If a man deſire the office of a Biſhop, he deſireth an honeſt work. A Biſhop therefore muſt be blameleſs, the husband of one wife, diligent, ſober, diſcreet, a keeper of hoſpitality, apt to teach, not given to over much wine, no fighter, not greedy of filthy lucre, but gentle, abhorring fighting, abhorring covetouſneſs, one that ruleth well his own houſe, one that hath children in ſubjection with all reverence. For if a man cannot rule his own houſe, how ſhall he care for the Congregation of God? He may not be a young ſcholar, leſt he ſwell, and fall into the judgement of the evil ſpeaker. He muſt alſo have a good report of them which are without, leſt he fall into rebuke, and the ſnare of the evill ſpeaker.

The goſpel.

JEſus ſaid to Simon Peter, Simon Johanna, loveſt thou me more then theſe? He ſaid unto him, Yea Lord, thou knoweſt that I love thee: he ſaid to him, Feed my Lambs. He ſaid to him again the ſecond time, Simon Johanna, loveſt thou me? He ſaid unto him, Yea, Lord, thou knoweſt that I love thee: he

ſaid

ſaid unto him, Feed my ſheep. He ſaid unto him the third time, Simon Johanna, loveſt thou me? Peter was ſorry, becauſe he ſaid unto him the third time, Loveſt thou me. And he ſaid unto him, Lord, thou knoweſt all things, thou knoweſt that I love thee. Jeſus ſaid unto him, Feed my ſheep.

Or elſe out of the tenth Chapter of John: as before in the order of Prieſts.

After the Goſpel and Creed ended: firſt the elected Biſhop ſhall be preſented by two Biſhops, unto the Archbiſhop of that Province, or to ſome other Biſhop appointed by his commiſſion: the Biſhops that preſent him, ſaying,

MOſt reverend Father in God, we preſent unto you this godly and well learned man to be conſecrated Biſhop.

Then ſhall the Archbiſhop demand the Kings mandate for the conſecration, and cauſe it to be read, and the oath touching the knowledg of the Kings ſupremacy, ſhall be miniſtred to the perſons elected, as it is ſet out in the order of Deacons. And then ſhall be miniſtred the Oath of due obedience unto the Archbiſhop, as followeth.

The Oath of due obedience to the Archbiſhop.

IN the Name of God, Amen. I N. choſen Biſhop of the Church and See of N. do profeſs and promiſe all due reverence and obedience to the Archbiſhop, and to the Metropolitical Church of N. and to their ſucceſſors: ſo help me God through Jeſus Chriſt.

This Oath ſhall not be made at the Conſecration of an Archbiſhop.

Then the Archbiſhop ſhall move the Congregation preſent, to pray, ſaying thus to them:

BRethren, it is written in the Goſpel of S. Luke, that our Saviour Chriſt continued the whole night in prayer, or ever that he did chuſe and ſend forth his twelve Apoſtles. It is written alſo in the Acts of the Apoſtles, that the diſciples which were at Antioch did faſt and pray, or ever they laid hands upon, or ſent forth Paul and Barnabas. Let us therefore, following the example of our Saviour Chriſt and his Apoſtles, firſt fall to prayer, or that we admit and ſend forth this perſon preſented unto us, to the work whereunto we truſt the holy Ghoſt hath called him.

And

And then ſhall be ſaid the Letanie, as afore in the order of Deacons.

And after this place, That it may pleaſe thee to illuminate all Biſhops, &c.

That it may pleaſe thee to bleſs this our brother elected, and to ſend thy grace upon him, that he may duly execute the office whereunto he is called, to the edifying of thy Church, and to the honour, praiſe, and glory of thy Name.

Anſwer.

We beſeech thee to hear us good Lord.

Concluding the Letanie in the end, with this prayer.

ALmightie God, giver of all good things, which by thy holy Spirit haſt appointed divers orders of Miniſters in thy Church, mercifully behold this thy ſervant, now called to the work and miniſtery of a Biſhop, and repleniſh him ſo with the truth of thy doctrine, and innocency of life, that both by word and deed he may faithfully ſerve thee in this office, to the glory of thy Name, and profit of thy Congregation, through the merits of our Saviour Jeſus Chriſt, who liveth and reigneth with thee and the holy Ghoſt, world without end. Amen.

Then the Archbiſhop ſitting in a chair, ſhall ſay to him that is to be conſecrated.

BRother, for as much as holy Scripture, and the old Canons commandeth, that we ſhould not be haſty in laying on hands, and admitting of any perſon to the government of the congregation of Chriſt, which he hath purchaſed with no leſſe price then the effuſion of his own blood: afore I admit you to this adminiſtration, whereunto you are called, I will examine you in certain Articles, to the end the Congregation preſent may have a triall, and bear witneſs how ye be minded to behave your ſelf in the Church of God.

Are you perſwaded that you be truly called to this miniſtration, according to the will of our Lord Jeſus Chriſt, and the order of this Realm?

Anſwer.

I am ſo perſwaded.

The Archbiſhop.

ARe you perſwaded that the holy Scriptures contain ſufficiently all doctrine, required of neceſſitie for eternal ſalvation through the faith in Jeſus Chriſt? And are you determined with

with the same holy Scriptures, to instruct the people committed to your charge, and to teach or maintain nothing as required of necessity to eternal salvation, but that you shall be perswaded may be concluded and proved by the same?

Answer.

I am so perswaded and determined by Gods grace.

The Archbishop.

WIll you then faithfully exercise your self in the said holy Scriptures, and call upon God by prayer for the true understanding of the same, so as ye may be able by them to teach and exhort with wholsom doctrine, and to withstand and convince the gainsayers?

Answer.

I will so do, by the help of God.

The Archbishop.

BE you ready with all faithful diligence to banish and drive away all erroneous and strange doctrine contrary to Gods word, and both privately and openly to call upon and encourage others to the same?

Answer.

I am ready, the Lord being my helper.

The Archbishop.

WIll you deny all ungodlinesse and worldly lusts, and live soberly, righteously, and godly in this world, that you may shew your self in all things an example of good works unto others, that the adversary may be ashamed, having nothing to lay against you?

Answer.

I will so do, the Lord being my helper.

The Archbishop.

WIll you maintain and set forward (as much as shall lie in you) quietnesse, peace, and love among all men: and such as be unquiet, disobedient, and criminous within your Diocesse, correct and punish according to such authority as ye have by Gods word, and as to you shall be committed by the ordinance of this Realm?

Answer.

I will so do, by the help of God.

The Archbishop.

WIll you shew your self gentle, and be merciful for Christs sake to poor and needy people, and to all strangers destitute of help?

Answer.

Anſwer.

I will ſo ſhew my ſelf by Gods help.

The Archbiſhop.

ALmighty God our heavenly Father, who hath given you a good will to do all theſe things: grant alſo unto you ſtrength and power to perform the ſame, that he accompliſhing in you the good work which he hath begun, ye may be found perfect and irreprehenſible at the latter day, through Jeſus Chriſt our Lord, Amen.

Then ſhall be ſung or ſaid, Come holy Ghoſt, &c.

As it is ſet out in the order of Prieſts.

That ended, the Archbiſhop ſhall ſay,

Lord hear our prayer.

Anſwer.

And let our cry come unto thee.

Let us pray.

ALmighty God, and moſt merciful Father, which of thine infinite goodneſſe haſt given thy onely and moſt dear beloved Son Jeſus Chriſt to be our Redeemer and Author of everlaſting life, who after that he had made perfect our Redemption by his death, and was aſcended into heaven, poured down his gifts abundantly upon men, making ſome Apoſtles, ſome Prophets, ſome Evangeliſts, ſome Paſtors and Doctors, to the edifying and making perfect his Congregation: grant, we beſeech thee, to this thy ſervant ſuch grace, that he may evermore be ready to ſpread abroad thy Goſpel, and glad tidings of reconcilement to God, and to uſe the authority given unto him, not to deſtroy, but to ſave, not to hurt, but to help: ſo that he as a wiſe and faithful ſervant giving to thy family meat in due ſeaſon, may at the laſt be received into joy through Jeſu Chriſt our Lord, who with thee, and the holy Ghoſt, liveth and reigneth one God world without end, Amen.

Then the Archbiſhop and Biſhops preſent, ſhall lay their hands upon the head of the elected Biſhop, the Archbiſhop ſaying,

TAke the holy Ghoſt, and remember that thou ſtir up the grace of God which is in thee, by impoſition of hands: for God hath not given us the ſpirit of fear, but of power, and love, and ſoberneſs.

Then

Then the Archbiſhop ſhall deliver him the Bible, ſaying,

GIve heed unto reading, exhortation, and doctrine. Think upon theſe things contained in this book. Be diligent in them, that the increaſe coming thereby may be manifeſt unto all men. Take heed unto thy ſelf, and unto teaching, and be diligent in doing them: for by doing this thou ſhalt ſave thy ſelf, and them that hear thee. Be to the flock of Chriſt a ſhepherd, not a wolf: feed them, devour them not: hold up the weak, heal the ſick, binde together the broken, bring again the out-caſts, ſeek the loſt, be ſo merciful, that ye be not too remiſſe: ſo miniſter diſcipline, that you forget not mercy, that when the chief Shepherd ſhall come, ye may receive the immarceſsible crown of glory, through Jeſus Chriſt our Lord. Amen.

Then the Archbiſhop ſhall proceed to the Communion, with whom the new conſecrated Biſhop, with other, ſhall alſo communicate. And for the laſt Collect immediatly before the Benediction, ſhall be ſaid this Prayer.

MOſt merciful Father, we beſeech thee, to ſend down upon this thy ſervant thy heavenly bleſſing, and ſo endue him with thy holy Spirit, that he preaching thy word, may not onely be earneſt to reprove, beſeech, and rebuke, with all patience and doctrine, but alſo may be, to ſuch as beleeve, an wholſome example, in word, in converſation, in love, in faith, in chaſtity, and purity: that faithfully fulfilling his courſe, at the latter day he may receive the crown of righteouſneſſe laid up by the Lord the righteous Judge, who liveth and reigneth, one God with the Father, and the holy Ghoſt, world without end. Amen.

FINIS.